

BIO-DATA/RESUME

1.	Full Name	Dr. KHETRA MOHAN MISHRA			
2	Date of Birth	10-04-1959			
3	Post held (if any)	Associate Professor, Head & Coordinator, Post-Graduate Dept. of Education			
4	Address for Correspondence	Plot. No197/2966, At-Raghunathnagar, P.OSishupalgarh, P.SDhauli, City: Bhubaneswar, Dist-Khurda, Pin-751002, State-ODISHA. MobileNo.09437451031 Emailid-khetramohanmishra6@gmail.com			
5	Educational Qualifications	Examination	Board/University	Year of Passing	Division
		Matriculation	n BSE, Odisha	1976	2 nd
		I.A	UTKAL	1978	1 st
		B.A(Hons.)	UTKAL	1980	1 st with Distinction
		B.Ed.	UTKAL	1981	2 nd
		M.A	UTKAL	1983	1 st
		M.Phil	Kurukshetra	1984	1 st
		Ph.D	Kurukshetra	1992 Education)	(Distance
6	Languages known	ENGLISH,HINDI & ODIA			
7(a)	Complete Experience SI.No. Name of Institution/Org		Organization	Years of Working	
			College, Balasware Kurukshetra University, Haryana P.G. Department of Education, Banki Autonomous College		4
					3
					30
					7
		5 Guest Faculty in Education, S C S Autonomous College			2

		7	Indira Gandhi National Open University (IGNOU), Part time Academic Counselor B.Ed, M.A(Edu), PGDEMA and PGDPPEDN Teaching M.A(Edu) Valuation of answer scripts of different IGGNOU Programmes relating to Education. Research Guide to different Programmes. Principal, University Department	5 Since
		,	of Teacher Education (UDTE), Utkal University	Feb. 2021
7.(b)	Specialization	DISTANCE	EDUCATION	
7.(c)	Scholarship held	Junior Research Fellowship from UGC in the DSA, KUK, for Ph.D. work.		
8	Any Other Achievements	1. Empanelled as Visiting Team Member by the NATIONAL COUNCIL OF TEACHER EDUCATION (NCTE),MHRD, New Delhi,for the inspection of Teacher Education Institutions across the country for opening of new Teacher Education courses as well as inspecting the Quality assurance of the running courses (i.e.,D.El. Ed; B.Ed; B.El. Ed;& M.Ed.). 2. Rendering FIFTEEN years of active Social Service by acting as a PROGRAMME OFFICER, NATIONAL SERVICE SCHEME (NSS). During the period large numbers of Special NSS Camps, Blood –Donation Camps, Eye-Camps, Adult Education Programmes had been undertaken with the joint collaboration with different NGO organizations, Rotary Clubs, JaraNiwas, Nisha Niwaran Kendras etc. Undergone Orientation &Refresher Training Courses by the NSS & Adult Education Wings of Utkal University &Orissa University of Agriculture &Technology (OUAT), Bhubaneswar. 3.Empanelled as an INSPECTING AUTHORITIES by MAEF (Maulana Azad Educational Foundation), Ministry of Minority Affairs, Government of India ,New Delhi		
9	Specific Contribution in the field of Education	have such Programmer 2. Guiding.	ed large number of Teacher Educ ccessfully organized Teacher es across the country. /Supervising large numbers of M.A d Dissertations/Theses of differences.	Education , M.Phil. &

		3. Publishing different Research articles of current tren in reputed National Journals.			
		4. Organized "National Seminars on Quality Assurance in Higher", sponsored by UGC.			
		5. Providing teaching and extramural lectures in differen higher education institutions.			
10.(a)	Experience in the field of Educational Administration	Rendering services as the capacities of Hostel Superintendent, In-charge Examination Cell, In-charge Admission Cell, Chief –Advisor College Students' Union, Chair Person Academic Council.			
10.(b)	Experience in the field of Examination and Evaluation	Acting as Chair Person in Board of Studies; Conducting Board; Chief Examiner in valuation of CHSE and Utkal University examination papers both in practical and theory.			
		Prepare Curriculum of different Academic Programm U G and PG courses Conducting the SQUARD duty during +2 ar examination.			
		Conducting the M.A (Edu) Practical, Dissertation Work and Answer Script Valuation of DDCE, Utkal University.			
11.	Professional Training				
	Name of the Organizations	Period		Area of Training	
		From	То		
	NCERT,New Delhi	27.03.1989	05.04.1989	Research Methodology	
	NUEPA ,New Delhi	28.05.90	01.6.1990	Methodology of Local Area Planning of Education	