



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcu@gmail.com

NOTIFICATION

No.Aff- 822(P)/ **27642**

/2022

Date: **29.12.2022**

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 25.11.2022 and subsequent approval of Syndicate meeting held on 01.12.2022 the Provisional affiliation in BBA & BCA Programme with the number. of seats and sessions as mentioned below is granted to **Trident Academy of Creative Technology (TACT), Plot No.F2/B, Infocity Area, Chandaka Industrial Estate, Chandrasekharpur, Bhubaneswar-751024.**

SUBJECT(S)

1. BBA Programme with 108 seats for the session 2018-19 (Intake capacity 128)
 BBA Programme with 116 seats for the session 2019-20 (Intake capacity 128)
 BBA Programme with 87 seats for the session 2020-21(Intake capacity 128)
 BBA Programme with 117 seats for the session 2021-22 (Intake capacity 128)
2. BCA Programme with 111 seats for the session 2018-19 (Intake capacity 128)
 BCA Programme with 104 seats for the session 2019-20 (Intake capacity 128)
 BCA Programme with 81 seats for the session 2020-21 (Intake capacity 128)
 BCA Programme with 128 seats for the session 2021-22 (Intake capacity 128)

BY ORDER

[Signature]
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff-822(P)/ **27643**

/2022

Date: **29.12.2022**

Copy forwarded to:-
 1.The Principal, **Trident Academy of Creative Technology (TACT), Plot No.F2/B, Infocity Area, Chandaka Industrial Estate, Chandrasekharpur, Bhubaneswar-751024, E-Mail:tactindia@yahoo.com;**

2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009;
 for information and necessary action.

[Signature]
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

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/2022

Date: **29.12.2022**

- Copy to:
1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
 2. The Secretary, Sports Council, Utkal University;
 3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

[Signature]
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

[Handwritten notes]
 22.12.22
 22/12/22

ok