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B39 Bnc



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcu@gmail.com

NOTIFICATION

No.Aff- 1293/

1527

/2024

Date: 16.02.2024

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 21.11.2023 and subsequent approval of the Syndicate dated 16.12.2023 the 1st Provisional Affiliation in B.Sc. Nursing programme with 38 seats admitted (against approved strength of 50 seats by ONMRC) for the session 2021-22 and its extension of provisional affiliation with 40 seats admitted (against approved strength of 50 seats by ONMRC) for the session 2022-23, (As per clause 173 of O.U.F.S 1990 non submission of obtaining approval, recognition, permission from the All India body or the Council, Nursing Council of India (INC) shall be entitled to be recognised only in the state which the institution situated & passing out students registration in the state of Odisha only) is granted to Puri School & College of Nursing, Plot No. 101, Matitota, Puri-752001 subject to fulfillment of the following conditions.

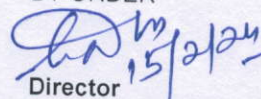
1. Incremental improvement of laboratory and library facilities.
2. Fire safety measures should be ensured.

The compliance report regarding fulfillment of the conditions, should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

SUBJECT(S)

B.Sc. Nursing programme with 38 seats admitted (against approved strength of 50 seats by ONMRC) for the session 2021-22 and its extension of provisional affiliation with 40 seats admitted (against approved strength of 50 seats by ONMRC) for the session 2022-23.

BY ORDER


Director

College Development Council

Date: 16.02.2024

Memo No.Aff- 1293/

1528

/2024

Copy forwarded to:-

1. The Principal, Puri School & College of Nursing, Plot No. 101, Matitota, Puri-752001, E:Mail: purischoolandcollegeofnursing@gmail.com ;
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
3. The Director, Medical Education & Training, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
for information and necessary action.


Director

College Development Council

Date: 16.02.2024

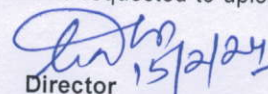
Memo No. Aff- 1293/

1529

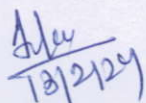
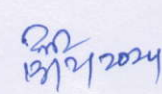
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Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.


Director

College Development Council

 18/2/24
 18/2/2024