



**UTKAL UNIVERSITY**  
VANI VIHAR, BHUBANESWAR-4  
E-Mail: directorcdcu@gmail.com

**NOTIFICATION**

No.Aff- 1337/

7113

/2023

Date: 26.07.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the 1<sup>st</sup> Provisional affiliation in B.Sc. Nursing Programme with 60 seats (ONMRC approval) for the session 2021-22 (As per clause 173 of O.U.F.S 1990 non submission of obtaining approval, recognition, permission from the All India body or the Council, Nursing Council of India (INC) shall be entitled to be recognised only in the state which the institution situated & passing out students registration in the state of Odisha only) is granted to Govt. College of Nursing District Head quater Hospital Dhenkanal, At-Khamarsahi, (Near Police Barak) Po/Dist-Dhenkanal, Pin-759001 subject to fulfillment of the following conditions.

1. For post creation & fillup against Govt. College of Nursing Dhenkanal like Asst. Prof., Professor as per INC criteria.
2. In library more books for college of Nursing based in their curriculum should be purchased. (Standard books).
3. More simulators & articles are needed for laboratories.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

B.Sc. Nursing Programme with 60 seats (ONMRC approval) for the session 2021-22.

BY ORDER

  
21/7/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 1337/

7114

/2023

Date: 26.07.2023

Copy forwarded to:-

1. The Principal, Govt. College of Nursing District Head quater Hospital Dhenkanal, At-Khamarsahi, (Near Police Barak) Po/Dist-Dhenkanal, Pin-759001, E: Mail: [condki2021@gmail.com](mailto:condki2021@gmail.com);
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
3. The Director, Medical Education & Training, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;  
for information and necessary action.

  
21/7/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 1337/

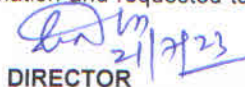
7115

/2023

Date: 26.07.2023

Copy to:

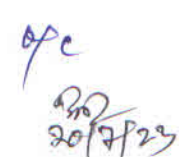
1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

  
21/7/23

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

  
20/7/23

  
20/7/23