



## UNIVERSITY DEPARTMENT OF TEACHER EDUCATION

Utkal University

Vani Vihar, Bhubaneswar – 751004

### **WALK-IN INTERVIEW**

A walk-in interview will be held for engagement of a Principal on **15<sup>th</sup> July 2026 at 10:30 AM**, IQAC Hall, New Administrative Building, Utkal University. The engagement is purely temporary on contractual and consolidated basis.

The details of the position and minimum eligibility criteria specified as under.

**Date of Walk-in Interview: 15<sup>th</sup> July 2026 at 10:30 AM**

Sl No.	Post	No. of Post	Eligibility
01	Principal	01 (One)	<b>Essential:</b> I. Postgraduate degree in a related discipline. II. M.Ed. with minimum 55% marks; and III. Ph.D. in Education. IV. Ten (10) years of professional experience in teacher education.

Eligible and interested candidates are required to attend walk-in interview with filled in application form in prescribed format, along with self-attested photocopies of the mark sheets/grade sheets, certificates/degrees, work experience and other relevant documents in support of their candidature. The prescribed application form and other details can be downloaded from the Utkal University website:

<https://utkaluniversity.ac.in>

**Terms and Conditions:**

1. The University reserves the right to withdraw partial or full notification without assigning any reason thereof.
2. The engagements are purely temporary and can be terminated at any point of time without assigning any reason thereof.
3. The applicant is to read the general instructions and qualifications carefully. Minimum eligibility and qualification shall be as per NCTE/UGC norms.
4. Candidature of applicants not meeting the eligibility conditions will be cancelled at any stage of the recruitment process without any notice.
5. Candidature of Applicants shall be purely PROVISIONAL.
6. Candidates are advised to keep in touch with University Website: <https://utkaluniversity.ac.in> for any updates relating to this recruitment.
7. Candidates have to produce all testimonials in original for verification during the interview.
8. No TA/DA will be given to attend the interview.
9. **There is no application fee for attending the walk-in interview.**

**Sd/-**  
**Chairman**  
**P.G. Council, Utkal University**



Self-Attested  
Recent Passport  
Size Photograph

# UNIVERSITY DEPARTMENT OF TEACHER EDUCATION UTKAL UNIVERSITY

## APPLICATION FORM FOR THE POST FOR TEACHING FACULTY (Contractual/ Consolidated on purely temporary basis)

(The entries in this form should be made in English by the candidate in his / her best handwriting. If the space under any of the heading below is inadequate, information may be given in a separate sheet and attached to the form. Incomplete application will not be entertained.)

1. a) POST APPLIED FOR: \_\_\_\_\_

b) Subject: \_\_\_\_\_

2. a) Category (Gen/SC/ST/SEBC/PH): \_\_\_\_\_ b) Sex \_\_\_\_\_

c) Date of Birth: \_\_\_\_\_

3. Full Name of the Candidate: \_\_\_\_\_  
(in Block Letters)

4. Father's Name: \_\_\_\_\_

5. Mother's Name: \_\_\_\_\_

6. a) Present Address in full: \_\_\_\_\_  
(In Block letters) with PIN CODE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) E-mail ID \_\_\_\_\_

c) Contact No. 1) \_\_\_\_\_, 2) \_\_\_\_\_

7. Permanent Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. a) Candidate's Mother Tongue \_\_\_\_\_

b) Any other language he/she can  
(read, write, speak) *Read* *Write* *Speak*

9. Give chronologically particulars of Examinations passed and degree obtained including Ph.D. /D.Sc. /D.Litt. from the University or other places of Higher or Technical Education or Institutions commencing with the Matriculation or equivalent Examinations. (Self-attested Xerox copies of the certificates, mark sheets, testimonials etc. should be attached)

<b>Examinations Passed</b>	<b>Name of the School/ College/ Institute</b>	<b>Name of the University/ Board</b>	<b>Division/ Class</b>	<b>Year of passing</b>	<b>Percentage of Marks/ CGPA</b>	<b>Subject studied (specify Hon./ Distinction)</b>
HSC						
Intermediate/ +2						
Bachelor Degree						
Master's Degree						
B.Ed.						
M.Ed.						

10. Research Qualifications

<b>Degree</b>	<b>Title of the Thesis</b>	<b>University/ Institute</b>	<b>Date of Registration</b>	<b>Date of Award</b>
M.Phil.				
Ph.D.				

11. Whether the candidate is qualified at the UGC-NET/ CSIR-NET/ GATE? YES / NO

(if so, give details) Roll No. \_\_\_\_\_ Date: \_\_\_\_\_

Subject \_\_\_\_\_

12. Teaching and Research Experience (in chronological order from recent)

Name of the Institute/ University/ Organisation with address	Designation and Nature of Engagement (Permanent/ Contractual/ Ad hoc/ Temporary)	From	To	Total Period

13. If selected, what is the maximum number of days required to join at the engagement? \_\_\_\_\_ days

14. List of documents submitted with the application.

SN	Description of Document	Yes / No
01	Matric/ 10 <sup>th</sup> / HSC Certificate and Marksheet	
02	Intermediate/ +2 Certificate and Marksheet	
03	Bachelor's degree Certificate and Marksheet	
04	Master's Degree Certificate and Marksheet	
05	B.Ed. Certificate and Marksheet	
06	M.Ed. Certificate and Marksheet	
07	M.Phil. Certificate and Marksheet	
08	Ph.D. Certificate	
09	NET Certificate	
10	Experience Certificate (s)	
11		
12		
13		
14		
15		

### **DECLARATION**

I solemnly declare that the particulars entered in this form are true to the best of my knowledge and belief. If any deviation detected at any time even after the joining the assignment, my engagement will be terminated with immediate effect and the UDTE, Utkal University can take any legal action against me.

Date:

Place:

Signature of the Candidate