



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: directorcdcuu@gmail.com**

No.Aff/982/

8178

/2023

Date: 28.08.2023

From:

The Director,  
College Development Council, U.U.

To,

1. The Director, College Development Council, Utkal University;
2. Prof. Nibedita Pani, Director, PGIMER, Capital Hospital, Bhubaneswar;
3. Dr. Basanta Kumar Nanda, SVNIRTAR, Cuttack.

**Sub: - Conduct of local Enquiry to Hi-Tech College of Physiotherapy, Hi- Tech Medical College & Hospital Campus, At- Pandara, P.O.- Rasulgarh, BBSR-751025.**

Sir/ Madam,

I am directed to inform you that it has been decided to constitute a team of Inspectors where you are a member for conducting local inspection in order to ensure as to whether adequacy of facilities are expressly available in the said college for grant of Provisional affiliation as stated below.

**Grant of Provisional affiliation in BPT Programme with 40 seats for the session 2021-22.**

For this a copy of Proforma for local enquiry and copy of statutory condition are sent to the Principal/Director, College concerned and to ensure that all the conditions of the statutes and Govt. concurrence are fulfilled by the college. You will be paid remuneration of Rs.500/- only by the institution & it will arrange transport for your to and fro journey.

Uploading of data for All India Survey on Higher Education (AISHE) is compulsory as per the letter of Joint Secretary, Higher Education, and Govt. of Odisha. This is a prior condition for affiliation. The Team must look into it.

Yours faithfully

**DIRECTOR,**

**College Development Council**

Memo No. Aff/982 /

8179

/2023,

Date: 28.08.2023

Copy to the Principal **Hi-Tech College of Physiotherapy, Hi- Tech Medical College & Hospital Campus, At- Pandara, P.O.- Rasulgarh, BBSR-751025** E-Mail: **principalhmcbbbsr@** for information with copy of proforma enquiry report, for information and necessary action. You are requested to kindly contact the inspectors for early inspection of the College and intimate the reason of absence of any member of the inspectors.

**DIRECTOR,**

**College Development Council**

O/C

1/2/23  
22/8/23

22/8/23