



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcu@gmail.com

NOTIFICATION

No.Aff-38(P)/

7899

/2023

Date: 21.08.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023 the Provisional affiliation and extension of affiliation with increase of seats to the following +3 Commerce, BBA & MFC Programmes and sessions as mentioned below is granted to **Kendrapara Autonomous College, Kendrapara, Pin-754211** subject to fulfillment of the following conditions.

1. The College to conduct again the academic and financial viability of running the SFS course of BBA and MFC.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

SUBJECT(S)

1. Grant of 1st Provisional affiliation in +3 Commerce with increase of seats from 224 to 256 seats, for the session 2009-10 & its extension of Provisional affiliation in +3 Commerce course with increase of seats from 224 to 256 seats for the academic session 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17, 2017-18, 2018-19 respectively, & +3 Commerce with increase of seats with compulsory subject from 256 to 384, Hons in Commerce with increase of seats from 256 to 384 seats for the session 2019-20, 2020-21 & 2021-22.
2. Grant of 1st Provisional & extension of Provisional affiliation in BBA course with 30 seats each for the session 2016-17, 2017-18, 2018-19 & 2019-20 respectively.
3. Grant of Provisional affiliation in MFC course with 16 seats each for the session 2013-14, 2014-15 & 2015-16 respectively.

BY ORDER

[Signature]
8/8/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Date: 21.08.2023

Memo No.Aff- 38(P)/

7900

/2023

Copy forwarded to:-

1. The Principal, Kendrapara Autonomous College, Kendrapara, **Pin-754211, E-Mail: kendraparacollege@yahoo.co.in**;

2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009; for information and necessary action.

[Signature]
8/8/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Date: 21.08.2023

Memo No. Aff- 38(P)/

7901

/2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

[Signature]
8/8/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

[Handwritten Signature]
8/8/23

302
11/8/23