



**UTKAL UNIVERSITY**  
VANI VIHAR, BHUBANESWAR-4  
E-Mail: [directorcdcuu@gmail.com](mailto:directorcdcuu@gmail.com)

**NOTIFICATION**

No.Aff- 1265/

3888

/2024

Date:

03.05.2024

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of 1<sup>st</sup> & extension of Provisional affiliation (under Clause 6(15) on 20.4.2024, which is to be rectified in the Syndicate) in B.Sc. Nursing Programme with 50 seats (ONMRC approved) for the session 2020-21 & 50 seats (ONMRC approved) for the session 2021-22 & 60 seats (ONMRC approved) for the session 2022-23 (As per clause 173 of OUFs 1990 non submission of obtaining approval, recognition, permission from the All India body or the Council, Nursing Council of India (INC) shall be entitled to be recognised only in the state which the institution situated & passing out students registration in the state of Odisha only) to **PC College of Nursing, At-Ganesh Bazar, Po/Ps-Nimapara, Dist-Puri, Pin-752106** subject to fulfillment of the following conditions.

1. The College should install fire safety measures in all laboratories.
2. More books are to be Procured for library use.

**SUBJECT(S)**

B.Sc. Nursing Programme with 50 seats (ONMRC approved) for the session 2020-21 & 50 seats (ONMRC approved) for the session 2021-22 & 60 seats (ONMRC approved) for the session 2022-23.

BY ORDER

Director 3/5/24

College Development Council

Memo No.Aff- 1265/

3889

/2024

Date:

03.05.2024

Copy forwarded to:-

1. The Principal, PC College of Nursing, At-Ganesh Bazar, Po/Ps-Nimapara, Dist-Puri, Pin-752106, E-Mail: [kamalcon2021@gmail.com](mailto:kamalcon2021@gmail.com) ; e+d
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar; o.p
3. The Director, Medical Education & Training, Odisha, Bhubaneswar; o.p
4. The Controller of Examinations, Utkal University; e+d  
for information and necessary action.

Director 3/5/24

College Development Council

Memo No. Aff- 1265/

3890

/2024

Date:

03.05.2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University; e+d
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

Director 3/5/24

College Development Council