



UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR-4

E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff-569(P)/

7379

/2023

Date: 02.08.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023 the Provisional affiliation and extension of Provisional affiliation in the following +3 Arts Programmes and sessions with number of seats as mentioned below is granted to Sanatan Harichandan (Degree) Mahavidyalaya, At/Po-Madanpur, Dist-Khordha, Pin-752054.

SUBJECT(S)

- 1.+3 Arts English and MIL (O) Education, Economics from 96 to 106 seats, History & Pol.Science 48 to 80 seats, Education, Economics from 32 to 64 and Hons in History & Education with 16 seats for the session 2016-17.
2. English & MIL (O) 101 seats each, History & Pol. Science 80 seats each, Education, Economics 64 seats each, Hons in History, Education with 16 seats each for the session 2017-18.
3. English & MIL (O) 96 seats each, Hons in Pol.Science & History 32 seats each, Hons in English 08 seats, Hons in Education 24 seats for the session 2018-19.
4. English, MIL (O) 96 seats each, Hons in History, Pol.Science, and Education 24 seats each, and Hons in English 08 seats from the session 2019-20.
5. English & MIL (O) 96 seats each, Hons in History, Pol.Science & Education 16 seats each and English Hons 08 seats for the session 2020-21.
6. English, MIL (O) 96 seats each, Hons in History, Pol. Science and Education 32 seats each and English Hons 08 seats for the session 2021-22.

BY ORDER

[Signature]
01/08/2023
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Date: 02.08.2023

Memo No.Aff- 569(P)/

7380

/2023

Copy forwarded to:-

1. The Principal, Sanatan Harichandan (Degree) Mahavidyalaya, At/Po-Madanpur, Dist-Khordha, Pin-752054, E-Mail: shmvdegree@gmail.com;
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009; for information and necessary action.

[Signature]
01/08/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Date: 02.08.2023

Memo No. Aff- 569(P)/

7381

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Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

[Signature]
01/08/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

[Signature]
11/8/23

22
11/8/2023