

170



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff-1219/1439/

5185

/2024

Date:

18.06.2024

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of 1st & extension of Provisional affiliation (under Clause 6(15) on 30.05.2024, which is to be rectified in the Syndicate) in B.Sc. Nursing Programme with 24 seats as per admission (ONMRC approval-40 seats), (INC-NIL) for the session 2018-19, 2019-20, 2020-21, 2021-22 & 2022-23, & P.B. B.Sc. Nursing Programme with 08 seats as per admission (ONMRC approval-40 seats) for the session 2020-21, 2021-22 & 2022-23, (As per clause 173 of OUPS 1990 non submission of obtaining approval, recognition, permission from the All India body or the Council, Nursing Council of India (INC) shall be entitled to be recognised only in the state which the institution situated & passing out students registration in the state of Odisha only) to **Gopabandhu Institute of Medical Science & Research (GIMSAR), School & College of Nursing, Vill-Madharpur, Po-Mahakalabasta, Via-Athgarh, Cuttack-754029.** .

SUBJECT(S)

B.Sc. Nursing Programme with 24 seats as per admission (ONMRC approval-40 seats) for the session 2018-19, 2019-20, 2020-21, 2021-22 & 2022-23 respectively & P.B. B.Sc. Nursing Programme with 08 seats as per admission (ONMRC approval-40 seats) for the session 2020-21, 2021-22 & 2022-23 respectively.

BY ORDER


Director

College Development Council

Memo No.Aff- 1219/1439/

5186

/2024

Date:

18.06.2024

Copy forwarded to:-

1. The Principal, **Gopabandhu Institute of Medical Science & Research (GIMSAR), School & College of Nursing, Vill-Madharpur, Po-Mahakalabasta, Via-Athgarh, Cuttack-754029, E:Mail-gimsarnursing@gmail.com;**
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
3. The Director, Medical Education & Training, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
for information and necessary action.

e-D
o-p


Director

College Development Council

Memo No. Aff- 1219/1439/

5187

/2024

Date:

18.06.2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

e-D


Director

College Development Council