



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: directorcdcuu@gmail.com**

By Hand

**NOTIFICATION**

No.Aff- 831/

7151

/2023

Date: 27-07-2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the Provisional affiliation in BCA Programme with **25 seats** for the session **2017-18**, **22 seats** for the session **2018-19**, **30 seats** for the session **2019-20** & **21 seats** for the session **2020-21** and PGDCA Programme with **09 seats** for the session **2017-18**, **30 seats** each for the session **2018-19** & **2019-20** & **17 seats** for the session **2020-21** respectively is granted to **Com Point Institute of Information Technology, 242, Biswalpada, Khandeita, Cuttack-753011** subject to fulfillment of the following conditions.

1. Library should be kept in proper order with more number of books.
2. Computer laboratory should be maintained properly with a user log book.
2. Periodicals should be procured.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

BCA Programme with **25 seats** for the session **2017-18**, **22 seats** for the session **2018-19**, **30 seats** for the session **2019-20** & **21 seats** for the session **2020-21** and PGDCA Programme with **09 seats** for the session **2017-18**, **30 seats** each for the session **2018-19** & **2019-20** & **17 seats** for the session **2020-21**.

BY ORDER

  
 DIRECTOR

**COLLEGE DEVELOPMENT COUNCIL**

Memo No.Aff- 831/

7152

/2023

Date: 27-07-2023

Copy forwarded to:-

1. The Principal, Com Point Institute of Information Technology, 242, Biswalpada, Khandeita, Cuttack-753011, E-Mail: [cpit2000@gmail.com](mailto:cpit2000@gmail.com);
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009.

for information and necessary action.

  
 DIRECTOR

**COLLEGE DEVELOPMENT COUNCIL**

Memo No. Aff-831/

7153

/2023


Date: 27-07-2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

  
 DIRECTOR

**COLLEGE DEVELOPMENT COUNCIL**

  
 21/7/23 302  
 21/7/23