



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: directorcdcuu@gmail.com**

**NOTIFICATION**

No.Aff-1452/ **109** /2024 Date: **03.01.2025**

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 21.08.2024 and subsequent approval of the Syndicate dated 12.11.2024 the 1<sup>st</sup> Provisional affiliation in +3 Arts Programme with 95 seats as per admission (out of the approved seats 128), Hons in Political Science with 23 seats (as per actual admitted strength) out of 30 approved seats, Hons in Economics with 07 seats (as per actual admitted strength) out of 18 approved seats, Hons in Odia with 20 seats, Hons in Education 27 seats (as per actual admitted strength) out of 30 approved seats, Hons in History with 17 seats (as per actual admitted strength) out of 20 approved seats & Hons in English with 1 seats (as per admission) out of 10 approved seats for the session 2023-24 and 1<sup>st</sup> Provisional affiliation in +3 Commerce Programme with 09 seats as per actual admitted (out of 128 approved seats) for the session 2023-24 is granted to **Manmath Dhal Degree College, At/Po-Biripata, Dist-Jajpur, Pin-755013** Subject to fulfillment of the following conditions.

1. The library facility needs to be upgraded.
2. Fire Extinguisher needs to be installed in the strategic places.
3. Own Pucca building of College needs to be built up.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

**+3 Arts & Commerce Programme for the session 2023-24.**

BY ORDER

*[Signature]*  
 31.12.24  
 Director

College Development Council

Date: **03.01.2025**

Memo No.Aff-1452/ **110** /2024

Copy forwarded to:-

1. The Principal, **Manmath Dhal Degree College, At/Po-Biripata, Dist-Jajpur, Pin-755013, E-Mail: manmathdhaldegrecollege2022@gmail.com;**
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009.  
for information and necessary action.

*[Signature]*  
 31.12.24  
 Director

College Development Council

Date: **03.01.2025**

Memo No. Aff-1452/ **111** /2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
 31.12.24  
 Director

College Development Council