



By hand

UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff- 1311/

6887

/2023

Date: 20.07.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the 1st Provisional affiliation in opening of BPT Programme for the session 2017-18 without student strength (as there is no admission in 2017-18) and extension of Provisional affiliation with 12 seats, 06 seats, and 10 seats (as per actual admission) for the session 2018-19, 2019-20 and 2020-21 respectively is granted to **Ganapati Institute of Medical Technology, Plot No: 5CM 839/2, Sector-9, CDA, Cuttack-753014** subject to fulfillment of the following conditions.

1. Admission register must be in proper format.
2. Separate cash book for BPT course should be maintained.
4. Governing Body must be constitute as per rule .

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

SUBJECT(S)

BPT Programme for the session 2017-18 without student strength (as there is no admission in 2017-18) and extension of Provisional affiliation with 12 seats, 06 seats, and 10 seats (as per actual admission) for the session 2018-19, 2019-20 and 2020-21.

BY ORDER

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 1311/

6888

/2023

Date: 20.07.2023

Copy forwarded to:-

1. The Principal, **Ganapati Institute of Medical Technology, Plot No: 5CM 839/2, Sector-9, CDA, Cuttack-753014, E: Mail:gimtodisha@gmail.com;**
2. The Deputy Secretary to Govt. Health & Family Welfare Department, Odisha, Bhubaneswar;
3. The Chairman Directorate of Medical Education & Training, Odisha Bhubaneswar;
4. The Controller of Examinations, Utkal University;
for information and necessary action.

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 1311/

6889

/2023

Date: 20.07.2023

Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Adw
18/8/23

20
17/7/23