



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: directorcdcuu@gmail.com**

By hand

**NOTIFICATION**

No.Aff- 1327/

6967

/2023

Date: 24.07.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the 1<sup>st</sup> Provisional affiliation in opening of BBA & BCA Programme with 60 seats each for the session 2016-17 & Extension of Provisional affiliation in BBA & BCA Programme with 60 seats each for the session 2017-18, 2018-19, 2019-20 & 2020-21 respectively is granted to **Rajdhani College Of Science, Technology & Management, Near Mancheswar Railway Station, P.O.- Mancheswar Railway Colony, Bhubaneswar-751017** subject to fulfillment of the following conditions.

1. The enrolment in BBA to be increased to atleast 70% of seats.
2. Two MBA qualified teacher to be appointed for BBA.
3. GB to be set up at the earliest.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

**BBA & BCA Programme with 60 seats each for the session 2016-17, 2017-18, 2018-19, 2019-20 & 2020-21.**

BY ORDER

*[Signature]*  
19/07/2023  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 1327/

6968

/2023

Date: 24.07.2023

Copy forwarded to:-

1. The Principal, **Rajdhani College Of Science, Technology & Management, Near Mancheswar Railway Station, P.O.- Mancheswar Railway Colony, Bhubaneswar-751017, E-Mail:rcstmbbsr@gmail.com;**
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009 for information and necessary action.

*[Signature]*  
19/07/23  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 1327/

6969

/2023

Date: 24.07.2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
19/07/23  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

o/c

*[Signature]*  
19/7/23