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**UTKAL UNIVERSITY**  
VANI VIHAR, BHUBANESWAR-4  
E-Mail: directorcdcuu@gmail.com

**NOTIFICATION**

No.Aff-1226/ **1830** /2024 Date: **25.02.2024**

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 21.11.2023 and subsequent approval of the Syndicate dated 16.12.2023 the 1<sup>st</sup> Provisional affiliation in M. Sc in Applied Microbiology Programme with 16 seats for the session 2017-18 and its extension of Provisional affiliation in M. Sc in Applied Microbiology Programme with 16 seats each for the session 2018-19 & 2019-20 respectively is granted to Trident Academy of creative Technology, Plot No-F2/B, Infocity Area, Chandaka Industrial Estate, Chandrasekharpur, Bhubaneswar, Pin-751024 subject to fulfillment of the following conditions.

1. More reference books to be procured for M.Sc(Applied Microbiology students).
2. Fire proof should be instaled in the Laboratory.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

M. Sc in Applied Microbiology Programme with 16 seats each for the session 2017-18, 2018-19 & 2019-20 respectively.

BY ORDER

*[Signature]*  
23/2/24  
Director

College Development Council

Date: **25.02.2024**

Memo No.Aff-1226/ **1831** /2024

Copy forwarded to:-

1. The Principal, Trident Academy of creative Technology, Plot No-F2/B, Infocity Area, Chandaka Industrial Estate, Chandrasekharpur, Bhubaneswar, Pin-751024, E-Mail: [tactindia@yahoo.com](mailto:tactindia@yahoo.com);
2. The Director, Higher Education, Odisha, Bhubaneswar;
3. The Controller of Examinations, Utkal University;
4. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009.  
for information and necessary action.

O.P  
email

*[Signature]*  
23/2/24  
Director

College Development Council

Date: **25.02.2024**

Memo No. Aff-1226/ **1832** /2024

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
23/2/24  
Director

College Development Council

email