



**UTKAL UNIVERSITY**  
VANI VIHAR, BHUBANESWAR-4  
E-Mail: directorcdcu@gmail.com

**NOTIFICATION**

No.Aff- 1100/

7917

/2023

Date: 21-08-2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the Provisional affiliation in M.A. in Toursim and Hospitality Management Programme under Self-Financing Scheme PPP Mode with 32 seats each for the session 2020-21 & 2021-22 respectively is granted to **B.J.B (Auto) College, B.J.B. Nagar, Bhubaneswar, Pin-751014** subject to fulfillment of the following conditions.

1. More books and journals be purchased for strengthening the library.
2. Separate reading room facility be arranged for the students.
3. More faculty members with proper qualifications as per UGC Norms be inducted for the course M.A. in Toursim and Hospitality Management.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

M.A. in Toursim and Hospitality Management Programme under Self-Financing Scheme PPP Mode with 32 seats each for the session 2020-21 & 2021-22 respectively

BY ORDER

  
31/7/23  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff-1100/

7918

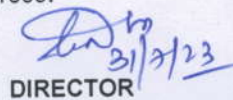
/2023

Date: 21-08-2023

Copy forwarded to:-

1. The Principal, **B.J.B (Auto) College, B.J.B. Nagar, Bhubaneswar, Pin-751014, E-Mail: [bjbcollege123@gmail.com](mailto:bjbcollege123@gmail.com)**;

2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009.  
for information and necessary action.

  
31/7/23  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff-1100/

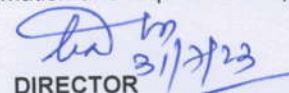
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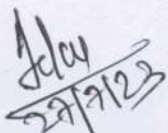
Date: 21-08-2023

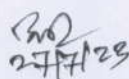
Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

  
31/7/23  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

  
28/7/23

  
27/7/23