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/5150/2025



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff-1273/1166/E-15555/ **806** /2025 Date: **28.01.2025**

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of 1st Provisional affiliation (under Clause 6(15) on 19.12.2024, which is to be rectified in the Syndicate) in (1) B.Sc Nursing Programme with 35 seats for the session 2018-19 and extension of Provisional affiliation with 35 seats for the session 2019-20, with 57 seats as per admission (out of approved seats strength of 60) for the session 2020-21 & with 60 seats for the session 2021-22. (2) 1st Provisional affiliation in P.B.B.Sc Nursing Programme with 44 seats as per admission (out of approved seat strength of 60) for the session 2020-21 & extension of Provisional affiliation with 53 seats as per admission (out of approved seat strength of 60) for the session 2021-22 to **Prativa Devi College Of Nursing Plot No. 289/1664, Pragati Enclave Annex, Niladri Vihar, Bhubaneswar, Dist-Khordha, Pin-751016** subject to fulfillment of the following conditions.

1. INC approval copy to be submitted, if acquired;
2. The Institute should take appropriate steps to improve the admission of students as per approved seat strength for all the programmes.
3. Laboratory should be well equipped with Instrumentation and chart.
4. Skill station to be set up for better training of the nurses.

SUBJECT(S)

- (i) B.Sc Nursing Programme for the session 2018-19, 2019-20, 2020-21 & 2021-22 respectively;
- (ii) P.B.B.Sc Nursing Programme for the session 2020-21 & 2021-22.

BY ORDER

[Signature]
Director 27.1.25

College Development Council

Date: **28.01.2025**

Memo No.Aff-1273/1166/E-15555/ **807** /2025

Copy forwarded to:-

1. The Principal, **Prativa Devi College Of Nursing Plot No. 289/1664, Pragati Enclave Annex, Niladri Vihar, Bhubaneswar, Dist-Khordha, Pin-751016**, E-Mail: prativadevicon2017@gmail.com;
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
3. The Chairman Directorate of Medical Education & Training, Odisha Bhubaneswar;
4. The Controller of Examinations, Utkal University;
for information and necessary action.

[Signature]
Director 27.1.25

College Development Council

Date: **28.01.2025**

Memo No. Aff-1273/1166/E-15555/ **808** /2025

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professer -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

[Signature]
Director 27.1.25

College Development Council

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17/1/2025