



**Centre of Excellence in Studies on Tribal and Marginalized Communities (CoE in STMC)**  
UTKAL UNIVERSITY, VANI VIHAR, BHUBANESWAR, ODISHA

## **Tender Call Notice**

Letter No. CoE in STMC /129/ 2025,

Dated: 13.02.2025

Sealed tenders are invited for the Financial Year 2024-2025 from authorized dealers/ stockiest/ manufacturers for supply of equipment i.e., **1. Dissolution Test Apparatus, 2. Stability testing apparatus, 3. Ultra Sonicator, 4. Electronic balance (0.001g~500 g), 5. Abbe's refractometer, 6. Vacuum Filtration unit, 7. Micro centrifuge, 8. Digital Balance, 9. Refrigerator, 10. Online UPS, 11. Vacuum glass Desiccator, 12. Sieve set, 13. Desktop Computer, 14. Holtain Skinfold Caliper, 15. Digital Camera, 16. Voice Recorder, 17. Body Fat Analyzer, 18. Blood Lipid Analyzer, 19. Chemicals.** Details information/specifications and tender documents of the above items can be downloaded from the **Website: [www.utkaluniversity.nic.in](http://www.utkaluniversity.nic.in)**. The Last date for submission of the tender paper, complete in all respects is **24.02.2025 (Monday) by 1.00 P.M.** by Hand/Speed Post/ Registered Post/ Courier and the sealed tender will be opened on the same day i.e., **24.02.2025 (Monday) at 4.00 P.M.** in the office of the Coordinator, CoE in STMC, Utkal University, Bhubaneswar. The cost of the tender paper is Rs.300.00 (Rupees three hundred) only non-refundable through Demand Draft in favour of **“Coordinator, CoE in STMC”** and payable at SBI, Utkal University Campus Branch, Bhubaneswar. The Authority reserves the right to accept/reject/cancel/change/modify any part or all tenders without assigning any reason thereof. The Authority will not be held responsible for any postal delay.

Coordinator, CoE in STMC



**CENTRE OF EXCELLENCE IN STUDIES ON  
TRIBAL AND MARGINALIZED COMMUNITIES**

(Supported by the Govt. of Odisha and WB-OHEPEE)

**UTKALUNIVERSITY, VANI VIHAR,**

**BHUBANESWAR-751 004, ODISHA**

**Tender Paper  
For Procurement of  
Equipments & Chemicals**

**Tender Form No.....**

**Financial Year 2024-2025**



**CENTRE OF EXCELLENCE IN STUDIES ON TRIBAL AND MARGINALIZED  
COMMUNITIES**

**(Supported by the Govt. of Odisha and WB-OHEPEE)**

**UTKALUNIVERSITY, VANI VIHAR, BHUBANESWAR-751 004, ODISHA**

**TENDER PAPER**

**No. CoE in STMC/2025**

**Date: 15.02.2025**

**Tender form no.....**

Sealed tenders are invited from authorized dealers/stockiest/manufacturers for supply of equipment i.e., 1. Dissolution Test Apparatus, 2. Stability testing apparatus, 3. Ultra Sonicator, 4. Electronic balance (0.001g~500 g), 5. Abbe's refractometer, 6. Vacuum Filtration unit, 7. Micro centrifuge, 8. Digital Balance, 9. Refrigerator, 10. Online UPS, 11. Vacuum glass Desiccator, 12. Sieve set, 13. Desktop Computer, 14. Holtain Skinfold Caliper, 15. Digital Camera, 16. Voice Recorder, 17. Body Fat Analyzer, 18. Blood Lipid Analyzer, 19. Chemicals. Details information/specifications and tender documents of the above items can be downloaded from the Website: [www.utkaluniversity.nic.in](http://www.utkaluniversity.nic.in). The Last date for submission of the tender paper, complete in all respects is 24.02.2025 (Monday) by 1.00 P.M. by Hand/Speed Post/ Registered Post/ Courier.

**EMD value: Mentioned against each item in the respective pages.**

Validity of the Tender & period of supply: **One financial year (2024-2025) or /as decided by the competent authority/funding agency.**

**Eligibility Criteria:**

1. Tenders are to be submitted in the prescribed format (enclosed) in the tender paper along with EMD (**mentioned against each item in the respective pages**) as mentioned above drawn in favour the **“Co-ordinator, CoE in STMC”** in shape of a Bank Draft drawn on any Nationalized Bank payable at Bhubaneswar. **No cash payment shall be received in this regard.**
2. Tender forms are not transferable.
3. **Bids have to be given in the desired format separately for Equipment and Chemicals.**
4. Tender forms should be submitted in a sealed envelope along with the following documents.
  - (i) GST Certificate or, the Excise License etc. necessary for items. Income Tax Clearance.
  - (ii) Declaration Certificate.
  - (iii) Non-assessment Certificate in case of Dealers / Stockist outside the State of Odisha.
  - (iv) Original Price list with seal and signature of the tenderer on all pages at the bottom (No Tender shall be accepted without original price list / catalogue/ brochure) of the year 2024-2025.
  - (v) Original Authorization Certificate from the Company.
  - (vi) All rates should be inclusive of all taxes. Clearance and C.I.F. up to the Centre of Excellence in Studies on Tribal and Marginalized Communities (CoE in STMC), P.G. Department of Anthropology, Utkal University, Bhubaneswar.
  - (vii) Valid DSIR Certificate will be provided by the purchaser.

***N.B.:***

1. Last date for submission of sealed tender is **Dt. 24.02.2025 at 1.00 P.M.** at the Office of the Coordinator, Centre of Excellence in Studies on Tribal and Marginalized Communities, P.G. Department of Anthropology, Utkal University, Bhubaneswar.
2. **The sealed tender will be opened on Dt. 24.02.2025 at 4.00 P.M.** in the Office of the Coordinator, Centre of Excellence in Studies on Tribal and Marginalized Communities, P.G. Department of Anthropology, Utkal University, Bhubaneswar in the presence University Purchase Committee.

3. Bank Guarantee for EMD is not valid.
4. The authority may accept/reject/cancel/change/modify any part or all Tender as a whole without assigning any reason thereof.
5. The Authority is not responsible for any postal delay.
6. All supplies have to be made within 20 days of the confirmed order received by the firm otherwise the order shall be treated as cancelled.
7. The **EMD** unsuccessful bidders will be returned upon submission of a stamped receipt.
8. Total pages of Tender paper: 25 (Twenty-Five).

A handwritten signature in blue ink, appearing to read 'slm', with a horizontal line underneath it.

**Co-ordinator  
CoE in STMC**

**(In Company's Letterhead)**

**Declaration**

**Dated:.....**

On behalf of our firm/company, we hereby declared that we will quote same discount (i.e., as per price quoted for the CoE-STMC, Utkal University),if other Departments within the Utkal University, Vani Vihar invite sealed tender for procurement of equipment and chemicals during the financial year 2024-2025. Otherwise, participation in the tender process will be cancelled for the same financial year.

Signature of the  
Authorized Dealer/ Publisher  
Seal

Dated: .....

**Undertaking regarding Blacklisting and Non-Debarment**

Dated: .....

We, M/s \_\_\_\_\_, hereby confirm and declare that we have not been blacklisted, deregistered, or debarred by any Government department, Public Sector Undertaking, Private Sector, or any other agency for which we have executed or undertaken works/services in the last five years.

Seal & Signature of the  
Authorized Dealer

**Item no. 1**

**Dissolution Test Apparatus**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S.....

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Dissolution Test Apparatus for the financial year 2024-25**

Ref. Advertisement (**The Samaja and The Times of India**)CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.2500.00 (Rupees two thousand five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Dissolution Test Apparatus</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Basket Assembly: 8 nos, Teflon Beakers: 8, Blade and Baskets: 8. Water bath size: W 600mm X D 300mm X H 200mm made of 12mm thick acrylic +10mm, Digital Panel Box, Digital System, Motor: DC Motor 24 Volts. RPM: 25-150 rpm with Digital Display, Heater: 500 Watts. Timer: 999 Digital Display, Water Circulation: Pump, . Temperature: 37°±0.55°C Digital Display, Auto- cut Lifting: up down Heater: 1 KW, Accuracy: ±1</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 2**

**Stability Testing Apparatus**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Stability Testing Apparatus for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC/129/ 2025, Dated: 13.02.2025

EMD: Rs.1000.00 (Rupees one thousand) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Stability Testing Apparatus</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Volume: 250L, Temperature Range (without illumination) 0 - 65°C, Temperature Range(with illumination) 10 °C - 65°C, Temperature Fluctuation <math>\pm 0.5</math> °C, Temperature Control Precision 0.1 °C, Humidity Range 40 - 98 % RH, Illumination Intensity 0 - 6000 Lux(Adjustable), Internal Dimension 680 × 500 × 730 mm, Overall Dimension 880 × 1010 × 1740 mm, Power Supply AC 380 V<math>\pm 10</math> % 50 <math>\pm 0.5</math> Hz</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....



**Item no. 3**

**Ultra Sonicator**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Ultra Sonicator for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC/129/ 2025, Dated: 13.02.2025

EMD: Rs.5000.00 (Rupees five thousand) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Ultra Sonicator</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>UP200Ht, Type of auxiliary energy 24 VDC, 9 A Power adaptor: 100-240 VAC, min. sample volume ml 0.10, max. sample volume ml 500.Pulsation10 ... 100 %, min. amplitude control %20, max. amplitude control %100, Operating frequency kHz26, Weight HF generator kg1.3, min. Runtime / timer Hr: min: sec00:00:00, max. Runtime / timer Hr: min: sec12:00, Ultrasonic nominal power W200 (Hielscher Ultrasonics), ltrasonic processor UP200Ht 200 W,</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 4**

**Electronic Balance (0.001g~500 g)**

Dated:.....

Tender Form No:.....

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Electronic Balance (0.001g~500 g) for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

Sl. No.	Specifications for Electronic Balance (0.001g~500 g)	Unit Price + Tax FOR Destination
A.	<ul style="list-style-type: none"><li>ACCURACY, 500g RANGE-This analytical balance features of upgraded sensor, which adopts an unique locking technic to ensure its accuracy during transportation. HD LCD DISPLAY-Blue backlight display, Made of quality material, its ABS shell with stainless steel weighing pan makes it durable and sturdy, AC/DC POWER-The lab balance can be powered by power cord or battery.</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 5**

**Abbe's Refractometer**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Abbe's refractometer for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Abbe's Refractometer</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Measurement Range : 0.0 - 95.0% Brix., Accuracy : <math>\pm 0.0002</math></li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 6**

**Vacuum Filtration Unit**

Dated:.....

Tender Form No:.....

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Vacuum Filtration unit for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs. 500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Vacuum Filtration Unit</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>1lt capacity &amp; Oil free vacuum pump with moisture trap.</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 7**

**Micro Centrifuge**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Micro Centrifuge unit for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Micro Centrifuge</b>	<b>Unit Price + Tax FOR Destination</b>
A.	• 15000 rpm with interchangeable rotor head	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 8**

**Digital Balance**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Digital Balance for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Digital Balance</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>10g – 5 kg weight range, with LCD display, AC/DC POWER-The lab balance can be powered by power cord or battery.</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 9**

**Refrigerator**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Refrigerator for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Refrigerator</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Single Door, Inverter Compressor, 5 Star, Direct Cool Defrosting Technology, Capacity 190L</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 10**

**Online UPS**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Online UPS for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Online UPS</b>	<b>Unit Price + Tax FOR Destination</b>
A.	• 2 kVa	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....



**Item no. 11**

**Vacuum Glass Desiccator**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Vacuum glass for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Vacuum glass Desiccator</b>	<b>Unit Price + Tax FOR Destination</b>
A.	• Glass	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 12**  
**Sieve Set**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Sieve set for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Sieve set</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Make-brass, Size 200mm 300mm thread diameter for lab test sieve, Open Micron 0.026~7mm, Weave Style Plain Weave</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 13**

**Desktop Computer**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S.....

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Desktop Computer for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.1500.00 (Rupees one thousand five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Desktop Computer</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Lenovo Thinkstation P360 Workstation, Intel Core I7-12700 12Th Gen 2.10 Ghz,1X16 Gb Ram,1Tb Hdd, with SSD</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 14**

**Holtain Skinfold Caliper**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S.....

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Holtain Skinfold Caliper for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.1000.00 (Rupees one thousand) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Holtain Skinfold Caliper</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Measuring range: 0 mm to 46 mm. Pressure between Anvils (constant): 10 gms/sq. mm., Nett weight: 0.4 kg, Dial Graduation: 0.2 mm., Supplied in a leatherette wallet. Weight in wallet: 0.5kg approx. (2 pices)</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 15**

**Digital Camera**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S.....

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Digital Camera for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.1200.00 (Rupees one thousand two hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Digital Camera</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>7.62cm (3 inch) LCD Monitor, Manual Focus, 7.5x Optical ZoomDIGIC 8 Processor Type, APS-C Sensor Size, Silent Shutter32.5MP APS-C CMOS Sensor, Dual Pixel CMOS AFAutomatic selection, Manual selection, Built-in Flash39 cm Closest Focusing Distance, Nano USM Drive System</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 16**

**Voice Recorder**

**Dated:.....**

**Tender Form No:.....**

**FORMAT**

From:

M/S-----

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, Vani Vihar, Bhubaneswar-751 004

**Sub: Procurement of Voice Recorder for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.500.00 (Rupees five hundred) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Voice Recorder</b>	<b>Unit Price + Tax FOR Destination</b>
A.	<ul style="list-style-type: none"><li>Product dimension: 18.2 x 17 x 11.5 cm; 150 Grams, Memory storage: 4096 GB, Digital storage capacity: 4096 GB (Make: preferably Sony)</li></ul>	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 17**

**Body Fat Analyzer**

**Dated:**.....

**Tender Form No:**.....

**FORMAT**

From:

M/S.....

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Body Fat Analyzer for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.1000.00 (Rupees one thousand) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Body Fat Analyzer</b>	<b>Unit Price + Tax FOR Destination</b>
A.	Segmental Body Composition Scale with comprehensive analysis body composition with 10 key measurements, including body fat and muscle mass per limb and trunk. Maximum weight capacity of 150 kg.	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 18**

**Blood Lipid Analyzer**

**Dated:**.....

**Tender Form No:**.....

**FORMAT**

From:

M/S.....

To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, VaniVihar, Bhubaneswar-751 004

**Sub: Procurement of Blood Lipid Analyzer for the financial year 2024-25**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129/ 2025, Dated: 13.02.2025

EMD: Rs.2000.00 (Rupees two thousand) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Specifications for Blood Lipid Analyzer</b>	<b>Unit Price + Tax FOR Destination</b>
<b>A.</b>	Measuring Range: TC : 100 - 450 mg/dL / HDL : 25 - 95 mg/dL / TG : 45 - 650 mg/dL Calculated LDL, LDL/HDL, non-HDL / 혈당 : 20 - 600 mg/dL. Memory: Save 500 measurement of result, Specimen type: Finger stick, Venous- WB/Serum/Plasma (EDTA or heparin), Specimen volume: Single: 10µl / Lipid Profile: 35µl, Strip storage Temperature: 2-32°C / 36-90°F	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....

**Item no. 19**



# CHEMICALS

Tender Form No:.....

## FORMAT

From:

M/S-----  
-----  
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To,

The Co-ordinator,

Centre of Excellence in Studies on Tribal and Marginalized Communities,

Utkal University, Vani Vihar, Bhubaneswar-751 004

**Sub: Supply of Chemicals for the financial year 2024-2025.**

Ref. Advertisement (The Samaja and The Times of India) CoE in STMC /129 / 2025, Dated: 13.02.2025

Amount: Rs.2000.00 (Rupees two thousand) only (D.D. No....., Dated:.....)

Bank.....

<b>Sl. No.</b>	<b>Name of the Chemical Manufacturer / Brand</b>	<b>Discount (%) on the Price List</b>
1.	Acetic anhydride	
2.	Ammonium hydroxide	
3.	Benedict reagent	
4.	Benzene	
5.	Benzidine	
6.	Biuret reagent	
7.	Chloral hydrate	
8.	Ethanol	
9.	Glycerine	
10.	n-Hexane	
11.	Iodine	
12.	Magnesium metal tunings	
13.	Mayer's reagent	
14.	Methanol	

15.	Methyl red	
16.	Millon's reagent	
17.	$\alpha$ -Naphthol	
18.	Ninhydrin solution	
19.	Nitric acid	
20.	Pet. Ether (60-80)	
21.	Phloroglucinol	
22.	Picric acid	
23.	Potassium iodide	
24.	Pyridine	
25.	Ruthenium red	
26.	Safranin	
27.	Sulphur powder	
28.	Sudan-III	
29.	Tannic acid	
30.	Toluene	
31.	Trinitrophenol	
32.	Wagner's reagent	
33.	Zinc dust	
34.	Silica gel G	

Signature of the  
Manufacturer / Authorized Dealer  
Seal

Dated:.....