



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: directorcdcu@gmail.com**

**NOTIFICATION**

No.Aff- 1112/886(P)/886/ **8164** /2023 Date: **28.8.23**

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the Provisional affiliation in the following Programmes with number of seats and sessions as mentioned below is granted to **MITS School of Biotechnology, (2P), Infocity Patia, Bhubaneswar-752024** subject to fulfillment of the following conditions.

1. The institute needs to take steps to improve the admission strength of B.Sc. Biotechnology.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

1. B.Sc. Biotechnology programme with 166 seats as per admission (out of 180 approved seats) for the session 2021-22 & with 116 seats as per admission (out of 180 seats) for the session 2022-23.
2. M.Sc. Biotechnology Programme with 64 seats each for the session 2019-20, 2020-21, 2021-22 & 2022-23 respectively.
3. BCA programme with 128 seats each for the session 2021-22 & with 126 seats as per admission (out of 128 approved seats) for the session 2022-23 respectively.
4. M.Sc. Applied Microbiology Programme with 64 seats each for the session 2021-22 & with 61 seats as per admission (out of 64 approved seats) for the session 2022-23.

BY ORDER

*[Signature]*  
16/8/23  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL  
/2023

Date: **28.8.23**

Memo No.Aff-1112/886(P)/886/

**8165**

Copy forwarded to:-

1. The Principal, MITS School of Biotechnology, (2P), Infocity Patia, **Bhubaneswar-752024, E-Mail: [principal@msb.ac.in](mailto:principal@msb.ac.in)**;
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009, for information and necessary action.

*[Signature]*  
16/8/23  
DIRECTOR

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL  
/2023

Date: **28.8.23**

Memo No. Aff- 1112/886(P)/886/

**8166**

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
12/8/23  
DIRECTOR

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

*[Signature]*  
14/8/23

*[Signature]*  
16/8/23