



# UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR-4

E-Mail: directorcdcuu@gmail.com

## NOTIFICATION

No.Aff-1295/

16

/2022

Date: 02.01.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 25.11.2022 and subsequent approval of Syndicate meeting held on 01.12.2022 the 1<sup>st</sup> & extension of Provisional affiliation in +3 Science Degree Programmes for the sessions 2018-19 & 2019-20 as mentioned below is granted to **Ganesh Institute of Engineering & Technology Degree Science College, Vidya Nagar, Jagannath Prasad, Andharua, Bhubaneswar, Pin-751003** subject to fulfillment of the following conditions:

1. More reference books to be procured for library purpose.
2. Extra faculty members may be induced.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

### SUBJECT(S)

(i)+3 Science 128 seats, English, MIL(O)-128 seats, PCM-96 seats & CBZ-32 seats with Physics (Hons)-32, Chemistry (Hons)-32 seats, Math (Hons)-16, Geology (Hons)-16 seats, Botany (Hons)-16 seats & Zoology (Hons)-16 seats each for the session **2018-19** & its extension of provisional affiliation in (ii) 3 Science 128 seats, English, MIL (O)-128 seats, PCM-96 seats & CBZ-32 seats with Physics (Hons)-32, Chemistry (Hons)-32 seats, Math (Hons)-16, Geology (Hons)-16 seats, Botany (Hons)-16 seats & Zoology (Hons)-16 seats each for the session **2019-20**.

BY ORDER

*[Signature]*  
31/12/22  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Date: 02.01.2023

Memo No.Aff-1295/

17

/2022

Copy forwarded to:-

- 1.The Principal, **Ganesh Institute of Engineering & Technology Degree Science College, Vidya Nagar, Jagannath Prasad, Andharua, Bhubaneswar, Pin-751003**, E-Mail: [degree@ganeshcollege.edu.in](mailto:degree@ganeshcollege.edu.in);
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009; for information and necessary action.

*[Signature]*  
31/12/22  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Date: 02.01.2023

Memo No. Aff- 1295/

18

/2022

Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
31/12/22  
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

*[Signature]*  
28.12.22  
D/C