



/5149/2025

UTKAL UNIVERSITY**VANI VIHAR, BHUBANESWAR-4****E-Mail: directorcdcuu@gmail.com****NOTIFICATION****No.Aff-1287/E-10648/****803****/2025****Date: 28.01.2025**

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of 1st and extension of Provisional affiliation (under Clause 6(15) on 19/12/2024, which is to be rectified in the Syndicate) **in P.B.B.Sc. Nursing Programmes with 04 seats as per admission (out of 60 approved seats) for the session 2020-21 & with 22 seats as per admission (out of 90 approved seats) for the session 2021-22 and with 80 seats as per admission (out of 90 approved seats) for the session 2022-23.** (As per clause 173 of OUFS 1990 non submission of obtaining approval, recognition, permission from the All India body or the Council, Nursing Council of India (INC) shall be entitled to be recognised only in the state which the institution situated & passing out students registration in the state of Odisha only) to **Capital Academy of Nursing, Plot No.853, Purana Padhan, Near Panchayat Road, Balakati, Bhubaneswar-752100.** subject to fulfillment of the following conditions.

1. The Institute should take appropriate steps to improve the admission of student as per approved strength.
2. INC approved copy.
3. Laboratory should be well equipped with instrumentation and chart.
4. A Computer lab & skill lab need to be developed.
5. Library need to be furnished more books, journal.

SUBJECT(S)**P.B.B.Sc Nursing Programme for the session 2020-21, 2021-22 & 2022-23 respectively.****BY ORDER**
Director**College Development Council****Date:****28.01.2025****Memo No.Aff- 1287/E-10648/****804****/2025**

Copy forwarded to:-

1. The Principal, to **Capital Academy of Nursing, Plot No.853, Purana Padhan, Near Panchayat Road, Balakati, Bhubaneswar-752100, E: Mail: canbbsr@gmail.com ;**
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
3. The Director, Medical Education & Training, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
for information and necessary action.


Director**College Development Council****Memo No. Aff- 1287/E-10648/****805****/2025****Date:****28.01.2025**

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.


Director**College Development Council**

17/1/2025