



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ *E15956* /2023

Date: *1.8.23*

PROGRAMME FOR THE 2<sup>ND</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) 2023

It is notified for information of all concerned that the +3 Degree **2nd Semesters (Regular & Back) University Examination 2023** (2022 A.B.-Regular & 2017,2018,2019,2020 & 2021-A.B. Back) in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure of New Model & CBCS Syllabus.

**2<sup>ND</sup> SEM.R&B EXAMINATION(2019,2020,2021 & 2022 A.B.)** **Time Schedule**

- |       |  |   |                                  |
|-------|--|---|----------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)                                       | - | 10.00.A.M- 1.00 P.M. (3 Hrs)     |
| (ii)  | 80 Marks Theory (Non-Practical subjects)                                   | - | 10.00.A.M- 1.00 P.M. (3 Hrs)     |
| (iii) | For 25 Marks (Ethics and Values-II) for (2021 & 2022 Admission Batch only) | - | 10.00 A.M. to 11.00 A.M. (1 Hrs) |

**2<sup>ND</sup> SEM. EXAMINATIONS BACK (2017 & 2018 A.B.)**

- |      |  |   |                               |
|------|--|---|-------------------------------|
| (v)  | 50 Marks Theory (Practical subjects)     | - | 10.00.A.M- 12.00 Noon (2 Hrs) |
| (vi) | 80 Marks Theory (Non-Practical subjects) | - | 10.00.A.M- 01.00 P.M. (3 Hrs) |

**PRACTICAL EXAMINATIONS**

**FULL MARKS – 30(20 Lab. +10(Record) Both (Pass &Hons)- CBCS Syllabus**

**FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)- Model Syllabus**

**Time- 10.00 A.M. to 01.00 P.M.**

The Practical Questions for +3 2<sup>nd</sup> Semesters (Model/CBCS) Regular & Back Examination 2023 will be.. uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations.

**PRACTICAL PROGRAMME-2023 (R & B)**

| DATE                           | STREAM                                | SUBJECT & PAPER  |
|--------------------------------|---------------------------------------|--|
| 16.08.2023<br>To<br>24.08.2023 | ARTS & SCIENCE (HONS)                 | <b><u>HONS PAPER- CORE-3</u></b><br>Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/ <b>Lib. &amp; Inf. Sc.(Back)</b> /Psychology/Statistics/ Physics/ Zoology                                     |
|                                | SCIENCE (PASS)                        | <b><u>DSC-1/2/3 –PAPER-2</u></b><br>Bio-tech./Botany/Chemistry/ Comp. Sc./Env. Science /Geology/ Physics/ Zoology  |
|                                | ARTS & SCIENCE (HONS)                 | <b><u>HONOURS PAPER- CORE-4</u></b><br>Anthropology/ Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/Home Science/ <b>Lib.&amp; Information Science (Back)</b> /Psychology/ <b>Mathematics</b> / Statistics/ Physics/ Zoology |
|                                | ARTS (PASS)                           | <b><u>DSC-1.2/2.2 -PAPER-2</u></b><br>Anthropology/Education/Geography/ Home Science/Psychology  |
|                                | ARTS/SCIENCE(HONS) (GENERIC ELECTIVE) | <b><u>GENERIC ELECTIVE – 2.1-Paper-1</u></b><br>Anthropology/Bio-tech. / Botany / Chemistry / Computer Science/ Education/Env. Science/ Geology/ Geography/ Psychology/Statistics/ Physics/ Zoology/I.F.F.   |

**THEORY PROGRAMME-2023 (R & B)**

| DATE                   | STREAM                                      | SUBJECT & PAPER   |
|------------------------|---|---|
| 25.08.2023<br>(FRIDAY) | Arts/Science/Commerce (Pass & Hons)         | <b><u>AECC-II-MIL Communication</u></b><br>(Odia/Hindi/Urdu/Alt. Eng.)  |
|                        | Commerce (Pass & Hons) (Back Students only) | <b><u>AECC-II</u></b><br>English Communication/Communicative English  |
| 28.08.2023<br>(MONDAY) | Arts (Hons)                                 | <b><u>CORE – 3</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu        |
|                        | Arts(Pass)                                  | <b><u>DSC-1.2 –PAPER-2</u></b><br>Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu |
|                        | Science(Hons)                               | <b><u>CORE – 3</u></b><br>Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics  |
|                        | Science(Pass)                               | <b><u>DSC-1/2/3-PAPER-2</u></b><br>(Physics/Zoology)  |
|                        | Commerce (Hons & Pass)                      | <b><u>CORE – 3 (Hons.)/DSC-3(Pass)</u></b><br><b>Cost Accounting /Corporate Accounting</b>  |

| DATE                     | STREAM                                  | SUBJECT & PAPER   |
|--------------------------|---|---|
| 31.08.2023<br>(THURSDAY) | Arts (Hons)                             | <b>CORE - 4</b><br>Anthropology/Economics/Education/English/Geography/<br>Hindi/ History/ Home Science/ Library & Information<br>Science/ Law/Mathematics(60 marks)/ Odia /<br>Philosophy/ Pol. Science/ Public Admn./ Psychology/<br>Sanskrit/ Sociology/ Statistics/ Urdu               |
|                          | Arts (Pass)                             | <b>DSC- 2.2 - PAPER-2</b><br>Anthropology/Economics/Education/English/Geography/<br>Hindi/ History/ Home Science/ Library & Information<br>Science/ Law/Mathematics/ Odia / Philosophy/ Pol.<br>Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/<br>Statistics/Urdu                |
|                          | Science(Hons)                           | <b>CORE - 4</b><br>(Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env.<br>Science/Geology/Mathematics(60 marks)/ Physics/<br>Zoology/ Statistics)  |
|                          | Science(Pass)                           | DSC-1/2/3 – PAPER-2 Botany/Mathematics/Statistics   |
|                          | Commerce (Hons. & Pass)                 | <b>CORE – 4(Hons.)/DSC-4(Pass)</b><br><br>Corporate Law   |
| 01.09.2023<br>(FRIDAY)   | Arts (Hons)                             | <b>GENERIC ELECTIVE – 2.1 (PAPER-I)</b><br>Anthropology/ Economics /Education/ English/<br>Geography/Hindi/ History / Home Science/ Lib. &<br>Information Science /Mathematics/ Odia / Philosophy /<br>Political Science/Public. Admn./ Psychology / Sanskrit /<br>Sociology / Statistics |
|                          | Arts(Pass)                              | COMPULSORY ENGLISH- PAPER-I   |
|                          | Science(Hons)                           | <b>GENERIC ELECTIVE – 2.1 (PAPER-I)</b><br>Biotechnology/Botany/Chemistry/Comp. Science/Env.<br>Science/Geology/ Mathematics/ Physics/Statistics /<br>Zoology/I.F.F.  |
|                          | Science(Pass)                           | DSC-1/2/3 – PAPER-2 -Chemistry/Env.Science  |
|                          | Commerce (Hons & Pass)                  | GE-2 -Macro & Indian Economy / Macro Economics  |
| 02.09.2023<br>(SATURDAY) | ARTS/SCIENCE/COMMERCE<br>(PASS & HONS.) | <b>ETHICS AND VALUES- II (25 Marks)</b><br><b>(for 2021 &amp; 2022 A.B. Students only)</b>  |

- N.B: 1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in UUEMS Portal by 31.08.2023 positively and submit the practical mark foils and records to the Practical zone i.e. DDCE, Utkal University.

4/08/23  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15957 /2023

Date: 1.8.23

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University,;
  2. The Chairman, P.G. Council, Utkal University;
  3. The Director, D.D.C.E., Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15958 /2023

Date: 1.8.23

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15959 /2023

Date: 1.8.23

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15960 /2023

Date: 1.8.23

Copy communicated to:

1. The Editor, The Samaj , Cuttack;
  2. The Editor, The Prajatantra, Cuttack;
  3. The Editor, The Sambad, Nayapalli, Bhubaneswar;
  4. The Editor, The Prameya, Bhubaneswar;
  5. The Editor, The Dharitri, Bhubaneswar;
  6. The Editor, The Pragatibadi, Bhubaneswar;
  7. The Editor, The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ *E15961* /2023  
Copy communicated to:

Date: *1.8.23*

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

*20/08/23*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ *E15962* /2023  
Copy communicated to:

Date: *1.8.23*

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The P.A to the Vice-Chancellor, Utkal University ;
10. The P.A. to the Registrar, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
13. The Section Officer, Cash Unit, Utkal University;
14. The Superintendent, Exam. Issue Section, Utkal University
15. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
16. The Notice Board.

*20/08/23*  
CONTROLLER OF EXAMINATIONS