



**CENTRAL OFFICE
POST-GRADUATE DEPARTMENTS
UTKAL UNIVERSITY**

OFFICE ORDER

No.CPG/Adm/182/ **2208** /2019,

Dated: **03/08/2019**

In pursuant of the orders passed by the Vice-Chancellor on 26.07.2019, the following faculty members are appointed as members of the various committees as mentioned hereunder for the period 01.06.2019 to 31.5.2020.

The persons concerned are requested to accept the appointment and act as and when it is required.

*** ADMISSION COMMITTEE ***

1. Warden, P.G. Hostels
2. Advisor, Students' Union
3. Director, Students' Welfare
4. S.K. Tripathy, Dept. of PMIR
5. B.B. Mishra, Dept. of MBA
6. M. Sahu, Dept. of Commerce- Convenor

*** ANTI-RAGGING COMMITTEE ***

1. Warden, P.G. Hostels
2. Advisor, Students' Union
3. Director, Students' Welfare
4. K.B. Panda, Dept. of Statistics
5. P. Mohapatra, Dept. of Pub. Admn.
6. M. Chinara, Dept. of A & A Eco.
7. M.K. Sadual, Dept. of Law
8. S.K. Tripathy, Nodal Officer, Dept. of PMIR

Names of Four Students from Part-I P.G. will be notified after Admission.

*** INTERNAL COMMITTEE FOR THE STUDENTS WITH DISABILITIES ***

1. Warden, P.G. Hostels
2. Advisor, Students' Union
3. B. Patnaik, Dept. of Psychology
4. S. Tripathy, Dept. of Pub. Admn.
5. P. Mohapatra, Dept. of Zoology
6. Sabuj Sahoo, Dept. of Biotechnology- Convenor

*** DIARY & PUBLICATION COMMITTEE ***

1. H.N. Patra, Dept. of Chemistry
2. S. Acharya, Dept. of AIHCA
3. P.K. Hota, Dept. of Commerce
4. Prof. In-Charge, MSRC, U.U. Press
5. G. Sahoo, Dept. of Zoology- Convenor

*** ENVIRONMENT COMMITTEE ***

1. P.K. Pradhan, Dept. Commerce
2. J. Dandapat, Dept. of Biotechnology
3. K.C. Rath, Dept. of Geography
4. C. Pradhan, Dept. of Botany
5. D. Sahoo, Dept. of Anthropology- Convenor

*** EQUAL OPPORTUNITIES CELL ***

1. Warden, P.G. Hostels
2. Director, Students' Welfare
3. N.N. Das, Dept. of Chemistry
4. M.K. Sadual, Dept. of Law
5. P.K. Hota, Dept. of Commerce
6. M.G. Bage, Dept. of Sociology
7. S. Nayak, Dept. of Pol. Science- Convenor

*** DISCIPLINE & GRIEVANCE REDRESSAL COMMITTEE ***

1. Warden, P.G. Hostels
 2. Advisor, Students' Union
 3. Director, Students' Welfare
 4. S. Acharya, Dept. of AIHCA
 5. G. Sahu, Dept. of Law - Convenor
- Co-opted Members: HOD and Co-ordinator /Director of Sponsored Course and Superintendent of Hostel Concerned

*** ICT COMMITTEE ***

1. Professor in-charge, Computer Centre.
2. S.K. Pradhan, Dept. of Computer Sc
3. K.B. Panda, Dept. of Statistics
4. H.S. Rout, Dept. of A & A Eco.
5. S. Das, System Manager I/C, Compt Centre
6. P.K. Samal, Dept. of Physics- Convenor

*** STUDENT MENTORING & SUPPORT CELL ***

1. Warden, P.G. Hostels
2. Advisor, Students' Union
3. Director, Students' Welfare
4. S.K. Tripathy, Dept. of PMIR
5. K.B. Panda, Dept. of Statistics
6. B. Patnaik, Dept. of Psychology- Convenor

*** PROSPECTUS & INFORMATION BULLETIN COMMITTEE ***

1. S.K. Tripathy, Dept. of PMIR
2. B.B. Mishra, Dept. of Business Admn.
3. J. Dandapat, Dept. of Biotechnology
4. A.R. Parhi, Dept. of English
5. Prof. in-charge, MSRC U.U. Press
6. S. Acharya, Dept. of AIHCA- Convenor

*** FINANCE COMMITTEE ***

1. Warden, P.G. Hostels
2. Advisor, Students' Union
3. B.B. Mishra, Dept. of Business Admn.
4. P.K. Pradhan, Dept. of Commerce
5. K.B. Panda, Dept. of Statistics
6. Mitali Chinara, Dept. of A & A Eco.- Convenor

*** INTERNAL COMPLAINT COMMITTEE**

1. Director, School of Women's Studies- Presiding Officer
2. Navaneeta Rath, Dept. of Sociology
3. P.K. Mohapatra, Dept. of Zoology
4. S. Tripathy, Dept. of Public Admn.
5. M.S. Dash, Dept. of Law
7. Bisakha Bhanja, Regional Director, Water AID (Member of Non-Governmental Organization)

★ Chairman, P.G. Council will be the Chairman of all the above Committees.

P.T.O.

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FOR THE SESSION 2019-20

Associate Advisors:

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| 1. B.B. Mishra | Dept. of Business Admn. |
| 2. K.B. Panda | Dept. of Statistics |
| 3. P. Jena, | Dept. of Lib. & Inf. Sc. |
| 4. P Mohapatra | Dept. of Zoology |
| 5. M. Chinara | Dept. of A & A Eco. |
| 6. Sanjaya Acharya | Dept. of AIHCA |
| 7. M. Sahu | Dept. of Commerce |
| 8. C. Pradhan | Dept. of Botany |

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|---------------------------------------|---|----------------------------------|
| Vice-President, Cultural Club | - | M. Chinara, Dept. of A & A Econ. |
| Vice- President, Athletic Club | - | K.R. Mallick, Dept. of Geology |
| Vice-President, SSG | - | S. Tripathy, Dept. of Pub. Admn. |
| Chief Editor, Vani Vikash | - | A.R. Parhi, Dept. of English |

Memo No.CPG/Adm/182/ 2209 /2019,
Copy forwarded to:

1. Person concerned for information and necessary action, 2. The HOD of respective Departments, Utkal University, 3. The Registrar, Utkal University, 4. The Comptroller of Finance, Utkal University, 5. All Officers of the Utkal University, 6. The Secretary to the Vice-Chancellor for kind information of the Vice-Chancellor.

Scharya
Chairman, P.G. Council
Dated: 03/08/2019

Scharya
Chairman, P.G. Council
30/8/19