



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directoredcu@gmail.com

NOTIFICATION

No.Aff- 1247/1248

3558

/2024

Date:

25.4.24

It is notified for information of all concerned that as per the approval of the Syndicate meeting held on 16.12.2023, the Vice-Chancellor has been pleased to grant of Provisional affiliation (under Clause 6(15) on 4.4.2024, which is to be rectified in the- Syndicate) in (1) BPT (Bachelor in Physiotherapy) programme with 36 seats as per admission (against approved 60 seats) for the session 2022-23. (2) MPT (Master in Physiotherapy) programme with the specialization of (1) Sports-23 seats (2) Cardiology-Nil (3) Neurology-02 seats & (4) Orthopedics-05 seats= Total 30 seats admitted (against approved intake capacity in Orthopedics-20 seats, Neurology-20 seats, Cardiology-20 seats & Sports-40 seats=Total-100) for the session 2022-23 to Abhinav Bindra Sports Medicine and Research Institute (ABSMARI), Utkal Signature, Plot No.273, NH-5, Pahal, Bhubaneswar-752101 subject to fulfillment of the following conditions :

1. The institute needs to take steps to improve the admission of number of students as per approved strength.
2. The salary of Principal may be at par or more than Dean Academics;
3. More books may be procured for library.

SUBJECT(S)

(1) BPT (Bachelor in Physiotherapy) programme with 36 seats as per admission (against approved 60 seats) for the session 2022-23. (2) MPT (Master in Physiotherapy) programme with the specialization of (1) Sports-23 seats (2) Cardiology-Nil (3) Neurology-02 seats & (4) Orthopedics-05 seats= Total 30 seats admitted (against approved intake capacity in Orthopedics-20 seats, Neurology-20 seats, Cardiology-20 seats & Sports-40 seats=Total-100) for the session 2022-23 .

BY ORDER


 Director

College Development Council

Date:

25.4.24

Memo No.Aff-1247/1248

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Copy forwarded to:-

1. The Principal, Abhinav Bindra Sports Medicine and Research Institute (ABSMARI), Utkal Signature, Plot No.273, NH-5, Pahal, Bhubaneswar-752101, E:mail-principal@absmari.com;
 2. The Deputy Secretary to Govt. Health & Family Welfare Department, Odisha, Bhubaneswar;
 3. The Chairman Directorate of Medical Education & Training, Odisha;
 4. The Controller of Examinations, Utkal University;
- for information and necessary action.


 Director

College Development Council

Date:

25.4.24

Memo No. Aff-1247/ 1248

3560

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Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.


 Director

College Development Council