



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ **E 2249** /2023

Date: **13.2.23**

PROGRAMME FOR THE 3RD SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS – 2022 (2021 A.B. Regular & 2017, 2018, 2019 & 2020 A.B. Back) OF THREE YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS).

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS& Model) in the academic session 2017, 2018, 2019, 2020 & 2021 in Arts/Science/Commerce (General & Hons.) are to appear at the **3rd Semester (Regular & Back)** University Examinations 2022 commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2016 & 2019.

FULL MARKS EXAMINATIONS

Time Schedule

REGULAR & BACK EXAMINATIONS (2021, 2020 & 2019 A.B.)

(i)	60 Marks Theory (Practical subjects)-	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(iii)	80 Marks Communicative English (OMR BASED) -	-	10.00 A.M to 12.00 Noon (2 Hrs)
(iv)	25 Marks (Practical)	-	As per Practical Programme

BACK EXAMINATION (2017, 2018 A.B.)

(i)	50 Marks Theory (Practical subject)	-	10.00 A.M. to 12.00 Noon (2 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs)
(iii)	80 Marks Communicative English (OMR BASED) -	-	10.00 A.M to 12.00 Noon (2 Hrs)
(iv)	30 Marks Theory (Practical)	-	As per Practical Programme

IMPORTANT INSTRUCTIONS for PAPER- SEC-1-COMMUNICATIVE ENGLISH EXAMINATIONS (OMR BASED EXAMINATION)

(1) In conformity to guideline notified by Higher Education Council and with approval of appropriate authority, it is notified that, all the candidates (Arts/Science/Commerce) appearing Regular Examination (& Back paper of -WB funded Colleges) will appear the Subject -Communicative English in SEC-I in **OMR Sheet**.

The question paper for the SEC-1-Communicative English will be **OMR based and objective type questions with multiple choice answer A/B/C/D**. Question Pattern: Q.1-40 : 40x1=40 marks and Q.41-60 :20x2=40 marks, Total 80 marks **02 HOURS DURATION** (Refer to Text Book published by OSHEC)

(2) The Answer script of **Ethics & Value paper** will be evaluated in the College level by the concerned teacher taking the classes and mark be uploaded in the UUEMS portal on or before 31st March 2023 positively.

(3) For Ethics & Value paper examination, Principals are requested to use the answer scripts meant for Mid Sem. Examination.

PRACTICAL EXAMINATIONS PROGRAMME(R&B)
3RD SEMESTER

FULL MARKS – R& B –Model Syllabus– 25 (20 Lab. + 05 Record) 3 Hrs. Duration (Pass &Hons.)
FULL MARKS– BACK (2017 & 2018 AB)- CBCS Syllabus-30 (20 Lab.+10 Record)3 Hrs.Duration (P & H)

The Practical Questions for +3 3rd Semester (Model & CBCS) Regular & Back Examinations 2022 will be uploaded in UUEMS portal before commencement of the Practical Examinations. You are requested to download the questions and conduct the practical examinations. You are further requested to **conduct the Practical Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.**

DATE & DAY	STREAM	SUBJECT & PAPER
01.03.2023 To 10.03.2023	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-5 Anthropology/Bio-tech. / Botany / Chemistry /Computer Science /Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science(Back)/Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	DSC-A&B-PAPER-3 Anthropology/Education/Env. Science/Geography/ Home Science/ Lib.& Information Science(Back)/Psychology/Statistics
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-6 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science(Back) /Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-7 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science(R & B)/Psychology/Statistics/ Physics/ Zoology/ Mathematics
	SCIENCE (PASS)	DSC-A/B/C-PAPER-3 Botany /Biotech/Geology/ Chemistry /Comp.Sc./Statistics/ Physics/ Zoology/Env. Sc.
	ARTS/SCIENCE (HONS)	GENERIC ELECTIVE-A-2 (PAPER-2) Anthropology/Bio-tech. / Botany / Chemistry /Computer Science/Education/Env. Science/ Geology/Geography/ Lib. & Information Science (Back) /Psychology/Statistics/ Physics/ Zoology/I.F.F.

THEORY EXAMINATION PROGRAMME(R & B)
3RD SEMESTER

DATE & DAY	STREAM	SUBJECT & PAPER
11.03.2023 (SATURDAY)	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	ETHICS AND VALUES- III (25 Marks) (Only for 2021 Admission Batch) DURATION- 01 HOUR
13.03.2023 (MONDAY)	ARTS/SCIENCE (PASS & HONS)	SEC-I ENGLISH COMMUNICATION/ COMMUNICATIVE ENGLISH(OMR BASED- 02 HOURS DURATION)
	COMMERCE (PASS & HONS)	SEC-I E-COMMERCE/ COMMUNICATIVE ENGLISH(OMR BASED- 02 HOURS DURATION))
14.03.2023 (TUESDAY)	SCIENCE (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2) Botany/Biotechnology/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/IFF/Anthropology
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3- CHEMISTRY
	COMMERCE (HONS & PASS)	GENERIC ELECTIVE-3 BUSINESS STATISTICS
	COMMERCE (PASS)- BACK	SEC-2 PERSONAL SELLING & SALESMANSHIP
	ARTS (HONS)	GENERIC ELECTIVE – A-2 (PAPER-2) Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy /Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	COMPULSORY MIL-PAPER-II (ODIA/HINDI/URDU/ALT.ENG.)

DATE & DAY	STREAM	SUBJECT & PAPER
16.03.2023 (THURSDAY)	SCIENCE (HONS)	CORE-5 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env.Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3 PHYSICS & ZOOLOGY
	COMMERCE (HONS/PASS) (R & B)	CORE-5(HONS)/DSC-5(PASS) Corporate Accounting / Human Resource Management
	ARTS (HONS)	CORE-5 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	DSC-A- PAPER-3 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
18.03.2023 (SATURDAY)	SCIENCE (HONS)	CORE-6 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C- PAPER-3 BOTANY & MATHEMATICS
	COMMERCE (HONS)	CORE-6- Income Tax Law & Practice
	ARTS (HONS)	CORE-6 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	DSC-B- PAPER-3 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu

DATE & DAY	STREAM	SUBJECT & PAPER
20.03.2023 (MONDAY)	ARTS (HONS)	CORE-7 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Urdu
21.03.2023 (TUESDAY)	SCIENCE (HONS)	CORE-7 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/ Mathematics / Physics/ Zoology/ Statistics
	ARTS (HONS)	Mathematics/ Statistics
	SCIENCE (PASS)	<u>DSC-A/B/C- PAPER-3</u> Env.Sc./Statistics/Geology/Biotech
	COMMERCE (HONS/PASS)-R & B	CORE-7(HONS)-Mgt. Principles and Application DSC-6 (PASS)- Mgt. Principles and Application

- N.B:
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 - 2.The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
 - 4.The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 25.03.2023 positively.

Memo No. Exam-II/ **E 2250** /2023
Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University, Bhubaneswar;
 2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
 3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

Arzalat
CONTROLLER OF EXAMINATIONS
Date: **13.2.23**

Memo No. Exam-II/ **E 2251** /2023
Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

Arzalat
CONTROLLER OF EXAMINATIONS

Date: **13.2.23**

Memo No. Exam-II/ **E 2252** /2023Date: **13.2.23**

Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;

for information.

13/2/23
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 2253** /2023Date: **13.2.23**

Copy communicated to Editors:

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

13/2/23
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ /2023 Date: **E 2254****13.2.23**

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

13/2/23
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 2255** /2023Date: **13.2.23**

Copy communicated to:

1. The Registrar, Utkal University;
 2. The Comptroller of Finance, Utkal University;
 3. The Director, CDC, Utkal University;
 4. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
 5. The Deputy Controller of Examinations, Utkal University;
 6. The P.A to the Vice-Chancellor, Utkal University;
 7. The P.A. to the Registrar, Utkal University;
 8. The Section Officer, EC-II/III/IV, Utkal University;
 9. The Section Officer, Exam.III(B)/Public Compliance, Utkal University;
 10. The Superintendent, Exam. Issue Section/Con.Issue Section, Utkal University;
 11. The Programmer, UUEMS, DDCE, Utkal University;
- for information & necessary action.
12. The Notice Board.

13/2/23
CONTROLLER OF EXAMINATIONS