

CURRICULUM VITAE

KANHU CHARAN SAHOO

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Educational Background

- Pursuing Ph.D at Utkal University in Philosophy.
- Passed M.phil from Ravenshaw university in 2018 with 65.5% under the guidance of Dr. Nandini Mishra Das, in contemporary Indian philosophy (Title: Socio and religious view of Dr.S Radhakrishnan).
- Passed M.A from Ravenshaw University in year 2016 with 64.6% in philosophy.
- Passed Graduation from Pathani samant Degree college, khandpara year 2014 with 54.22% in Philosophy.
- Passed Higher Secondary Education from Pathani samant junior college, year 2011 in Arts stream with 50.83%
- Passed High School from HSCE Board in 2009 with 38.66% from Anchalika High school, kaja.

Awards & Achievements

- NTA,UGC NET in 2022
- Qualified SSB Examination in 2022 for the post of Lecturer in Logic and philosophy, conducted by Department of Higher education, Govt of Odisha and joined as lecturer in logic and philosophy on 19 / 05/ 2022 at Knapur Anchalika Mahavidyalaya, cuttack.

Seminar/Conferences/Workshop Participation

- Attended a National Webinar in commemoration of International yoga Day on “Mind, Body & yoga”, organised by the Department of Philosophy, U.N Autonomous College of Science and Technology, Prachi Jnanapitha, Adaspur, Cuttack, Odisha in collaboration with Indian Council of Philosophical Research (ICPR)
- Attended a short term Course on “Phenomenology and Social Research” offered by Dr. Saurabh Todariya, and conducted (online) by NIAS Consciousness Study Programme, School of Humanities, National Institute of Advanced Studies, Indian Institute of Science Campus, Bangalore, during the period from 7 September to 5 October 2020.

Paper/ Poster Presented at National and International Seminars

- Presented poster at Ravenshaw university , cuttack 2019 on the topic “ S Radhakrishnan view on religion and its experience ”.(AOPA)
- Presented a poster from my research area entitled “Revisting Alsdair Macintyre’s concept of virtue based-practice in current society” in 2021 at Research Scholars Conclave, Utkal University.
- Presented a paper entitled “Macintyre’s notion of self at vikerma Dev auto College koraput (AOPA).
- Presented paper entitled “ Macintyre’s view on morality ” at *the joint conference of the 15th international congress of social philosophy(n ICSP) and 9th international congress of yoga and spiritual science (ICYS) , at utkal university , Dept of philosophy (2023)*

Publication :

- one research paper in journal of all Orissa philosophy Association, Title Name; “S. Radhakrishnan’s view on religion and its experience”
- ‘MacIntyre’s notion of self’. *Journal of All Orissa Philosophy Association (2023).*
- *MacIntyre’s view on Morality in an edited book by DR. Nandini Mishra at the joint conference of the 15th international congress of social philosophy(n ICSP) and 9th international congress of yoga and spiritual science (ICYS) , (2023)*
- “Information on social view and need of ethical intervention for wellbeing via interference of artificial intelligence” *journal of Elsevier (2023)*

Working Experience

- Submitted M.Phil Dissertation on “socio and religious view of Dr. S Radhakrishnan ” under the supervision of Nandini Mishra at P.G Department of Philosophy,Ravenshaw University.
- Teaching UG students at khariar Autonoums college , Nuapada for two years (2017 July -2019 Nov).
- Teaching UG students at Rajdhani Degree college , Bhubanswer(2019,Nov to 2020 March)

Work in Progress

- Currently working for Ph,D title on “A critical Study on Morality with special reference to Aristotle and MacIntyre” Under the guidance of Dr. Kabita Das at P.G Department of Philosophy, Utkal University Vani vihara ,BBSR

- **“Life Members**
 - Life member at All Orissa Philosophy Association (AOPA).

Personal Details

Father’s Name: Sadasiv saho

Date of birth: 21/05/1993

Sex: Male

Marrital Status: Unmaarried

Religion: Hindu

Nationality: Indian

Languages known: Odia English,and Hindi,

Address: At – Mangraj pur , PO- kiajhar, PS- Khandapara, DIST- Nayagarh , Odisha

DECLARATION:

I do hereby declare that all the above-mentioned particulars are correct, true and complete to the best of my knowledge and belief.

Date:

Place:

Signature

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