

No. Exam.-I/ 518/ E- 16206

Date: 4.8.23

PROGRAMME FOR 4 YEAR INTEGRATED B.A. B. Ed. 2<sup>ND</sup> SEMESTER (REGULAR & BACK) EXAMINATION JUNE -2023.

/2023

Time: 80 Marks (Non-practical Sub) 10.00 A. M. to 1.00 P.M (3 Hrs.) For 25 Marks (E – V- II) 10.00 A. M. to 11.00 A.M (1 Hrs.)

2ND SEMESTER

Z. SEWILSTER			
Date	Paper	Subject	
25.08.2023	AECC-II-MIL Communication	Alt. Eng/Odia	
28.08.2023	CORE-3	English/ History/ Political Science/ Economics	
31.08.2023	CORE-4	English/ History/ Political Science/ Economics	
01.09.2023	GENERIC ELECTIVE- 2.1(PAPER-1)	Economics/ History/ Political Science/	
02.09.2023	(E & V-II)	Ethics & Values – II	
04.09.2023	PE-3	Learning & Teaching	
05.09.2023	PE-4	Learning Assessment	

TIONS CONTROLLER OF EX Date: 23

Memo No. Exam.-I/518/E- 16207-Copy forwarded to:

- 1. The Chairman, P.G. Council, Utkal University;
- 2. The Principal, University Department of Teacher Education(UDTE), Utkal University;
- 3. The Secy. to the Vice Chancellor/P.A. to the Registrar /Steno to the Controller of Examinations, Utkal University;

/2023

- 4. The Section Officer, EC-V/EC-IV, Utkal University for information;
- 5. The Technical Asst., Examination Computer Cell, Utkal University for information, And

6. Notice Board.

CONTROLLER OF EXAMINATIONS



## UTKAL UNIVERSITY VANI VIHAR: BHUBANESWAR - 4. <u>NOTIFICATION</u>

No. Exam.-I./384/E- 683 /2023,

Dated: 4.8.23

Programme for the 2<sup>nd</sup>Professional MBBS (SUPPLEMENTARY) Examination-2022.

(New Course)

## TIME: 10.00 A.M. TO 1.00 P.M.

Date	Subject	Paper I	
19.08.2023	Microbiology		
21.08.2023	Microbiology	II	
23.08.2023	Pharmacology	I	
25.08.2023	Pharmacology	II	
28.08.2023 Pathology		I	
29.08.2023	Pathology	П	

**NB:** The date for Oral / Practical (Clinical) programme will be notified by the Centre Superintendent under intimation to the undersigned and all such examinations should be completed by **08.09.2023 positively**.

Memo No. Ex.-I./384/E- 684 Copy to:-

/2023,

Dated: 4.8.23

1. The Dean & Principal, S.C.B. Medical College & Hospital, Cuttack ;

2. The Principal, Hi-Tech. Medical College Hospital, Pandara, Bhubaneswar;

3. The Secretary, M.C.I., Pocket-14, Section-8, Dwaraka Phase-I, New Delhi-110077;

4. The Secretary to Vice Chancellor / P.A. to the Registrar, Utkal University;

5. Steno to Controller of Examinations, Utkal University

6. Section Officer, EC-I/EC-IV Unit, UtkalUnivesity

7. The Asst. Programme, Examination Computer Cell, Utkal University

8. Manager. MSRC Press, Utkal University;

9. The Notice Board.

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## UTKAL UNIVERSITY VANI VIHAR: BHUBANESWAR-4 NOTIFICIATION

16195 Date: 4.8.23 No. Exam.-1/499/E-/2023, PROGRAMME FOR M.A. EDUCATION 2<sup>ND</sup> SEMESTER (REGULAR & BACK)

# EXAMINATIONS OF JUNE-2023.

M.A. Education

2 <sup>ND</sup> SEMESTER		TIME-10.00 A.M. TO 1.00 P.M.
Date	Paper	Subject
12.08.2023	1.2.6	Statistics in Education
14.08.2023	1.2.7	Research in Education
16.08.2023	1.2.8	Teacher Education
18.08.2023	1.2.9	Economics of Education
21.08.2023	1.2.10	Practical Examination

16196 Memo No. Exam.-I/499/E-Copy to:

CONTROLLER OF TIONS Date: 4.8.23 /2023,

- 1. The Principal, Rajadhani College, BBSR;
- The Principal, Govindpur College, Govindpur; 2.
- 3. The Principal, Christ College, Cuttack;
- 4. Secy to V.C. /P.A. to Registrar/Steno to Controller of Examinations, Utkal University;
- 5. Section Officer, EC-I/ EC-IV, Utkal University for information;
- 6. Asst. Programmer, Examination Computer Cell, Utkal University for information; And

7. Notice Board.

CONTROLLER OF EXAMIN NS



No. Exam.-1/514/E- 16216

/2023

Date: 4.8.23

Programme for M. Sc. Geo-Informatics 3<sup>RD</sup> Semester Examination of December-2022.

### 3<sup>RD</sup> SEMESTER

6. Notice Board.

## TIME - 2.00 P.M. TO 5.00 P.M.

Date	Paper Code	Subject
08.08.2023	GI -301	Research Methodology
10.08.2023	GI -302	Climate change Disaster Management and Environmental Sustainability
12.08.2023	GI -303	Digital Elevation model and its Application
14.08.2023	GI -304	Spatial Analysis ( TIME - 10.00 A.M. TO 4.00 P.M)

CONTROLLER OF EXAMINATIONS Date: 4.8.23

Memo No. Ex.-1/514/E- 6217 /2023 Copy to the:-

- 1. Chairman, P.G. Council, Utkal University;
- 2. Course Co-Ordinator, M.Sc. Geo-Informatics, **P.G. Departments of Geography**, Utkal University for information ;
- 3. Secy to V.C. /P.A. to Registrar/Steno to Controller of Examinations, Utkal University;
- 4. Section Officer, EC-I/ EC-IV, Utkal University for information;
- 5. Asst. Programmer, Examination Computer Cell, Utkal University for information;
  - And

CONTROLLER OF EXAMINATIONS