

1/2752/2024



UTKAL UNIVERSITY  
VANI VIHAR, BHUBANESWAR-4  
E-Mail: [directorcdcuu@gmail.com](mailto:directorcdcuu@gmail.com)

## NOTIFICATION

No.Aff-1396/

4850

/2024

Date:

31.5.24

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of 1<sup>st</sup> Provisional affiliation (under Clause 6(15) on 15.5.2024, which is to be rectified in the Syndicate) in B.Sc Nursing programme with 20 seats as per admission ( out of 60 ONMRC approved seats) for the session 2022-23 (As per clause 173 of OUFS 1990 non submission of obtaining approval, recognition, permission from the All India body or the Council, Nursing Council of India (INC) shall be entitled to be recognised only in the state which the institution situated & passing out students registration in the state of Odisha only) to **Mukti College of Nursing, At/Po-Gop, Dist-Puri, Odisha, Pin-752110** subject to fulfillment of the following conditions.

1. Proper documentation of academic and administrative work undertaken by the college.
2. Classroom infrastructural facilities need to be improved. laboratories should be equipped with proper facilities. Journals & Books for library must be adequate.
3. Hygienic must be maintained for protection from mosquitoes & insects by keeping the premises ~~dry~~ and clean.

**SUBJECT(S)**

B.Sc Nursing programme with 20 seats as per admission ( out of 60 ONMRC approved seats) for the session 2022-23.

BY ORDER

*[Signature]*  
30/5/2024  
Director

College Development Council

Date:

31.5.24

Memo No.Aff- 1396/

4851

/2024

Copy forwarded to:-

1. The Principal, **Mukti College of Nursing, At/Po-Gop, Dist-Puri, Odisha, Pin-752110, E-Mail- [muktiinstitutions2@gmail.com](mailto:muktiinstitutions2@gmail.com);**
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
3. The Director, Medical Education & Training, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;  
for information and necessary action.

*[Signature]*  
30/5/24  
Director

College Development Council

Date:

31.5.24

Memo No. Aff- 1396/

4852

/2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
30/5/24  
Director

College Development Council