



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directoredcu@gmail.com

NOTIFICATION

No.Aff-937(P)/898(P)/1097/ 8125 /2023

Date: 25.08.2023

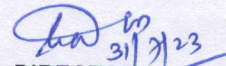
It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the

1. Permanent affiliation in B.Sc. Nursing Programme with 10 seats (INC approved 60 seats in total, out of which 50 seats were granted permanent Affiliation from the session 2013-14) from the session 2021-22;
2. Provisional affiliation in M.Sc. Nursing Programme with 25 seats for the session 2021-22 (35 seats in total, out of which 10 seats was granted permanent affiliation from the session 2013-14) as per INC approval;
3. Provisional affiliation in Post Basis B.Sc. Nursing Programme with 50 seats (as per approval of INC) for the session 2021-22. is granted to Viswass College Of Nursing, Plot No.-19, Chhatabar, P.O-Dandi Chhatabar, Via-Chandaka, Dist-Khordha, Pin-752054.

SUBJECT(S)

1. Permanent affiliation in B.Sc. Nursing Programme with 10 seats (INC approved 60 seats in total, out of which 50 seats were granted permanent Affiliation from the session 2013-14) from the session 2021-22;
2. Provisional affiliation in M.Sc. Nursing Programme with 25 seats for the session 2021-22 (35 seats in total, out of which 10 seats was granted permanent affiliation from the session 2013-14) as per INC approval;
3. Provisional affiliation in Post Basis B.Sc. Nursing Programme with 50 seats (as per approval of INC) for the session 2021-22.

BY ORDER


31/8/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff-937(P)/898(P)/1097/ 8126

/2023

Date: 25.08.2023

Copy forwarded to:-

- 1.The Principal, Viswass College Of Nursing, Plot No.-19, Chhatabar, P.O-Dandi Chhatabar, Via-Chandaka, Dist-Khordha, Pin-752054, E-Mail: [E:mail:info@viswass.org](mailto:info@viswass.org);
 2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
 3. The Secretary Indian Nursing Council, 8th Floor, NBCC, Centre, Plot No-2, Community Centre, Okhla Road, Phase-1, New Delhi-110020;
 4. The Director, Medical Education & Training, Odisha, Bhubaneswar;
 5. The Controller of Examinations, Utkal University;
- for information and necessary action.


31/8/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

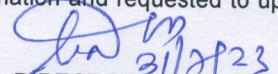
Memo No. Aff-937(P)/898(P)/1097/ 8127

/2023

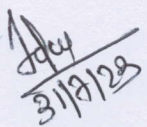
Date: 25.08.2023

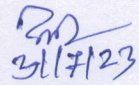
Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.


31/8/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL


31/8/23


31/8/23