



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcu@gmail.com

NOTIFICATION

No.Aff-1220/

7739

/2023

Date: 14.08.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023 the 1st Provisional affiliation in +3 Arts-128 seats, English, MIL(O)-128 seats each, Political Science, Sanskrit, Education, Home Science with 128 seats each, Hons in Political Science, Sanskrit, Education, Home Science with 32 seats each for the session 2018-19 and extension of Provisional affiliation in +3 Arts 128 seats, English, Mil(O)-128 seats each, Pol.Science, Sanskrit, Education & Home Science-128 seats each, Hons in Pol.Science, Sanskrit, Education & Home Science 32 seats each for the session 2019-20, 2020-21 & 2021-22 respectively is granted to Anchalika Degree Mahavidyalaya, Guneibil, At/Po-Guneibil, Dist-Dhenkanal, Pin-759023.

SUBJECT(S)

- A. +3 Arts-128 seats, English, MIL(O)-128 seats each, Political Science, Sanskrit, Education, Home Science with 128 seats each, Hons in Political Science, Sanskrit, Education, Home Science with 32 seats each for the session 2018-19.
- B. +3 Arts 128 seats, English, Mil(O)-128 seats each, Pol.Science, Sanskrit, Education & Home Science-128 seats each, Hons in Pol.Science, Sanskrit, Education & Home Science 32 seats each for the session 2019-20, 2020-21 & 2021-22 respectively.

BY ORDER


DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 1220/

7740

/2023

Date: 14.08.2023

Copy forwarded to:-

1. The Principal, Anchalika Degree Mahavidyalaya, Guneibil, At/Po-Guneibil, Dist-Dhenkanal, Pin-759023, E-Mail: admgunneibil@gmail.com;
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009; for information and necessary action.


DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 1220/


7741

/2023

Date: 14.08.2023,

Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.


DIRECTOR

COLLEGE DEVELOPMENT COUNCIL



