



UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR-4

E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff-851(P)/

7449

/2023

Date: 04.08.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023 the Provisional affiliation and extension of affiliation with increase of seats to the following +3 Arts & Science Degree Programmes and sessions as mentioned below is granted to Pabitrnagar Mahavidyalaya (Degree), At/P.O.-Parabil, P.S.- Samal Barrage, Via-Talcher, Dist-Angul, Pin-759100.

SUBJECT(S)

(A)+3 Arts (Pass) in English, MIL (O), History, Pol.Science, Economics with 64 seats each for the session 2012-13, 2013-14 & 2014-15 respectively and with 77 seats each for the session 2015-16;

(B)+3 Arts Hons in History, Pol. Science & Economics-16 seats each for the session 2016-17.

(C)+3 Arts Increase of seats from 64 to 128 seats with Odia pass and Hon's with 32 seats each, Hons in History, Pol.Science & Economics-16 seats for the session 2017-18.

(D)Grant of 1st Provisional affiliation in +3 Science 64 seats, English, MIL-64 seats each, PCM & CBZ-32 seats each, Hons in Chemistry, Botany & Zoology-16 seats each and Hons in Physics & Mathematics-08 seats each, for the session 2017-18.

BY ORDER

[Signature]
31/7/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 851(P)/

7450

/2023

Date: 04-08-2023

Copy forwarded to:-

1. The Principal, Pabitrnagar Mahavidyalaya (Degree), At/P.O.-Parabil, P.S.- Samal Barrage, Via- Talcher, Dist-Angul, Pin-759100, E-Mail: pndegreecollege3@gmail.com;
 2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
 3. The Director, Higher Education, Odisha, Bhubaneswar;
 4. The Controller of Examinations, Utkal University;
 5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009;
- for information and necessary action.

[Signature]
31/7/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 851(P)/

7451

/2023

Date: 04-08-2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

[Signature]
31/7/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

[Signature]
31/8/23

[Signature]
31/7/23