



Dy. Hani

UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff- 1209(P)/1211/1189/ 7119 /2023

Date: 26.07.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 7.06.2023 and subsequent approval of the Syndicate dated 07.07.2023, the Provisional affiliation in **BBA Programme with 60 seats for the session 2021-22; BCA Programme with 60 seats for the session 2021-22 & PGDCA Programme with 30 seats for the session 2021-22** is granted to **Abhiram Institute of Management & Science, Hatatota Road, Talcher, Angul, Pin-759100** subject to fulfillment of the following conditions.

1. Adequate number of faculty members may be appointed on regular basis as per latest UGC Regulation in all the three courses, to run the programme in a justified manner.
2. Adequate number of text/reference books, as per CBCS Syllabus, may be procured on priority basis.
3. The college may be instructed to shift to its permanent campus; the existing space is inadequate to run the said programmes.
4. Failing to satisfy the above recommendations, the admission for the next academic session and onwards may be stopped for both the programmes.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

SUBJECT(S)

BBA Programme with 60 seats for the session 2021-22; BCA Programme with 60 seats for the session 2021-22 & PGDCA Programme with 30 seats for the session 2021-22.

BY ORDER


DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff- 1209(P)/1211/1189/

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/2023

Date: 26.07.2023

Copy forwarded to:-

1. The Principal, Abhiram Institute of Management & Science, Hatatota Road, Talcher, Angul, Pin-759100, E-Mail: aimstalcher@gmail.com;
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009.
for information and necessary action.


DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff-1209(P)/1211/1189/

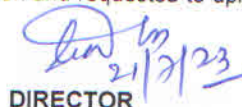
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/2023

Date: 26.07.2023


Copy to:

1. The Section Officer, Examination Unit-I/II/III (B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.


DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

OPC

 20/7/2023