



UTKAL UNIVERSITY  
VANI VIHAR: BHUBANESWAR-4.  
**NOTIFICATION**

No. Exam.-I./462/E-

17247

/2023

Date: 02/09/2023

**PROGRAMME FOR THE 2<sup>ND</sup> YEAR M.Sc. NURSING (ANNUAL) EXAMINATION OCTOBER-2022.**

**TIME - 10.00 A.M. TO 1.00 P.M.**

2 <sup>nd</sup> Year M.Sc. Nursing	
DATE	SUBJECT
22.09.2023	Nursing Management
25.09.2023	<u>Clinical Specialty-II</u> (i) Medical Surgical Nursing(CVTN) Orthopedics (ii) Medical Surgical Nursing-Critical Care (iii) Obstetrics & Gynaecological Nursing (iv) Paediatrics (Child Health Nursing) (v) Psychiatric (Mental Health Nursing) (vi) Community Health Nursing

The date for **Oral / Practical / Clinical** programme to be notified by the Centre Superintendent under intimation to the undersigned and all such examinations should be completed within **10 days** from the completion of the theory papers positively.

21/9/23  
CONTROLLER OF EXAMINATIONS

Memo No.Exam.-I/462/E-

17248

/2023

Date:

02/09/2023

Copy to:-

1. The Principal, **College of Nursing**, Cuttack, Chargharia, Coudwar, Cuttack-754026
2. The Principal, **LJM College of Nursing**, Plot No-207/237, MIE, Bhubaneswar -10;
3. The Principal, **Manjari Devi College of Nursing**, Plot No-68, Rasulgarh, Bhubaneswar;
4. The Principal, **VISWASS College of Nursing**, Plot No-474, Pitapalli, NH-5, Khurda, Bhubaneswar;
5. The Principal, **NIMS**, OCHC Complex, Unit-III, Bhubaneswar;
6. The Principal, **Hi-Tech. College of Nursing**, Pandra, Rasulgarh, BBSR,
7. The Principal, **DRIEMS College of Nursing**, Tangi, Cuttack.
8. The Principal, **Capital Academy of Nursing**, Plot No-853, Panchayat Road, Balakati, BBSR.
9. The Principal, **Dibya College of Nursing**, Angul;
10. The Director, Nursing, Govt. of Odisha, Bhubaneswar;
11. The Secretary, Indian Nursing Council, New Delhi-110002;
12. The Head, P.G. Department of Statistics, Utkal University;
13. The Secretary to the Vice Chancellor / P.A. to the Registrar/ P.A. to the Controller of Examinations, Utkal University;
14. The Section Officer, Ec-V, Utkal University for information and necessary action;
15. The Asst. Programmer, Examination Computer Cell, Utkal University; for kind information and necessary action; and
16. The Notice Board.

21/9/23  
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