



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: [directorcdcuu@gmail.com](mailto:directorcdcuu@gmail.com)**

**NOTIFICATION**

No.Aff-211/

116

/2024

Date: 03.01.2025

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 21.08.2024 and subsequent approval of the Syndicate dated 12.11.2024 the Provisional /Permanent affiliation in

**Provisional affiliation in:**

1. P.G. Commerce programme with 32 seats for the session 1983-84 to 2014-15;
2. P.G. Botany programme with 16 seats for the session 1996-97 to 2014-15;
3. P.G. History programme with 32 seats for the session 1997-98 to 2014-15;

**Permanent affiliation in:**

1. P.G. Commerce programme with 32 seats from the session 2015-16;
2. P.G. Botany programme with 16 seats from the session 2015-16;
3. P.G. History programme with 32 seats from the session 2015-16 is granted to **Dhenkanal (Autonomous) College, Dhenkanal, Pin-759001.**

**SUBJECT(S)**

**Provisional affiliation in**

1. P.G. Commerce programme with 32 seats for the session 1983-84 to 2014-15;
2. P.G. Botany programme with 16 seats for the session 1996-97 to 2014-15;
3. P.G. History programme with 32 seats for the session 1997-98 to 2014-15;

**Permanent affiliation in:**

1. P.G. Commerce programme with 32 seats from the session 2015-16;
2. P.G. Botany programme with 16 seats from the session 2015-16;
3. P.G. History programme with 32 seats from the session 2015-16 .

BY ORDER

*[Signature]*  
 31.12.24  
 Director

College Development Council

Memo No.Aff-211/

117

/2024

Date: 03.01.2025

Copy forwarded to:-

1. The Principal, **Dhenkanal (Autonomous) College, Dhenkanal, Pin-759001. E:mail-[samsdklcollege@gmail.com](mailto:samsdklcollege@gmail.com);**
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009. for information and necessary action.

*[Signature]*  
 31.12.24  
 Director

College Development Council

Memo No. Aff-211/

118

/2024

Date: 03.01.2025

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
 31.12.24  
 Director

College Development Council