



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff-528/

1112

/2024

Date: 05.02.2025

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 21.08.2024 and subsequent approval of the Syndicate dated 12.11.2024 the Provisional affiliation in +3 Arts Programme with increase of seats from 64 to 192, English & MIL(O) with 192 seats each for the sessions 2020-21 and 2021-2022 & Hons. with 32 seats each in the subjects History, Odia, Political Science, Economics, Sanskrit & Geography for the sessions 2020-2021 and 2021-2022, respectively is granted to **Astarang Degree College, At/Po: Astarang, Dist-Puri, Pin-752109**, Subject to fulfillment of the following conditions.

1. The college should have upgrade the library and update the records in the office.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Statute 198 of O.U.F.S 1990 without information.

SUBJECT(S)

+3 Arts Programme with increase of seats from 64 to 192, English & MIL(O) with 192 seats each for the sessions 2020-21 and 2021-2022 & Hons with 32 seats each in the subjects History, Odia, Political Science, Economics, Sanskrit & Geography for the sessions 2020-2021 and 2021-2022, respectively.

BY ORDER

Director

College Development Council

Date: 05.02.2025

Memo No.Aff-528/

1113

/2024

Copy forwarded to:-

1. The Principal, **Astarang Degree College, At/Po:Astarang, Dist-Puri, Pin-752109,E-mail:astarangdegreecollege@gmail.com;**
 2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
 3. The Director, Higher Education, Odisha, Bhubaneswar;
 4. The Controller of Examinations, Utkal University;
 5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009.
- for information and necessary action.

Director

College Development Council

Date: 05.02.2025

Memo No. Aff-528/

1114

/2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

Director

College Development Council

25/11/2025