# **CURRICULUM VITAE**

# **SATYABRATA DEY**

Research Scholar

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## **OBJECTIVE**

My objective is to be a part of an institution where I'll be able to practice a healthy academic growth through teaching and learning.

# SKILLS

- Debate and intellectual discourse
- Works under pressure
- Good team player
- Computer proficiency

## **ACADEMIC PROFILE**

Qualification	Institute name	Board/ University	Year of passing	Percentage of Marks
Matriculation	Nilakantha Vidyapitha, Belda	BSE, Odisha	2013	74.83% (First Class)
Intermediate (+2 Arts)	S.N.I.H.T.S, Kamarda.	CHSE, Odisha	2015	73.16% (First Class)
Graduation (PhilosophyHons.)	Fakir Mohan (Auto.) College, Balasore	Fakir Mohan University, Balasore	2018	75.66% (First Class with Distinction)
Post-Graduation	Department of Philosophy, Utkal University, Bhubaneswar	Utkal University, Bhubaneswar	2020	72.1% (First Class)
M.phil	Department of Philosophy Ukal University, Bhubaneswar	Utkal University, Bhubaneswar	2021	68.75% (First Class)
Ph.D	Department of Philosophy Ukal University, Bhubaneswar	Utkal University, Bhubaneswar	2022 (Pursuing)	

UGC Net (3 times)		December 2021	
		& June 2022 (	
		merged session),	
		December 2022	
		& June 2023	

#### **PUBLISHED/ PRESENTED**

- The Concept of Freedom in Jean-Paul Sartre's Philosophy, 31<sup>st</sup> Annual Conference, All Odisha Philosophy Association, Ravenshaw University, Cuttack, Odisha, 23-24, January, 2019.
- Legal & Ethical issues of the Proposed "Surrogacy Regulation Bill (2019) of India." Series of lectures sponsored by ICPR in commemoration of International Yoga Day, Utkal University, Bhubaneswar, Odisha, 29, September, 2021.
- Critical Analysis of "Surrogacy (Regulation) Act, 2021",34th Annual Conference, All Odisha Philosophy Association, GM University, Sambalpur, Odisha, 23-25, January, 2022

#### **HOBBIES AND INTERESTS**

- Reading literature
- Watching cinema
- Travelling
- Cooking

## **PERSONAL DETAILS**

NAME: SATYABRATA DEY FATHER'S NAME: RAM CHANDRA DEY

**DATE OF BIRTH:** 15/5/1998

MARITAL STATUS: UNMARRIED

**RELIGION:** HINU

LANGUAGE KNOWN: ODIA, HINDI, ENGLISH, BENGALI

#### **DECLARATION**

I hereby declare t	that the above	written particulars	are true to the	best of my	knowledge
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Date:				
Date.				

Place: