



DEPARTMENT OF ANALYTICAL AND APPLIED ECONOMICS
UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR - 751004

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Dr. Atal Bihari Das
Principal Investigator,
WB-OHPEE Research Project

Notification No. A&A Eco-100/528 /2022
Date: 07/12/2022

WALK-IN-INTERVIEW

Applications are invited from eligible Indian nationals for the post of **two field Assistants** (on daily basis) @ Rs. 400/- per day as per the requirement of the project for maximum period of four months for the Research Project on "Employment Generation through Marine Fish Exports in Odisha" **PURELY ON TEMPORARY BASIS**. The said project is undertaken by the Department of A & A Economics, Utkal University, Odisha and sponsored by WB-OHPEE. Utkal University.

The engagement of Field Assistants is a maximum period of 4 (four) months only with effect from the actual date of joining. The Walk-in-Interview will be conducted on 10th December 2022 at 11:00 AM at P.G. Dept. of A & A Economics, Utkal University.

Candidates are requested to bring their original mark sheets and certificates for verification. The decision of selection committee will be final and binding. Authority reserves the right for selection or rejection of any candidate and to cancel this notification without assigning any reason thereof.

Name of the Position: Field Assistant

No. of Position: 02 (Two).

Essential qualification: MA/M.Sc. in A & A Economics or equivalent degree with minimum 55% marks.

Desirable Skills: Experience in field work.

Age limit: The upper age limit for the position shall be 35 years at the time of appointment.

Payment: Rs. 400/- per day as per the requirement of the project.

Date of Interview: 10th December 2022 at 11:00 AM.

Applications should be addressed to:

Email Id: atal.eco@utkaluniversity.ac.in

Atal Bihari Das
7/12/22
DR. ATAL BIHARI DAS
Principal Investigator
WB-OHPEE RESEARCH PROJECT



**DEPARTMENT OF ANALYTICAL AND APPLIED ECONOMICS
UTKAL UNIVERSITY
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APPLICATION FOR THE POST OF FIELD ASSISTANT

For Office Use:	Paste self attested Photo
Serial Number:.....	
Eligible for Interview: Yes/No	
Verified the Certificate:.....	

1.Name:												
2.Father's Name:												
3.Date of Birth:											3.(b). Nationality:	Category: SC/ST

1. Contact Details:

Address for Communication										
Mobile No:										
Email. ID:										

5. Educational Qualifications

Class	Subject/ Stream	Board/ University	Name of institute	Marks/ CGPA	Year of passing
X					
+2					
+3					
MA					
M.Phil					
PhD					
Any other					

6. Qualify NET: Yes/No

1. Work Experience, if any.....

Organization	Designation	Duration	Responsibility

2. Publication Details

Name of the Publication	Name of the Journal/Periodicals	ISSN/ISBN	Year of Publication	of	National/ International

*AD
7/1/22*

9. Workshop/Training Programs attended

Name of the Programme	Duration	Name of the institution	Topic of the programme

10. Other Information

Sl.No	Details

11. Declaration: All the above information provided by me is true to the best of my knowledge and I understand that, if I found incorrect, I may be disqualified to appear the interview.

Date:
Place:

Signature of the candidate

Handwritten signature and date
7/12/20