



**CENTRE OF EXCELLENCE IN INTEGRATED OMICS  
AND COMPUTATIONAL BIOLOGY  
UTKAL UNIVERSITY, VANI VIHAR,  
BHUBANESWAR-751004, ODISHA**

**TENDER CALL NOTICE**

**Tend. No.: UU/CoE-IOCB/04(PART-D)/2025**

**Dated: 21.03.2025**

Sealed tenders are invited from authorized dealers/manufacturers for the Annual Maintenance Contract (AMC) of existing Equipment (i.e. 1. Stereo Zoom Microscope, 2. Deep Freezer (-80° C), 3. Real Time PCR, 4. CO<sub>2</sub> incubator, 5. Bio-safety cabinet, 6. Inverted Microscope). Detailed information/specifications of the above items can be downloaded from the Website: [www.utkaluniversity.ac.in](http://www.utkaluniversity.ac.in). The last date for submission of the tender paper, complete in all respects is **27.03.2025 (Thursday)** by **2.00 P.M.** by Hand/Speed Post/Registered Post/Courier and the sealed tender will be opened on the same day i.e. **27.03.2025 (Thursday)** at **4.00 P.M.** in the Office of Coordinator, CoE-IOCB, Utkal University, Bhubaneswar. The cost of the tender paper is **Rs. 300.00 (Rupees Three Hundred)** only **non-refundable** through **Demand Draft** in favour of **“Coordinator and Co-Coordinator, CoE in IOCB”** and payable at SBI, Utkal University Campus Branch, Bhubaneswar. The Authority reserves the right to accept/ reject/ cancel/ change/ modify any part or all tenders without assigning any reason thereof. The Authority will not be held responsible for ant postal delay.

**Coordinator  
CoE-IOCB, Utkal University**



**CENTRE OF EXCELLENCE IN  
INTEGRATED OMICS AND  
COMPUTATIONAL BIOLOGY**

(Supported by the Govt. of Odisha and WB-OHEPEE)

**UTKAL UNIVERSITY, VANI VIHAR,**

**BHUBANESWAR-751 004, ODISHA**

**Tender Paper  
for Annual Maintenance  
Contract of existing Equipment**

**Tender Form No.....**

**Financial year 2024-2025**



## **CENTRE OF EXCELLENCE IN INTEGRATED OMICS AND COMPUTATIONAL BIOLOGY**

**(Supported by the Govt. of Odisha and WB-OHEPEE)**

**UTKAL UNIVERSITY, VANI VIHAR, BHUBANESWAR-751004,  
ODISHA**

### **TENDER PAPER**

**No. UU/CoE-IOCB/Tend/04(PART-D)/2025**

**Date: 21.03.2025**

**Tender form no.....**

Sealed tenders are invited from authorized dealers/ manufacturers/ bidders for Annual Maintenance Contract (AMC) of existing equipment (i.e. 1. Stereo Zoom Microscope, 2. Deep Freezer (-80° C), 3. Real Time PCR, 4. CO<sub>2</sub> incubator, 5. Bio-safety cabinet, 6. Inverted Microscope) under sustainable grant for the financial year 2024-2025. Details information and tender documents of the above items are available in the website [www.utkaluniversity.ac.in](http://www.utkaluniversity.ac.in) as well as in the Office of the Coordinator, Centre of Excellence in Integrated Omics & Computational Biology, 1<sup>st</sup> Floor, CIF Building (Adjacent to Law Department), Utkal University during office hours on working days. The tender paper, complete in all respect, will be received by the undersigned within **07 (Seven) days** of publication of this advertisement.

Approximate value: Rs. 3, 00, 000/- (Rupees Three lakh) only.

**EMD value: mentioned against each item in the respective pages.**

Validity of the Tender & period of supply: **One financial year (2024-2025).**

### **Eligibility Criteria:**

1. Tenders are to be submitted in the prescribed format (enclosed) in the tender paper along with EMD of **(mentioned against each item in the respective pages)** only as mentioned above drawn in favour the **“COORDINATOR AND CO-COORDINATOR, COE IN IOCB”** in shape of a Bank Draft drawn on any Nationalized Bank payable at Bhubaneswar. **No cash payment shall be received in this regard.**
2. Tender forms are not transferrable.
3. **Bids have to be given in the desired format separately for Annual Maintenance Contract of existing equipment (i.e. 1. Stereo Zoom Microscope, 2. Deep Freezer (-80° C), 3. Real Time PCR, 4. CO<sub>2</sub> incubator, 5. Bio-safety cabinet, 6. Inverted Microscope) for Centre of Excellence in Integrated Omics and Computational Biology (COE-IOCB), Utkal University under Sustainable Grant during the financial year 2024-2025.**
4. Tender forms should be submitted in a sealed envelope along-with the following documents.
  - (i) GST Certificate or, the Excise License etc. necessary for items. Income Tax Clearance.
  - (ii) Declaration Certificate.
  - (iii) Non-assessment Certificate in case of Dealers outside the State of Odisha.
  - (iv) Original Price list with seal and signature of the tenderer on all pages at the bottom (No Tender shall be accepted without original price list / catalogue/ brochure) of the year 2024-2025.
  - (v) Original Authorization Certificate from the Company.
  - (vi) All rates should be inclusive of all taxes. Clearance and C.I.F. up to the Centre of Excellence in Integrated Omics & Computational Biology, 1<sup>st</sup> Floor, CIF Building (Adjacent to Law Department), Utkal University, Bhubaneswar.

**N.B.:**

1. Last date for submission of sealed tender is **Dt. 27.03.2025 up to 2.00 P.M.** at the Office of the Coordinator, Centre of Excellence in Integrated Omics & Computational Biology, 1st Floor, CIF Building (Adjacent to Law Department), Utkal University, Bhubaneswar.
2. **The sealed tender will be opened on Dt. 27.03.2025 at 4.00 P.M.** in the Office of the Coordinator, Centre of Excellence in Integrated Omics & Computational Biology, 1st Floor, CIF Building (Adjacent to Law Department), Utkal University, Bhubaneswar in the presence of Registrar, U.U.; Chairman, P.G. Council, U.U.; Comptroller of Finance, U.U.; Coordinator, IDP cum Director, CDC; Coordinator, CoE-IOCB; Co-coordinator, CoE-IOCB and authorized dealers/ representatives of respective firms/companies.
3. Bank Guarantee for EMD is not valid.
4. The authority may accept/reject/cancel/change/modify any part or all Tender as a whole without assigning any reason thereof.
5. The Authority is not responsible for any postal delay.
6. All services have to be made within 10 days of the confirmed order received by the firm otherwise the order shall be treated as cancelled.
7. EMD of the parties whose Tender is not accepted will be returned back to the tenderer on submission of a stamped receipt.



**Coordinator**  
**CoE-IOCB**

**(In Company's Letterhead)**

**DECLARATION**

We hereby declare that our firm/company will offer the same discount quoted for **CoE-IOCB, Utkal University** if any other department within **Utkal University, Vani Vihar** invites tenders for equipment, or other services/accessories during the **2024-2025 financial year**. Non-compliance will result in cancellation of participation.

Seal & Signature of the  
Authorized Dealer

Dated: .....

**Undertaking regarding Blacklisting and Non-Debarment**

Dated: .....

We, M/s \_\_\_\_\_,  
hereby confirm and declare that we have **not** been **blacklisted, de-registered, or debarred** by any **Government department, Public Sector Undertaking, Private Sector, or any other agency** for which we have executed or undertaken works/services in the last **five years**.

Seal & Signature of the  
Authorized Dealer

**Item no. 1**

**Annual Maintenance Contract**

**FORMAT**

From:

M/S.....  
.....  
.....

To,

The Coordinator,

Centre of Excellence in Integrated Omics & Computational Biology,

Utkal University, Vani Vihar, Bhubaneswar-751004

**Sub: Annual Maintenance for the financial year 2024-25**

Ref. Advertisement (Name of the News paper).....,

Dated:.....

Amount: Rs.3, 000.00 (Rupees Three thousand) only

(D.D. No..... Dated:.....

Bank.....

| <b>Sl. No.</b> | <b>Name of Existing Equipment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Unit Price + Tax FOR Destination</b> |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                | <b>Annual Maintenance of Existing Equipment</b> (i.e. <b>1.</b> Stereo Zoom Microscope (Make: Leica; Model: S9), <b>2.</b> Deep Freezer (-80° C Make: Thermo Fisher Scientific; Model: Forma™ 900 series), <b>3.</b> Real Time PCR (Make: Invitrogen Applied Biosystems; Model: Quantstudio 5), <b>4.</b> CO <sub>2</sub> incubator (Make: Eppendorf; Model: Cell Expert® C170), <b>5.</b> Bio-safety cabinet (Make: Thermo Fisher Scientific; Model: 1300 Series Class II, Type A2), <b>6.</b> Inverted Microscope (Make: Leica; Model: DMi1)) |                                         |
| 1.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| 2.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| 3.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| 4.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| 5.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |

|    |  |  |
|----|--|--|
| 6. |  |  |
| 7. |  |  |

Signature of the Manufacturer / Authorized Dealer  
Seal

Dated:.....