



**UTKAL UNIVERSITY**  
VANI VIHAR, BHUBANESWAR-4  
E-Mail: directorcdcuu@gmail.com

**NOTIFICATION**

No.Aff- 1314/

7440

/2023

Date: 04.08.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the 1<sup>st</sup> Provisional affiliation in B.Sc. Nursing Programme with 09 seats (as per admission) out of the sanctioned strength of 20 seats for the session 2021-22 (ONMRC approval) (As per clause 173 of OUFS 1990 non submission of obtaining approval, recognition, permission from the All India body or the Council, Nursing Council of India (INC) shall be entitled to be recognised only in the state which the institution situated & passing out students registration in the state of Odisha only) is granted to Anjanadevi College of Nursing, Jamujhari, Chhatabar, Janla, Khurdha-752054, subject to fulfillment of the following conditions.

1. The institute needs to take steps to improve the admission strength.
2. The institute needs to strengthen library facility.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

**SUBJECT(S)**

B.Sc. Nursing Programme with 09 seats (as per admission) out of the sanctioned strength of 20 seats for the session 2021-22 (ONMRC approval).

BY ORDER

  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 1314/

7441

/2023

Date: 04.08.2023

Copy forwarded to:-

1. The Principal, Anjanadevi College of Nursing, Jamujhari, Chhatabar, Janla, Khurdha-752054, E: Mail: [anjanadevicollegeofnursing@gmail.com](mailto:anjanadevicollegeofnursing@gmail.com);
2. The Principal Secretary to Government, Government of Odisha, Health & Family Welfare Department, Bhubaneswar;
3. The Director, Medical Education & Training, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;  
for information and necessary action.

  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 1314/

7442

/2023

Date: 04.08.2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

  
26/7/23

  
26/7/23