



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcu@gmail.com

NOTIFICATION

No.Aff- 1347/ 10136 /2023

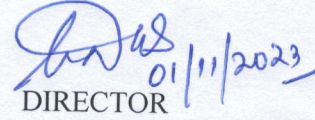
Date: 02.11.2023

It is notified for information of all concerned that the Vice-Chancellor in exercising the power under Clause 6(15) of Odisha Universities Act, 1989 (which is subsequently to be ratified by the Syndicate) has approved on dated 01.11.2023 for grant of Provisional affiliation in MDS (Master in Dental Surgeon) Programmes with the following specialization to Hi-Tech Dental College & Hospital, Health Park, Pandara, Rasulgarh, Bhubaneswar-751025 for the academic session 2022-23 .

MDS Programme with Specialization

- | | | |
|---|---|----------|
| 1. Conservative Dentistry & Endodontic | - | 03 seats |
| 2. Oral & Maxillofacial Surgery | - | 03 Seats |
| 3. Prosthodontics and Crown & Bridge | - | 02 Seats |
| 4. Orthodontics & Dentofacial Orthopedics | - | 03 Seats |

BY ORDER


01/11/2023
DIRECTOR

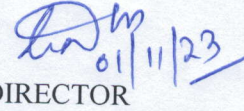
COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 1347/ 10137 /2023

Date: 02.11.2023

Copy forwarded to:-

1. The Principal, **Hi-Tech Dental College & Hospital, Health Park, Pandara, Rasulgarh, Bhubaneswar-751025**
E:mail:hitechdentalcollege@gmail.com;
2. The Principal Secretary to the Govt., Department of Health & FW. Govt. of Odisha, Bhubaneswar;
3. The Secretary, Dental Council of India, Kotla Road, New Delhi;
4. The Controller of Examinations, Utkal University;
for information and necessary action.


01/11/23
DIRECTOR

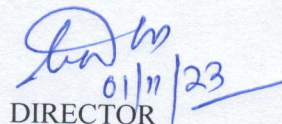
COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 1347/ 10138 /2023

Date: 02.11.2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.


01/11/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

01/11/2023