

# UTKAL UNIVERSITY SPORTS COUNCIL

#### L.No.SC-359/2023

Date:13.07.2023

From Dr. S. S. Debasish, Director, Sports Council, Utkal University, Vani Vihar, Bhubaneswar-4.

То

The Chairman/ Principals/ Directors of P.G Council / Affiliated Colleges/Institutions/DDCE under Utkal University.

### Sub.: Deposit of Sports fees for the session 2023-24.

Dear Sir/Madam,

I am thankful to you for your constant support and cooperation for the promotion of games and Sports in Utkal University. This year it is assumed that the Inter college sports activities of Utkal University will commence from the month of September 2023. As the admission & readmission process has already been started in the colleges therefore the Sports fees of the University @ Rs. 50/- per student per annum taking admission /re-admission in degree streams of your college have to be collected from them. Out of that Rs.50/- the college shall keep Rs.20/- to depute the students and officials in order to participate in different inter college tournaments organized by the University Sports Council and for selection of University teams in different events. The balance Rs.30/- per student per annum is to be sent to the University in the form of Bank draft /Banker's cheque in favor of **Comptroller of Finance, Utkal University** payable at **S.B.I, University Campus branch** latest by 31st of December 2023 (Enclosure – I).The receipt in support of depositing the same fees in the University should be produced before the under signed for clearance.

If the College is unable to utilize the money for deputing their teams for Inter College tournaments organized by the University Sports Council , then the College has to deposit the entire / balance Sports fee in the university @ 50/-. The College is required to give their utilization certificate of Rs.20/- per students per annum against the expenditure made towards sending players and officials to participate in inter college tournament only in requisite proforma enclosed herewith. (Enclosure – II).

Non-payment of sports dues of the University in time after 31st of December 2023 will impose late fee of Rs.200/- per annum. Further, as per the decision of the Syndicate, college will not be allowed to fill up the examination forms for any course / not publish the results (Autonomous College) under the University unless & until they deposit their sports fees. You are, therefore, requested to deposit the sports fees of the students admitted/readmitted in your college as per the above rate.

-: Last date of deposit of Sports fees @ Rs.30/- per students admitted and readmitted to the course - 31.12.2023.

-: Fine of Rs 200/- per college if sports fee deposited after 31.12.2023.

Yours faithfully,

(Dr. S. S. Debasish) Director

Copy forwarded to Registrar/Comptroller of Finance./ Controller of Examination of Utkal University for information and necessary action.

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(Dr. S. S. Debasish) Director

Encl.: 1. Proforma for deposit of sports fee.(Enclosure – I)
2. Proforma for Utilization Certificate. (Enclosure – I)

with Seal



# UTKAL UNIVERSITY SPORTS COUNCIL PROFORMA FOR DEPOSIT OF SPORTS FEES SESSION - 2023- 24

:--

1 - Name of the College and Address

2 - Total Number of student admitted during the session :-

| SI.<br>No | NAME OF THE COURSE                  | DURATION OF<br>THE COURSE | NO.OF STUDENT<br>ADMITED/READMITED CLASS<br>WISE / YEAR WISE | TOTAL FEES<br>DUE |
|-----------|-------------------------------------|---------------------------|--|-------------------|
| 1         | +3 ARTS                             |                           | 1 <sup>ST</sup> YEAR-  |                   |
|           |                                     |                           | 2 <sup>ND</sup> YEAR-  |                   |
|           |                                     |                           | 3 <sup>RD</sup> YEAR-  |                   |
| 2         | +3 SCIENCE                          |                           | 1 <sup>ST</sup> YEAR-  |                   |
|           |                                     |                           |  |                   |
|           |                                     |                           | 3 <sup>RD</sup> YEAR-  |                   |
| 3         | +3 COMMERCE                         |                           | 1 <sup>ST</sup> YEAR-  |                   |
|           |                                     |                           |  |                   |
|           |                                     |                           | 3 <sup>RD</sup> YEAR-  |                   |
| 4         | M.B.B.S/B.D.S/B.A.MS /BSC(N)        |                           |  |                   |
|           | MSC(N)/BPT/BOT/BCA/MCA/BBA/MBA      |                           | 2 <sup>ND</sup> YEAR-<br>3 <sup>RD</sup> YEAR-               |                   |
|           |                                     |                           | 4 <sup>TH</sup> YEAR-  |                   |
|           |                                     |                           | 4 <sup>™</sup> YEAR-<br>5 <sup>™</sup> YEAR-                 |                   |
| _         | <b></b>                             |                           | J (EAR-  |                   |
| 5         | B.ED/B.PED/BPE/MPED/MED             |                           | 1 <sup>st</sup> YEAR-  |                   |
|           |                                     |                           | 2 <sup>ND</sup> YEAR-  |                   |
| ~         |                                     |                           | 1 <sup>st</sup> YEAR-  |                   |
| 6         | P.G/M.D/M.S                         |                           | 2 <sup>ND</sup> YEAR-  |                   |
|           |                                     |                           | 2 <sup>ND</sup> YEAR-  |                   |
| 7         | ANY OTHER COURSES                   |                           | 1 <sup>ST</sup> YEAR-  |                   |
| '         |                                     |                           | 2 <sup>ND</sup> YEAR-  |                   |
|           |                                     |                           | 3 <sup>RD</sup> YEAR-  |                   |
|           |                                     |                           | 4 <sup>™</sup> YEAR–   |                   |
| 1 -       | Total Numbers of Students Admitted  | & Readmitted duri         | ng 2023-24-  |                   |
|           |                                     |                           | •  |                   |
| 2 – /     | Amount Deposited@ Rs 30/- or 50/    | -per Student              | X=   |                   |
| 3 – /     | Amount kept by the college for depu | ting teams no of stu      | idents X Rs 20/- =   |                   |
|           |                                     |                           | XTR0.20,   |                   |
|           |                                     | anto Food Donasita        |  |                   |
|           |                                     |                           | ed   |                   |
| Late      | Fees@ Rs.200/- if fees not deposit  | ed by31/12/2023-          | Rs.200/-   |                   |
|           |                                     |                           |  |                   |
|           | ΤΟΤΑ                                | LAMOUNT -                 |  |                   |
| 5 – I     | Details Bank Draft/Bankers Cheque   |                           | Date -   |                   |
|           | -                                   |                           |  |                   |
| 1         | Name of the Bank-                   |                           |  |                   |
|           |                                     |                           |  | Driveria          |
|           |                                     |                           | Signature of the   | Principal         |

N.B. : The Bank draft should be drawn in favor of the **Comptroller of Finance, Utkal University**, Vani Vihar, Bhubaneswar, payable at S.B.I ,University Campus branch.

### **CERTIFICATE OF UTILISATION**

Certified that \_\_\_\_\_ College/Institutions of \_\_\_\_\_has spent entire amount of sports fees collected and placed with us from the students @ Rs20 / -student/ annum by deputing the college team for different inter college tournaments as follows organized by the Sports Council, Utkal University. Bhubaneswar.

1. . Students strength (No of Student)

Session-

| + 3 Arts                |                         |                         | + 3 Science             |                         | + 3 Commerce            |                         | Any Other Course        |                         |                         |                         |                         |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| 1 <sup>st</sup><br>year | 2 <sup>nd</sup><br>Year | 3 <sup>rd</sup><br>Year | 1 <sup>st</sup><br>year | 2 <sup>nd</sup><br>Year | 3 <sup>rd</sup><br>Year | 1 <sup>st</sup><br>year | 2 <sup>nd</sup><br>Year | 3 <sup>rd</sup><br>Year | 1 <sup>st</sup><br>year | 2 <sup>nd</sup><br>Year | 3 <sup>rd</sup><br>Year |
|                         |                         |                         |                         |                         |                         |                         |                         |                         |                         |                         |                         |
|                         |                         |                         |                         |                         |                         |                         |                         |                         |                         |                         |                         |

2 . Total Strength-

## 3 . Details of Inter College Tournament participated.

| SI.<br>No | Name of the Tournament | Venue | Date of the<br>Tournament | Amount<br>Spent |
|-----------|------------------------|-------|---------------------------|-----------------|
| 1         |                        |       |                           |                 |
| ·         |                        |       |                           |                 |
| 2         |                        |       |                           |                 |
| 3         |                        |       |                           |                 |
| 4         |                        |       |                           |                 |
| 5         |                        |       |                           |                 |

- 4 . a) Total Amount Collected@ Rs20/- students/annum
  - b) Total amount spent by deputing team for Inter college Tournaments - c)

Balance unspent (a - b) -

d) Amount deposited with University

BD/ BC No- Date -

Name of the Bank-