

105

/2271/2024



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff- 1301/

3566

/2024

Date:

25.4.24

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of Provisional affiliation (under Clause 6(15) on 20.4.2024, which is to be rectified in the Syndicate) in B.Sc Nursing Programme with 40 seats (ONMRC-40 seats) & (INC-20 seats) for the session 2022-23. (As per W.PC No. 5030/2019, & in IA No.4620 of 2019, by virtue order passed by the Hon'ble High court of Odisha dated 20.8.2019, that the state Govt. allotment will prevail over the Central Govt. INC allotment, pass out students of concerned institutions will not be recognised by the Govt. of India (INC) shall be entitled registration in the State of Odisha only. If the students admitted in Nursing/ other course beyond the intake capacity of INC/DCI/Govt. of India, the University will not be held responsible beyond the admission capacity) to **Sabarmati College Of Nursing, Mahanadi Vihar, Cuttack-753004** subject to fulfillment of the following conditions :

1. None of the facilities meets the bare minimum required to manage a technical course like B.sc. Nursing.
2. Almost non-existent laboratory facility.
3. Admission register not maintained properly.
4. No action has been taken over the report of the last LEC visit.

SUBJECT(S)

B.Sc Nursing Programme with 40 seats (ONMRC-40 seats) & (INC-20 seats) for the session 2022-23.

BY ORDER

[Signature]
 24/04/24
 Director

College Development Council

Date:

25.4.24

Memo No.Aff- 1301/

3567

/2024

Copy forwarded to:-

- 1.The Principal, **Sabarmati College Of Nursing, Mahanadi Vihar, Cuttack-753004**,E-Mail: sabarmaticollegofnursing@gmail.com;
 2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
 3. The Secretary Indian Nursing Council, 8th Floor, NBCC, Centre, Plot No-2, Community Centre, Okhla Road, Phase-1, New Delhi-110020;
 4. The Director, Medical Education & Training, Odisha, Bhubaneswar;
 5. The Controller of Examinations, Utkal University;
- for information and necessary action.

[Signature]
 24/4/24
 Director

College Development Council

Date:

25.4.24

Memo No. Aff- 1301/

3568

/2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

[Signature]
 24/4/24
 Director

College Development Council