

UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR-4

E-Mail: directorcdcuu@gmail.com

NOTIFICATION

No.Aff-1208/ 10

/2022

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 25.11.2022 and subsequent approval of Syndicate meeting held on 01.12.2022 the Provisional affiliation in +3 Science Programme with 128 seats, English, MIL(O) as compulsory subject and optional subject in PCM with 96 seats, CBZ-32 seats Hons in Physics, Chemistry with 32 seats each, Hons in Math with 08 seats, Hons in Comp. Science with 24 seats, Hons in Botany and Zoology with 16 seats each for the session 2019-20, 2020-21 & 2021-22 respectively is granted to Mahendra Institute of Management And Technical Studies, At-Pitapalli, Post-Kumarbasta, Dist- Khordha, Pin-752055 subject to fulfillment of the following conditions:

- 1. Purchase of text books as per the CBCS syllabus;
- 2. Improvement of the laboratory infrastructures;

3. College may take necessary steps to increase the intake of student.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information. SUBJECT(S)

+3 Science Course with 128 seats, English, MIL(O) as compulsory subject and optional subject in PCM with 96 seats, CBZ-32 seats Hons in Physics, Chemistry with 32 seats each, Hons in Math with 08 seats, Hons in Comp. Science with 24 seats, Hons in Botany and Zoology with 16 seats each for the session 2019-20, 2020-21 & 2021-22 respectively.

Memo No.Aff-1208/ Copy forwarded to:-

11

/2022

COLLEGE DEVELOPMENT COUNCIL Date: 02.01.2023

1.The Principal, Mahendra Institute of Management And Technical Studies, At-Pitapalli, Post-Kumarbasta, Dist- Khordha, Pin-752055, E-Mail: E-Mail: director@mimts.org; 2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;

3. The Director, Higher Education, Odisha, Bhubaneswar;

4. The Controller of Examinations, Utkal University;

5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009; for information and necessary action.

Memo No. Aff- 1208/ 12.

/2022

COLLEGE DEVELOPMENT COUNCIL Date: 02. 01.2023.

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;

2. The Secretary, Sports Council, Utkal University;

3. The Professer -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

COLLEGE DEVELOPMENT COUNCIL