

I/2399/2024



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: directorcdcuu@gmail.com**

**NOTIFICATION**

No.Aff- 1312/ **3991** /2024 Date: **6.5.24**

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of 1<sup>st</sup> Provisional affiliation (under Clause 6(15) on 25.4.2024, which is to be rectified in the Syndicate) in P.G. Programmes with the following specialization for the session 2022-23 to **Post Graduate Institute of Medical Education and Research at Capital Hospital, Udyan Marg, Unit-6, Ganga Nagar, Bhubaneswar, Pin-751020.**

**SUBJECT(S)**

1. MD-General Medicine-05 seats;
2. MS-General Surgery-05 seats;
3. MS-Orthopaedics-02 seats;
4. MS-Obstetrics & Gynaecology-05 seats;
5. MD-Respiratory Medicine-03 seats
6. MD-Paediatrics-04 seats

BY ORDER

*[Signature]*  
 4/5/24  
 Director

College Development Council

Memo No.Aff-1312/ **3992** /2024 Date: **6.5.24**

Copy forwarded to:-

1. The Dean/Principal, **Post Graduate Institute of Medical Education and Research at Capital Hospital, Udyan Marg, Unit-6, Ganga Nagar, Bhubaneswar, Pin-751020, E:mail: [pgimerch@gmail.com](mailto:pgimerch@gmail.com)** ;
2. The Principal Secretary, Health & Family Welfare Department, Government of Odisha Bhubaneswar;
3. The National Medical Commission, Pocket-14, Sector-8, Dwaraka Phase-1, New Delhi-110077;
4. The Secretary, Ministry of Health & Family Welfare Department, Government of India Nirman Bhavan, New Delhi;
5. The Controller of Examinations, Utkal University;  
 for information and necessary action.

*[Signature]*  
 4/5/24  
 Director

College Development Council

Memo No. Aff-1312/ **3993** /2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
 4/5/24  
 Director

College Development Council

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