

**REVISED**



UTKAL UNIVERSITY  
VANI VIHAR: BHUBANESWAR - 4.  
**NOTIFICATION**

No. Exam.-I./384/E- **20251** /2023, Date: **8.11.23**

**Revised Programme for the First Professional MBBS (Annual) Examination of December -2023**  
**Held in December -2023 (Admission Batch: 2022-23).**

**1<sup>ST</sup> Prof. MBBS**

TIME: 10.00 A.M. TO 1.00 P.M.

Date	Subject	Paper
08.12.2023	Anatomy	Paper-I
11.12.2023	Anatomy	Paper-II
14.12.2023	Physiology	Paper-I
16.12.2023	Physiology	Paper-II
19.12.2023	Biochemistry	Paper-I
22.12.2023	Biochemistry	Paper-II

The date for **Oral / Practical / Clinical** programme will be notified by the Centre Superintendent under intimation to the undersigned and all such examinations should be completed by **05.01.2024** positively.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam.-I./384/E- **20252** /2023, Date: **8.11.23**  
Copy to:-

1. The Principal, **S.C.B. Medical College & Hospital**, Cuttack ;
2. The Principal, **Hi-Tech. Medical College & Hospital**, Pandara, Rasulgarh, Bhubaneswar ;
3. The Principal, **Sri Jagannath Medical College and Hospital**, Puri;
4. The Commissioner - Cum- Secretary to the Chancellor, Rajbhawan, Odisha, Bhubaneswar;
5. The Secretary to Vice Chancellor / P.A. to the Registrar / Steno to the Controller of Examinations, Utkal University;
6. The Registrar, Sambalpur University, JyotiVihar, Sambalpur ;
7. The Registrar, Berhampur University, BhanjaVihar, Berhampur ;
8. The Manager, MSRC , UU Press, VaniVihar;
9. The Secretary, M.C.I. , Temple Lane , Kotla Road, New Delhi-110002;
10. The Secretary , Orissa Public Service Commission, Cuttack ;
11. The Section Officer, **Ec-I / Ec-IV**, Utkal University for information and necessary action;
12. The Asst.Programmer, **Examination Computer Cell**, Utkal University;
13. The Notice Board.

  
CONTROLLER OF EXAMINATIONS