



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-4
E-Mail: directorcdcu@gmail.com

NOTIFICATION

No.Aff-1206/

79

/2022

Date: 03.01.2023

It is notified for information of all concerned that as per the recommendation of the Affiliation Committee Meeting held on 25.11.2022 and subsequent approval of Syndicate meeting held on 01.12.2022 the Provisional affiliation in +3 Commerce Programme with 128 seats, all other compulsory & optional subject as per University syllabus for the session 2019-20, 2020-21 & 2021-22 respectively is granted to **Mahendra Institute of Management And Technical Studies, At-Pitapalli, Post-Kumarbasta, Dist-Khordha, Pin-752055** subject to fulfillment of the following conditions:

1. For +3 teaching NET eligibility or PhD should be seen in requirement.
2. More books to be added as per new CBCS syllabus.

The compliance report regarding fulfillment of the conditions should be complied within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Status 198 of O.U.F.S 1990 without information.

SUBJECT(S)

+3 Commerce Programme with 128 seats, all other compulsory & optional subject as per University syllabus for the session 2019-20, 2020-21 & 2021-22 respectively.

BY ORDER

[Signature]
21/1/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No.Aff-1206/

80

/2022

Date: 03.01.2023

Copy forwarded to:-

- 1.The Principal, **Mahendra Institute of Management And Technical Studies, At-Pitapalli, Post-Kumarbasta, Dist- Khordha, Pin-752055, E-Mail: director@mimts.org**;
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009;
for information and necessary action.

[Signature]
21/1/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Memo No. Aff- 1206/

81

/2022

Date: 03.01.2023.

Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

[Signature]
21/1/23
DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

[Signature]
21-12-22

[Signature]
21/1/23

OK