



UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR-4

E-Mail: directorcdcuu@gmail.com

NOTIFICATION

Date: 11.03.2024 No.Aff-02(P)/ /2024 It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 21.11.2023 and subsequent approval of the Syndicate dated 16.12.2023 the Provisional affiliation in

- 1.(A) +3 Arts in Sanskrit pass with 64 seats each for the session 2014-15 & 2015-16.
 - +3 Science Hons in Botany & Zoology with16 seats eachfor the sessions 2014-15 & 2015-16
- 2. (A) +3 Arts English, MIL(O)-256 seats each and Sanskrit pass with 64 seats, Hons in Political Science, History, Economics from 16 to 32 seats each, Hons in Education & Sociology from 16 to 48 seats each, Hons in English & Sanskrit with 16 seats each & Hons in Odia with 16 seats for the session 2016-17 & 2017-18.
- (B) +3 Science in English, MIL (O)-96 seats each, Hons in Botany & Zoology with 16 seats each, Hons in Chemistry from 16 to 32 seats, Hons in Chemistry from 16 to 32 seats, Hons in Physics & Mathematics 16 seats each for the session 2016-17 & 2017-18.
- Grant of 1st Provisional affiliation in +3 Commerce in English, MIL (O)-64 seats each, As per (C) University Syllabus 64 seats, Hons in in Accounting & Management with 16 seats each for the session 2017-18.
- +3 Arts in English, MIL(O)-256 seats each, Hons in Political Science, History & Economics from 16 to 32 seats each, Hons in Education & Sociology from 16 to 48 seats each, Hons in English & Sanskrit with 16 seats each & Hons in Odia with 32 seats for the session 2018-19 & 2019-20.
- +3 Science in English, MIL (O)-96 seats each, Hons in Botany & Zoology with 16 seats each, (B) Hons in Chemistry from 16 to 32 seats, Hons in Physics & Mathematics with 16 seats each for the session 2018-19 & 2019-20.
- (C) +3 Commerce in English, MIL (O) -64 seats each Hons in Commerce with 64 seats for the session 2018-19 & 2019-20.
- 4. (A) Grant of Provisional affiliation in English, MIL (O)-256 seats, Hons in Sociology, Political Science & Education from 16 to 48 seats each, Hons in History from 16 to 32 seats, Hons in Economics from 16 to 24 seats, Hons in Sanskrit with 16 seats, Hons in Odia with 32 seats and Hons in English 8 seats for the session 2020-21.
- (B) +3 Science in English, MIL (O) 96 seats each, Hons in Botany & Zoology-16 seats each, Hons in Chemistry from 16 to 32 seats, Hons in Mathematics & Physics with 16 seats each for the session 2020-21.
- (C) +3 Commerce in English, MIL (O) 64 seats each, Hons in Commerce with 64 seats for the session 2020-21 is granted to Alaka Mahavidyalaya, Anantabata, Anakhia, Jagatsinghpur, Odisha, Pin-754102 subject to fulfillment of the following conditions.

- 1. Library Infrastructure may be developed and an adequate number of text/reference books, as per the Syllabus, may be procured.
- 2. International/national journals may be subscribed.
- 3. The computer lab, washroom/toilet/laboratory should be immediately renovated.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

SUBJECT(S)

+3 Arts & Science Programmes for the session 2014-15, 2015-16, 2016-17, 2017-18, 2018-19, 2019-20 & 2020-21 respectively & +3 commerce Programmes for the session 2017-18, 2018-19, 2019-20 & 2020-21 respectively.

BY ORDER

College Development Council

By man) Memo No.Aff-02(P)/ Copy forwarded to:-

/2024

Date: 11.03, 2024

- 1. The Principal, Alaka Mahavidyalaya, Anantabata, Anakhia, Jagatsinghpur, Odisha, Pin-754102, E-Mail:principalalakamahabidyalaya@yahoo.in;
- 2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
- 3. The Director, Higher Education, Odisha, Bhubaneswar;
- 4. The Controller of Examinations, Utkal University;
- 5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009 for information and necessary action.

College Development Council

Pag court Memo No. Aff-02(P)/

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Date: 11,03,9094

Copy to:

- 1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
- 2. The Secretary, Sports Council, Utkal University;
- 3. The Professer -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

College Development Council