



By hand

**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: directorcdcuu@gmail.com**

**NOTIFICATION**

**No.Aff- 1359/**

**6853**

**/2023**

**Date: 20.07.2023**

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the 1<sup>st</sup> Provisional affiliation in B.Sc. in Medical Laboratory Technology (BMLT) Programme with 40 seats for the session 2020-21 & extension of Provisional affiliation in B.Sc. in Medical Laboratory Technology (BMLT) Programme with 40 seats each for the session 2021-22 and 2022-23 respectively is granted to **Institute of Nursing & Paramedical Sciences, Plot No.967 (I), New Forest Park, Bhubaneswar-751009** subject to fulfillment of the following conditions.

1. More reference books to be procured for library.
2. Fire safety measures to be ensured in class rooms and laboratories.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

**B.Sc. in Medical Laboratory Technology (BMLT) Programme with 40 seats each for the session 2020-21, 2021-22 & 2022-23.**

BY ORDER

*[Signature]*  
**DIRECTOR**

**COLLEGE DEVELOPMENT COUNCIL**

Memo No.Aff- 1359/

**6854**

**/2023**

**Date: 20.07.2023**

Copy forwarded to:-

1. The Principal, **Institute of Nursing & Paramedical Sciences, Plot No.967 (I), New Forest Park, Bhubaneswar-751009, E-Mail: inpsbbsr2014@gmail.com;**
  2. The Deputy Secretary to Govt. Health & Family Welfare Department, Odisha, Bhubaneswar;
  3. The Chairman Directorate of Medical Education & Training, Odisha, Bhubaneswar;
  4. The Controller of Examinations, Utkal University;
- for information and necessary action.

*[Signature]*  
**DIRECTOR**

**COLLEGE DEVELOPMENT COUNCIL**

Memo No. Aff- 1359/

**6855**

**/2023**

**Date: 20.07.2023**

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
**DIRECTOR**

**COLLEGE DEVELOPMENT COUNCIL**

*[Signature]*  
**17/7/23**

*[Signature]*  
**17/7/2023**