

Utkal University Bhubaneswar 751004, Odisha

4.1.4. Average percentage of expenditure for infrastructure augmentation excluding salary during the last five years (INR in Lakhs)

Desired: Provide the schedule of fixed assets in which relevant items regarding infrastructure augmentation highlighted duly certified by Finance Officer and CA for the year 2016-17, 2017-18, 2018-19 and 2019-20, 2020-21

Response:

Year Wise schedule of fixed assets in which relevant items regarding infrastructure augmentation highlighted and are attached below.



Utkal University Bhubaneswar 751004, Odisha

4.1.4 Average percentage of expenditure excluding salary for infrastructure augmentation during the last five years (INR in Lakhs) (10)

Expenditure excluding salary for infrastructure augmentation

The University encompasses a well maintained lush green campus spread over 380 acres of land ensuring adequate availability and optimal utilization of physical infrastructure for teaching learning activities.

Classrooms: college encompasses sufficient number of well-furnished, well ventilated, spacious classrooms equipped with LCD projectors for conducting theory classes. Technology Enabled learning facility: The University has ICT Class rooms where the provision of Multimedia learning, Wi-Fi connectivity and internet access is given. Seminar Hall: The College has multiple seminar halls. These halls are regularly used for conducting national / international seminars. The students are promoted for active involvement in paper presentations, group discussions, etc.

Tutorial rooms: Separate tutorial rooms are there in the campus for tutorial lecture, doubt clarification and special remedial classes for weak and needy students.

Laboratories: All laboratories are well equipped with state of the art equipment and facilities. All the laboratories are established as per UGC norms. These labs are utilized for conducting practical classes as per the requirements of the curriculum. Labs are also utilized for technology learning & training as a part of teaching contents beyond the syllabus.

Wi-Fi: The entire campus is Wi-Fi enabled with 24/7 internet facilities to the students and staff. Internet facility is available in whole campus including labs, classrooms, library, offices of all Departments and hostels.

Central Library: Our central library is fully computerized by automating the issue of books with bar code reader. The library has conference room and an ample study space.

Repair and Maintenance: Maintenance of buildings and related areas are undertaken by the Admin department. Maintenance staff consists of Electricians, Carpenters, Plumbers and other service personnel. Admin office and his team are involved in the monitoring & maintenance of infrastructure facilities. This team looks after the regular maintenance of civil works such as furniture repairs, masonry and plaster works, painting, carpentry, plumbing and house- keeping. Pest control of library books and records is done every year by the maintenance department. A regular update on new additions is provided by the library. The librarian is the in charge for handling all the maintenance works required in the library through maintenance staff. Physical resources like Class rooms, labs, seminar halls, auditorium, hostels etc come under daily maintenance. The Admin department takes rounds of all the class rooms and auditorium every day. In case of requirement for maintenance such as lights, fans, benches, etc., will be attended by maintenance staff. The maintenance of equipments used for watering the plants, sewage, bore-well & gardening is done on a regular basis. The campus is equipped with 24/7 safe and adequate drinking water supply. Fire extinguishers are installed in various blocks and the campus is under CCTV surveillance. The other emergency maintenance like replacing bulbs/tube lights, repairing of water taps, cleaning of blocked drains, etc. are taken care of by the multi-tasking staff. The Sports officer takes responsibility for all repairs pertaining to sports equipment and courts. He has to maintain courts properly on daily basis with the help of the maintenance staff. Electricians are available round the clock to address power breakdown. Admin department monitors the services of electricians. They perform regular checks in classrooms and in the campus to ensure that all electrical fittings are in excellent condition.

4.1.4 Average percentage of expenditure excluding salary for infrastructure augmentation during the last five years (INR in Lakhs) (10)

| Year | infrastructure | augmentation (INR in lakhs) | expenditure excluding | Expenditure on maintenance of academic facilities (excluding salary for human resources) (INR in lakhs) | Expenditure on maintenance of physical facilities (excluding salary for human resources) (INR in lakhs) |
|---------|----------------|--------------------------------|--------------------------|---|---|
| 2016-17 | 178,710,885 | 178,710,885 | 178,710,885 | 5450784 | 173260101 |
| 2017-18 | 122,270,574 | 122,270,574 | 122,270,574 | 12426607 | 109843967 |
| 2018-19 | 108,754,297 | 108,754,297 | 108,754,297 | 4981540 | 103772757 |
| 2019-20 | 419,499,636 | 419,499,636 | 419,499,636 | 10937424 | 408562212 |
| 2020-21 | 274,231,862 | 274,231,862 | 274,231,862 | 5524873 | 268706989 |

VANI VIHAR, BHILBANFSWAR - 751004

PAYMENT FOR BUILDING/FURNITURE MAINTENANCE Payment Register

| . Date | Doc No. | Approval Date Cheque No | Cheque Date | Vouchet No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | * Net Amt. | |
|--------------------|------------|-------------------------|---------------|----------------|---------|-----------|-----------|-----------|------------|--------------|
| LLING | | | | | | | | | | |
| <u>.F -11</u> | | | | | | | | | | |
| 26/04/2017 | | | | | | | - | 4 477 | 10402 | |
| 26/04/17 | FIN/24 | 31/03/17 | 03/05/17 | 04 | 2 | 11970 | 0 | 1477 | 10493 | |
| Purpose | | | | Party Name | | | 30 3 | Amount | | |
| PAYMENT FOR | BUILDING/F | URNITURE MAINTENA | NCE S | SARANGADHAR CH | AINI | | | 11970 | | |
| | | | 10164205112 - | (SBI GE-II) | | | | | | |
| 0010110017 | | | 10104200112 | | | | | | | |
| 29/04/2017 | | | 10/05/17 | 0 | 7 | 10510 | 0 | 1667 | 11846 | |
| 29/04/17 | FiN/54 | 20/04/17 | 16/05/17 | 9 | 1 | 13513 | 0 | | 11040 | |
| Purpose | | | | Party Name | | | | Amount | | 5 |
| PAYMENT FOR | BUILDING/ | FURNITURE MAINTENA | ANCE S | SARANGADHAR CI | HAINI | | | 13513 | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | |
| -000 ¹¹ | - | | 10105117 | 10 | 0 | 80831 | 0 | 9966 | 70865 | |
| 29/04/17 | FIN/55 | 28/04/17 | 16/05/17 | 10 | 6 | 60631 | U | | 10000 | |
| Purpose | | | | Party Name | | | | Amount | | |
| PAYMENT FOR | BUILDING/ | FURNITURE MAINTEN | ANCE | SARANGADHAR CI | HAINI | | | 80831 | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | <i>2</i> — 3 |
| | | | | | 14 M | 54005 | 0 | 6009 | 44787 | |
| 29/04/17 | FIN/56 | 20/04/17 | 16/05/17 | 12 | 5 | 51085 | 0 | 6298 | 44101 | |
| Purpose | | | | Party Name | | | | Amount | | (#)) (* |
| PAYMENT FOR | BUILDING/ | FURNITURE MAINTEN | ANCE | SARANGADHAR C | HAINI | | | 51085 | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | |
| | | | | | | | 0 | 4445 | 1 40055 | |
| 29/04/17 | FIN/57 | 20/04/17 | 16/05/17 | 11 | 4 | 11473 | 0 | 1415 | 10058 | 5 |
| Purpose | | | | Party Name | | | | Amount | | |
| DAVAGENT FOR | RUILDING | FURNITURE MAINTEN | ANCE | SARANGADHAR C | HAINI | | | 11473 | | |

10164205112 - (SBI GF-II)

| | | o. Approval Date Ch | eque ivo Chequ | e Date | Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|-----------------------|------------------------|---------------------|----------------|-----------|--------------------------------|-------------|-----------|------------|-------------------------|-------------|--|
| 29/04/1 | 7 FIN/58 | 23/04/17 | 16/0 | 5/17 | 13 | 2 | | | | ace ann. | |
| Purpose | | | | | arty Name | 3 | 9472 | 0 | 1169 | 8303 | |
| PAYMENT FC | R BUILDING | FURNITURE MAIN | | SA | RANGADHAR CH | HAINI | | | Amount 9472 | | |
| 10/05/2017 | | | 10164205 | 112 - (SI | BI GF-II) | | | | | 2 | |
| 10/05/17 | FIN/89 | 08/05/17 | 18/0 | 5/17 | 51 | 8 | 65593 | 0 | | | |
| Purpose PAYMENT FO | | | | Pa | arty Name | 0 | 00090 | 0 | 8088 | 57505 | |
| PAYMENTFO | R BUILDING/ | FURNITURE MAIN | ITENANCE | | NU BISWAL | | | | Amount 65593 | | |
| | former from the second | | 101642051 | 12 - (SE | BI GF-II) | | | | | | |
| 10/05/17 Purpose | FIN/90 | 08/05/17 | 18/05 | /17 | 52 | 9 | 20855 | 0 | 2572 | 18000 | |
| | R BUILDING/F | URNITURE MAIN | TENANCE | Pa | rty Name | | | | Amount | 18283 | |
| | | | | | IU BISWAL | | | | 20855 | | |
| 10/05/47 | 7 | | 101642051 | 12 - (SB | I GF-II) | | | | | | |
| 10/05/17 Purpose | FIN/91 | 20/04/17 | 23/05 | /17 | 127 | 46 | 68093 | 0 | 8539 | FOFFA | A CONTRACTOR OF A CONTRACTOR O |
| | BUILDING/F | URNITURE MAIN | FENANCE | | <u>ty Name</u> KANANDA PARI | DA | | | <u>Amount</u> 68093 | 59554 | х |
| | | | 1016420511 | 2 - (SBI | GF-II) | | | | | | |
| 10/05/17 | FIN/92 | 20/04/17 | 18/05/ | 17 5 | 53 | 47 | 53303 | 0 | 0570 | | 4 |
| UTPOSE AYMENT FOR | | DUTUDE | | Part | ty Name | | 00000 | 0 | 6572 | 46731 | |
| in the little of the | BUILDING/F | JRNITURE MAINT | | | HUSMITA MOHA | PATRA | | | <u>Amount</u> 53303 | | о — и |
| 1/05/2017 | | | 1016420511 | 2 - (SBI | GF-II) | | | | | | |
| 11/05/17 | FIN/94 | 09/05/17 | 11/05/1 | 7 0 | _ | | | | | | |
| urpose | | | | | | 8 | 174000 | 0 | 3480 | 170520 | |
| AYMENT FOR | BUILDING/FL | IRNITURE MAINT | ENANCE | LG EL | <u>y Name</u> ECTRONICS IN | IDIA PVT. L | TD | | <u>Amount</u> 174000 | | |
| 10510010 | | | 10164205112 | | | | | | | · · · · · · | |
| 12/05/17 | EINUASS | | | | | | | | | | |
| 12/05/17 rpose | FIN/103 | 10/05/17 | 12/05/1 | 7 8 | | 1 | 2000000 | 0 | 0 | 2000000 | |
| | BUILDING/FU | RNITURE MAINTE | NANCE | Party | Name | | | HUBANESWAR | | 2000000 | |

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| pale Do | ec No. Approval Date Cheque No | Cheque Date | 2 Voucher No | Bill No | Bill Amt. | Adj. Amt. | Data | | 14 | |
| 16/05/2017 | 10 | 164205112 - | (SBI GF-II) | | | easily example | Deduction | Net Amt. | | |
| 13 16/05/17 FIN/14 Purpose PAYMENT FOR BUILDI | 44 11/05/17 NG/FURNITURE MAINTENAN | 18/05/17 CE E | 50 <u>Party Name</u> XECUTIVE ENGINI | 2 EER GPH DIV | 4000000 VISION NO-1 BF | 0 HUBANESWAR | _0 <u>Amount</u> 4000000 | 4000000 | | |
| 14 16/05/17 FIN/14 Purpose PAYMENT FOR BUILDIN | | 164205112 - (18/05/17 <u> </u> | | 1 | 4957300 | 0 | 0 | 4957300 | | |
| 15 16/05/17 FIN/14(<u>Purpose</u> PAYMENT FOR RUU DIN | 6 11/05/17 | 64205112 - (\$ 18/05/17 | | 4 | 778100 | 0 | 0 | 778100 | | |
| Sub Total | IG/FURNITURE MAINTENANC | | ECUTIVE ENGINE | ER BCD NO- | III-CPWD NAYA | APALLI. BHUBA | <u>Amount</u> 778100 | | | |
| Grand Total | | | | | 95588.00 95588.00 | 0.00 5 | 1243.00 | <u>12244345.00</u> 12244345.00 | | 2 2 |
| | | | | | | | | 12244040.00 | | |

| | | 12295588.00 | | | 12244345.00 |
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| | | 12295588.00 | 0.00 | 51243.00 | 12244345.00 |
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VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR CONTRIBUTORY BUILDING PROJECT Payment Register

Period : From '01-Apr-2017' And '31-Mar-2018'

| SILLING SE-I 29/07/17 500000 0 0 500000 0 0 500000 0 <td< th=""><th>\$1.</th><th>Date</th><th>Doc No.</th><th>Approval Date Cheque No</th><th>Cheque Date</th><th>e Voucher No</th><th>Bill No</th><th>Bill Amt.</th><th>Adj. Amt.</th><th>Deduction</th><th>Net Amt.</th><th></th></td<> | \$1. | Date | Doc No. | Approval Date Cheque No | Cheque Date | e Voucher No | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|---|--|--------|----------|-------------------------|---------------|--------------|------------|----------------|----------------|-----------|-----------|--|
| Purpose PAYMENT FOR CONTRIBUTORY BUILDING PROJECT Party Name EXECUTIVE ENGINEER- CHARBATIA (R&B) DIVISION Amount 500000 UB-104 500000 00 500000 500000 3.FII 500000 00 0 0 15000000 24/04/17 FIN1 13/04/17 24/04/17 02 0 15000000 0 0 15000000 Party Ment FOR CONTRIBUTORY BUILDING PROJECT Party Name EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUB/ EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUB/ 15000000 Amount 15000000 Burgose Party Ment FOR CONTRIBUTORY BUILDING PROJECT Party Name EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUB/ 164205112 - (SBI GF-II) Amount 15000000 6000000 Purpose Party Ment FOR CONTRIBUTORY BUILDING PROJECT Party Name Party Ment FOR CONTRIBUTORY BUILDING PROJECT Party Name Party Name Party Name EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUB/ 16857000 6000000 Purpose Party Ment FOR CONTRIBUTORY BUILDING PROJECT Party Name Party Name EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUB/ 16857000 16857000 | <u>G.F -I</u> | | | (æ) | | | | | | e ' | | |
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| Aub_Itali 50000.00 50000.00 SI_F_I 24/04/17 FIN1 13/04/17 04/04/17 02 0 15000000 0 0 15000000 Purpose Party Name Extrume Amount 15000000 | A CONTRACTOR OF A CONTRACTOR O | | CONTRIBU | TORY BUILDING PROJ | ECT | | NEER- CHAF | RBATIA (R&B) [| DIVISION | | | |
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| 24/04/17 FIN/1 13/04/17 24/04/17 02 0 1500000 0 0 1500000 Purpose Party Name Ext Curive Engine Engle Line Purpose Amount 08/06/17 FIN/22 26/05/17 13/06/17 66 3 6000000 0 0 6000000 Purpose Purpose Purpose Purpose Purpose Purpose Purpose Purpose Purpose 13/06/17 66 3 6000000 0 0 6000000 Purpose | ub Total | | | | | | | 500000.00 | | | 500000.00 | |
| Party Name Party Name Amount PAYMENT FOR CONTRIBUTORY BUILDING PROJECT Party Name 1500000 Interaction of the sector of the se | | 017 | | | | | | | | | | |
| PAYMENT FOR CONTRIBUTORY BUILDING PROJECT EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI, BHUB/ International 08/06/2017 10164205112 - (SBI GF-II) 10164205112 - (SBI GF-II) 08/06/17 FIN/222 26/05/17 13/06/17 66 3 6000000 0 0 6000000 Purpose Party Name Party Name Amount 6000000 6000000 Purpose Party Contributory Building PROJECT Party Engineer BcD NO-III-CPWD NAYAPALLI, BHUB/ 6000000 24/07/2017 10164205112 - (SBI GF-II) 24/07/17 09/08/17 89 0 16857000 0 0 16857000 Purpose Party Name EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI, BHUB/ Amount 16857000 24/07/17 FIN/314 20/07/17 09/08/17 89 0 16857000 0 0 16857000 Purpose Party Name EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI, BHUB/ Amount 16857000 Purpose Party Name EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI, BHUB/ 16857000 16857000 16857000 | 24/ | /04/17 | FIN/1 | 13/04/17 | 24/04/17 | 02 | 0 | 15000000 | 0 | 0 | 15000000 | |
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| 08/06/17 FIN/222 26/05/17 13/06/17 66 3 6000000 0 0 6000000 Purpose PAYMENT FOR CONTRIBUTORY BUILDING PROJECT Party Name EXECUTIVE ENGINEER BCD NO-HIL-CPWD NAYAPALLI. BHUB# Amount 6000000 24/07/17 FIN/314 20/07/17 09/08/17 89 0 16857000 0 16857000 Purpose AYMENT FOR CONTRIBUTORY BUILDING PROJECT Party Name EXECUTIVE ENGINEER BCD NO-HIL-CPWD NAYAPALLI. BHUB# 0 16857000 | | | | | 10164205112 - | (SBI GF-II) | | | | | | |
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| Purpose Party Name Amount PAYMENT FOR CONTRIBUTORY BUILDING PROJECT EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUBA 16857000 | 24/07/20 | 017 | | | | | | | | | | |
| PAYMENT FOR CONTRIBUTORY BUILDING PROJECT EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUBA 16857000 | 24/ | /07/17 | FIN/314 | 20/07/17 | 09/08/17 | 89 | 0 | 16857000 | 0 | 0 | 16857000 | |
| 10164205112 (SPLCE II) | | | CONTRIBU | TORY BUILDING PROJ | ECT ' I | | NEER BCD N | IO-III-CPWD N | AYAPALLI. BHUI | | | |
| 1V 10420011Z * TODI VE*10 | | | | | 10164205112 - | (SBI GE-II) | | | | | | |

08/08/2017

| SI. Date | Doc No | . Approval Date Chequ | ue No Cheque Da | te Voucher Nα | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|-------------------------------|-------------|-----------------------|-----------------|-------------------------------|-----------------|----------------------------|---------------------|--------------------------------|----------|--|
| 08/08/17 | 7 FIN/352 | 20/06/17 | 22/08/17 | 101 | 5 | 20000000 | 0 | 0 | 20000000 | |
| Purpose PAYMENT FO | R CONTRIBU | ITORY BUILDING PF | ROJECT | Party Name EXECUTIVE ENGI | NEER BCD N | IO-III-CPWD NA | | Amount | 2000000 | |
| 6/09/2017 | 1 | | 10164205112 | - (SBI GF-II) | | | | | | |
| 06/09/17 | FIN/409 | 28/08/17 | 15/09/17 | 108 | 0 | 13500000 | 0 | 0 | 13500000 | |
| P <u>urpose</u> PAYMENT FO | R CONTRIBU | TORY BUILDING PF | ROJECT | Party Name EXECUTIVE ENGIN | NEER BCD N | O-III-CPWD NA | | Amount | 1000000 | |
| 25/11/2017 | | | 10164205112 | - (SBI GF-II) | | | | | | |
| | FIN/569 | 23/11/17 | 27/11/17 | 129 | 6 | 9500000 | 0 | 0 | | |
| <u>urpose</u> AYMENT FOI | R CONTRIBU | TORY BUILDING PR | | Party Name EXECUTIVE ENGIN | | | | 0 <u>Amount</u> 9500000 | 9500000 | |
| 1/02/2018 | | | 10164205112 - | (SBI GF-II) | | | | | | |
| 21/02/18 | FIN/858 | 12/02/18 | 22/02/18 | 23 | 6 | 1812973 | 0 | 0 | 1812973 | |
| <u>urpose</u> AYMENT FOR | R CONTRIBU | FORY BUILDING PR | OJECT | Party Name EXECUTIVE ENGIN | IEER BCD N | O-III-CPWD NAY | YAPALLI. BHUB | Amount 1812973 | | |
| | | | 6321816045- (F | RUSA) | | | | | | |
| | FIN/859 | 30/01/18 | 22/02/18 | 22 | 7 | 3000000 | 0 | 0 | 3000000 | |
| <u>urpose</u> AYMENT FOF | R CONTRIBUT | ORY BUILDING PR | OJECT I | Party Name EXECUTIVE ENGIN | EER BCD NO | D-III-CPWD NAY | APALLI. BHUB | Amount 3000000 | | |
| 2/02/2018 | | | 6321816045- (F | RUSA) | | | | | | |
| 22/02/18 | FIN/860 | 16/02/18 | 26/02/18 | 156 | 7 | 11505000 | | | | |
| urpose AYMENT FOR | CONTRIBUT | ORY BUILDING PRI | | Party Name EXECUTIVE ENGIN | 7 EER BCD NO | 11565380 D-III-CPWD NAY | 0 'APALLI. BHUBA | 0 <u>Amount</u> 11565380 | 11565380 | |
| 9/03/2018 | | | 10164205112 - | | | | 4 | | | |

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| | Doc No. | Approval Date Chequ | e No Cheque Da | te Voucher Na | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
| Purpose | IN/894 | 28/02/18 | 12/03/18 | 24 | 8 | 9182000 | 0 | 0 | 9182000 | |
| PAYMENT FOR CC | ONTRIBUT | ORY BUILDING PR | OJECT | Party Name EXECUTIVE ENGIN | EER (R&B) D | IV - IV BBSR | | <u>Amount</u> 9182000 | | |
| 14/03/2018 | 2 | | 6321816045- (1 | | | | | 0.102000 | | 9 |
| 12 14/03/18 Fi | N/902 | 07/03/18 | 19/03/18 | 25 | 9 | 430000 | 0 | 0 | | |
| Purpose PAYMENT FOR CO | NTRIBUT | ORY BUILDING PR | OJECT | Party Name EXECUTIVE ENGINE | EER (R&B) D | | | <u>Amount</u> 430000 | 430000 | |
| 23/03/2018 | | | 6321816045- (F | RUSA) | | | | | | |
| | N/926 | 20/03/18 | 27/03/18 | 26 | 10 | 719800 | 0 | 0 | 710050 | |
| Purpose PAYMENT FOR CO | NTRIBUTC | DRY BUILDING PRO | DJECT | Party Name XECUTIVE ENGINE | ER (R&B) DI | V-IV BBSR | | <u>Amount</u> 719800 | 719800 | |
| Sub Total | | | 6321816045- (R | | | | | | | |
| Grand Total | | | | | | 567153.00 | | | 107567153.00 | |
| | | | | | 1080 | 067153.00 | 0.00 | 0.00 | 108067153.00 | |

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR ELECTRICAL MAINTENANCE (N/P) Payment Register

Period : From '01-Apr-2017' And '31-Mar-2018'

| SI. Date Doc | No. Approval Date Cheque No | Cheque Date Voucher No | Bill No | Bill Amt. | Adj. Amt. | Detect | | |
|--|-----------------------------------|--|---------|-----------|-----------|-------------------------|-----------|--|
| BILLING | | | | | riq. run. | Deduction | Net Amt. | |
| <u>3.F -I</u> 21/09/2017 | | | | | | r | | |
| 21/09/17 FIN/437 Purpose | 7 15/09/17 | 23/09/17 363 | 1 | 101190 | 0 | 0 | 101190 | |
| | ICAL MAINTENANCE (N/P) | Party Name PRAVAKAR SENAF | ΡΑΤΙ | | | <u>Amount</u> 101190 | 101130 | |
| 17/10/2017 | 10 | 164205134 - (SBI GF-I) | | | | | | |
| 17/10/17 FIN/480 Purpose PAYMENT FOR ELECTRI | 10/08/17 CAL MAINTENANCE (N/P) | 23/10/17 414 <u>Party Name</u> TRS ENGINEERING | 4 | 29829 | 0 | 597 <u>Amount</u> | 29232 | |
| ib Total | 10 | 164205134 - (SBI GF-I) | | | | 29829 | | |
| rand Total | | | | 131019.00 | | | 130422.00 | |
| | | | | 131019.00 | 0.00 | 597.00 | 130422.00 | |

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR WORKS BILL Payment Register

Period : From '01-Apr-2017' And '31-Mar-2018'

| | 01-Apr-2017 And St-Mar 2010 | Cheque Date | Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt | |
|-------------------------------|---------------------------------|---------------|-----------------------------|----------|-----------|-----------|------------------------|----------|--|
| Sl. Date | Doc No. Approval Date Cheque No | Cheque issue | | | | 14 | | | |
| BILLING G.FI | | | | | | | <i>*</i> ` | | |
| 20/03/2018 | | 31/03/18 | 682 | 72 | 38590 | 0 | 3299 | 35291 | |
| 1 20100 | FIN/912 16/03/18 | | Party Name | | | | <u>Amount</u> 38590 | | |
| Purpose PAYMENT FOR \ | WORKS BILL | E | BIBEKANANDAP | ARIDA | | | | | |
| | | 10164205134 - | (SBI GF-I) | | | 0 | 3009 | 30654 | |
| 2 20/03/18 | FIN/916 16/03/18 | 31/03/18 | | 73 | 33663 | 0 | Amount | | |
| Purpose PAYMENT FOR | WORKS BILL | | Party Name BIBEKANANDA F | PARIDA | | | 33663 | | |
| | | 10164205134 - | - (SBI GF-I) | | 72253.00 | | | 65945.00 | |
| Sub Total | | | | | | | | | |
| <u>G.F -II</u> 12/05/2017 | | | | | 24950 | 0 | 3077 | 21873 | |
| 3 12/05/17 | FIN/108 08/05/17 | 17/05/17 | | 1* | 24950 | | Amount | | |
| <u>Purpose</u> PAYMENT FOF | WORKS BILL | | Party Name MALLICK ELEC | CTRICALS | | | 24950 | | |
| | | 10164205112 | - (SBI GF-II) | | | | | | |
| a 12/05/17 | FIN/109 08/05/17 | 17/05/1 | 7 42 | 12 | 24950 | 0 | | 21873 | |
| Purpose | R WORKS BILL | | Party Name MALLICK ELE | CTRICALS | | | <u>Amount</u> 24950 | | |
| | | 10164205112 | 2 - (SBI GF-II) | | | | 3070 | 21830 | |
| 5 12/05/17 | FIN/110 08/05/17 | 17/05/1 | | 13 | 3 24900 | C | Amount | | |
| Purpose | R WORKS BILL | | Party Name MALLICK ELE | | | | 24900 | | |

| | | | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|--|---------------|--------------------------------|---------|-----------|-----------|--------------------------------|----------|--|
| 15/05/2017 | 101642051 | 12 - (SBI GF-II) | | | | | | |
| 5 15/05/17 FIN/111 08/05/17 Purpose | 17/05 | /17 44 | 14 | 24900 | 0 | 2070 | | |
| PAYMENT FOR WORKS BILL | · | Party Name MALLICK ELECTF | RICALS | | 0 | 3070 <u>Amount</u> | 21830 | |
| | 1016420511 | 2 - (SBI GF-II) | | | | 24900 | | |
| 15/05/17 FIN/112 08/05/17 Purpose | 17/05/ | 17 47 | 15 | 24950 | 0 | 2077 | | |
| PAYMENT FOR WORKS BILL | | Party Name MALLICK ELECTR | | | 0 | 3077 Amount | 21873 | |
| | 1016420511 | 2 - (SBI GF-II) | ICALO | | | 24950 | | |
| 15/05/17 FIN/113 08/05/17 Purpose | | 17 43 | 16 | 24950 | 0 | | | |
| AYMENT FOR WORKS BILL | | Party Name MALLICK ELECTRI | | 2.000 | 0 | 3077 Amount | 21873 | |
| · · | 10164205112 | - (SBI GF-II) | CALS | | | 24950 | | |
| 15/05/17 FIN/114 08/05/17 urpose | | 7 46 | 17 | 24950 | 0 | | | |
| AYMENT FOR WORKS BILL | | Party Name MALLICK ELECTRIC | | 21000 | 0 | 3077 Amount | 21873 | |
| | 10164205112 | | CALS | | | 24950 | | |
| 15/05/17 FIN/115 08/05/17 | 17/05/17 | | 118 | 24864 | 0 | 2000 | | |
| YMENT FOR WORKS BILL | × | Party Name MALLICK ELECTRIC | CALS | | 0 | 3066 <u>Amount</u> 24864 | 21798 | |
| 15/05/17 FIN/116 08/05/17 | 10164205112 | - (SBI GF-II) | | | | 24004 | | |
| pose | 17/05/17 | | 19 | 24864 | 0 | 3066 | 21798 | |
| YMENT FOR WORKS BILL | | Party Name MALLICK ELECTRIC | ALS | | | <u>Amount</u> 24864 | | |
| | 10164205112 - | (SBI GF-II) | | | | 24004 | | |
| 15/05/17 FIN/117 08/05/17 pose | 17/05/17 | 39 | 20 | 24900 | 0 | 3070 | 21926 | |
| MENT FOR WORKS BILL | | Party Name | | | | 0010 | 21830 | |

| | * | Marchar No. | Bill No 1 | Bill Amt | Adj. Amt. | Deduction | Net Amt. | |
|---|--|-------------------------------|-----------|----------|-----------|------------------------|----------|--|
| Doc No. Approval Di | ate Cheque No Cheque Date | Voucher No. | DIN 130 | | | | | |
| | 10164205112 - | (SBI GF-II) | | | | | 21785 | |
| 13 15/05/17 FIN/118 08/05/17 | 17/05/17 | 38 | 21 | 24850 | 0 | 3065 | 21703 | |
| Purpose PAYMENT FOR WORKS BILL | | Party Name MALLICK ELECTRI | ICALS | | | <u>Amount</u> 24850 | | |
| | , 10164205112 - | (SBI GF-11) | | | | | 0.17.10 | |
| 14 15/05/17 FIN/119 08/05/17 | 17/05/17 | 37 | 22 | 24800 | 0 | 3058 | 21742 | |
| Purpose PAYMENT FOR WORKS BILL | | Party Name MALLICK ELECTR | RICALS | | | <u>Amount</u> 24800 | | |
| PATMENT FOR MOLINE | 10164205112 | - (SBI GF-II) | | | | | | |
| 15 15/05/17 FIN/120 08/05/1 | 1710514 | | 23 | 24900 | 0 | 3070 | 21830 | |
| 15 15/05/17 FIN/120 08/05/1 Purpose PAYMENT FOR WORKS BILL | | Party Name MALLICK ELECTE | RICALS | | | <u>Amount</u> 24900 | | |
| PATINERT | 10164205112 | 2 - (SBI GF-II) | | | | | | |
| | 17/05/4 | | 24 | 24800 | 0 | 3058 | 21742 | |
| 16 15/05/17 FIN/121 08/05/17 Purpose PAYMENT FOR WORKS BILL | | Party Name MALLICK ELECT | RICALS | | | <u>Amount</u> 24800 | | |
| TAIMEIT | 1016420511 | 2 - (SBI GF-II) | | | | | | |
| 17 15/05/17 FIN/122 08/05/ | 17/05/ | | 25 | 24495 | 0 | 3021 | 21474 | |
| 17 15/05/17 FIN/122 08/05/ Purpose PAYMENT FOR WORKS BILL | | Party Name MALLICK ELEC | TRICALS | | | <u>Amount</u> 24495 | | |
| PAYMENT POR WORKS DIE | 1016420511 | 12 - (SBI GF-II) | | | | | | |
| 18 15/05/17 FIN/123 08/05 | 17/05 | | 26 | 24200 | 0 | | 21216 | |
| 18 15/05/17 FIN/123 08/05 Purpose PAYMENT FOR WORKS BILL | a and a set of the set | Party Name MALLICK ELEC | TRICALS | | | <u>Amount</u> 24200 | | |
| | 101642051 | 12 - (SBI GF-II) | | | | | 04.470 | |
| 19 15/05/17 FIN/124 08/0 | 5/17 17/05 | 5/17 32 | 27 | 24500 | C | | 21479 | |
| Purpose | | Party Name MALLICK ELEC | CTRICALS | | | <u>Amount</u> 24500 | | |
| PAYMENT FOR WORKS BILL | | | - | | | | | |

| in the second seco | Cheque No Cheque Date Voucher No | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|--|----------------------------------|---------|-----------|-----------|------------------------|----------|--|
| | 10164205112 - (SBI GF-II) | | | | | | |
| 20 15/05/17 FIN/125 08/05/17 | 17/05/17 31 | 28 | 25000 | 0 | 3083 | 24047 | |
| Purpose PAYMENT FOR WORKS BILL | Party Name MALLICK ELECTRIC | ALS | | | <u>Amount</u> 25000 | 21917 | |
| | 10164205112 - (SBI GF-II) | | | | | | |
| 1 15/05/17 FIN/126 08/05/17 | 17/05/17 30 | 29 | 24350 | 0 | - 3003 | 21347 | |
| Purpose PAYMENT FOR WORKS BILL | Party Name MALLICK ELECTRICA | LS | | | <u>Amount</u> 24350 | 21047 | |
| · · · · · · · · · · · · · · · · · · · | 10164205112 - (SBI GF-II) | | | | | | |
| 2 15/05/17 FIN/127 08/05/17 Purpose | 17/05/17 29 | 30 | 24900 | 0 | 3070 | 21830 | |
| PAYMENT FOR WORKS BILL | Party Name MALLICK ELECTRICA | LS | | | <u>Amount</u> 24900 | | |
| | 10164205112 - (SBI GF-II) | | | | | | |
| 3 15/05/17 FIN/128 08/05/17 Purpose | 17/05/17 28 | 31 | 23917 | 0 | 2949 | 20968 | |
| PAYMENT FOR WORKS BILL | Party Name MALLICK ELECTRICA | LS | | | <u>Amount</u> 23917 | 20000 | |
| | 10164205112 - (SBI GF-II) | | | | | | |
| 15/05/17 FIN/129 08/05/17 | 17/05/17 27 | 32 | 24643 | 0 | 3038 | 21605 | |
| Purpose AYMENT FOR WORKS BILL | Party Name MALLICK ELECTRICAL | S | | | <u>Amount</u> 24643 | 21005 | |
| | 10164205112 - (SBI GF-II) | | | | | | |
| 15/05/17 FIN/130 08/05/17 | 17/05/17 26 | 33 | 24860 | 0 | 3065 | 21795 | |
| AYMENT FOR WORKS BILL | Party Name MALLICK ELECTRICAL | S | | | Amount 24860 | 2.000 | |
| | 10164205112 - (SBI GF-II) | | | | | | |
| 15/05/17 FIN/131 08/05/17 | 17/05/17 25 | 34 | 24750 | 0 | 3053 | 21697 | |
| AYMENT FOR WORKS BILL | Party Name MALLICK ELECTRICAL | 0 | | | <u>Amount</u> 24750 | 21001 | |

| ane Doc No | Approval Date | Cheque No Ch | ieque Date | Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|---------------------------------|---------------|--------------|------------------------|-------------------------------------|---------|-----------|-----------|------------------------|----------|--|
| | | 101642 | 205112 - (| SBI GF-II) | | | | | | |
| 15/05/17 FIN/132 | 08/05/17 | 1 | 17/05/17 | 24 | 35 | 24750 | 0 | 3053 | 21697 | |
| Purpose PAYMENT FOR WORKS BI | ILL | | | <u>Party Name</u> IALLICK ELECTR | ICALS | | | <u>Amount</u> 24750 | | |
| | | 101642 | 205112 - (| (SBI GF-II) | | | | | | |
| 8 15/05/17 FIN/133 | 08/05/17 | · | 17/05 <mark>/17</mark> | 23 | 36 | 20050 | 0 | 2473 | 17577 | |
| Purpose PAYMENT FOR WORKS B | ILL | | | Party Name MALLICK ELECTR | RICALS | | | <u>Amount</u> 20050 | | |
| | | 10164 | 205112 - | (SBI GF-II) | | | | | | |
| 9 15/05/17 FIN/134 | 08/05/17 | 3 | 17/05/17 | 22 | 37 | 24950 | 0 | 3077 | 21873 | |
| Purpose PAYMENT FOR WORKS B | ILL | | | <u>Party Name</u> MALLICK ELECTF | RICALS | | | <u>Amount</u> 24950 | | |
| personal controls | | 10164 | 205112 - | (SBI GF-II) | | | | | | |
| 0 15/05/17 FIN/135 | 08/05/17 | | 17/05/17 | 21 | 38 | 23675 | 0 | 2920 | 20755 | |
| Purpose PAYMENT FOR WORKS B | BILL | | ١ | Party Name MALLICK ELECTE | RICALS | | | <u>Amount</u> 23675 | | |
| | | 10164 | 205112 - | (SBI GF-II) | | | | | | |
| 1 15/05/17 FIN/136 | 08/05/17 | | 17/05/17 | 20 | 39 | 24640 | 0 | 3038 | 21602 | |
| Purpose PAYMENT FOR WORKS E | BILL | | | Party Name MALLICK ELECT | RICALS | | | <u>Amount</u> 24640 | | |
| | | -10164 | 4205112 - | (SBI GF-II) | | | | | | |
| 2 15/05/17 FIN/137 | 08/05/17 | | 17/05/17 | 19 | 40 | 24864 | 0 | 3066 | 21798 | |
| Purpose PAYMENT FOR WORKS E | BILL | | | <u>Party Name</u> MALLICK ELECT | RICALS | | | <u>Amount</u> 24864 | | |
| | | 10164 | 420,5112 - | (SBI GF-II) | | | | | | |
| 33 15/05/17 FIN/138 | 08/05/17 | | 17/05/17 | 18 | 41 | 24900 | 0 | 3070 | 21830 | |
| Purpose PAYMENT FOR WORKS I | | | | Party Name MALLICK ELECT | RICALS | | | <u>Amount</u> 24900 | | |

| | e Cheque No Cheque Date Voucher No | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|--|---|---------|-----------|-----------|------------------------|----------|--|
| 34 15/05/17 FIN/139 08/05/17 | 10164205112 - (SBI GF-II) | | | | | | |
| 4 15/05/17 FIN/139 08/05/17 Purpose | 17/05/17 17 | 42 | 24644 | 0 | 3038 | 21606 | |
| PAYMENT FOR WORKS BILL | Party Name MALLICK ELECTE | RICALS | | | <u>Amount</u> 24644 | | |
| | , 10164205112 - (SBI GF-II) | | | | 24044 | | |
| 5 15/05/17 FIN/140 08/05/17 | 17/05/17 16 | 43 | 24539 | 0 | 2000 | | |
| AYMENT FOR WORKS BILL | Party Name MALLICK ELECTR | RICALS | | 0 | 3026 Amount | 21513 | |
| | 10164205112 - (SBI GF-II) | NOVIE0 | | | 24539 | | |
| 15/05/17 FIN/141 08/05/17 | 17/05/17 15 | 44 | 24923 | 0 | 00 | | |
| AYMENT FOR WORKS BILL | Party Name MALLICK ELECTR | ICALS | 21020 | U | 3073 <u>Amount</u> | 21850 | |
| | 10164205112 - (SBI GF-II) | ST IL C | | | 24923 | | |
| .15/05/17 FIN/142 08/05/17 | 17/05/17 14 | 45 | 24750 | 0 | 3053 | 21697 | |
| YMENT FOR WORKS BILL | Party Name MALLICK ELECTRI | CALS | | | <u>Amount</u> 24750 | | |
| /06/2017 | 10164205112 - (SBI GF-II) | | | | | | |
| 19/06/17 FIN/248 20/02/17 | 04/07/17 78 | 0 | | | | | |
| <u>pose</u> YMENT FOR WORKS BILL | Party Name | | 16123 | 0 | 1988 Amount | 14135 | |
| | SANGRAM KESHAR 10164205112 - (SBI GF-II) | I DAS | | | 16123 | | |
| 06/2017 | | | | | | | |
| 21/06/17 FIN/255 20/06/17 | 04/07/17 79 | 50 | 11619 | - | | | |
| <u>pose</u> MENT FOR WORKS BILL | Party Name SANGRAM KESHAR | | 1018 | 0 | 1433 <u>Amount</u> | 10186 | |
| 07/2017 | 10164205112 - (SBI GF-II) | | | | 11619 | | |

21/07/2017

ar -

| | | A1 4 A1 | 10211 N.1.2 | Dill Ame | A di Ami | Deduction | Net Amt. | | |
|---------------------------|------------------------------|--------------------|-------------|-----------|-----------|-----------|------------|----------|--|
| Doc No. Approva | l Date Cheque No Cheque Date | Voucher Na | Bill No | Bill Amt. | Adj. Amt. | Deduction | POST PMILE | | |
| 21/07/17 FIN/300 21/07/ | 17 10/08/17 | 92 | 50 | 12997 | 0 | 1083 | 11914 | | |
| Purpose | | Party Name | | | | Amount | | | |
| PAYMENT FOR WORKS BILL | D |)ipankar Das | | | | 12997 | | | |
| | 10164205112 - (| (SBI GF-II) | | | | * | | | |
| 1 21/07/17 FIN/303 17/07 | /17 11/08/17 | 99 | 51 | 29788 | 0 | 2481 | 27307 | | |
| Purpose | | Party Name | | | | Amount | | | |
| PAYMENT FOR WORKS BILL | F | Prafulla Kumar Nay | ak | | | 29788 | | | |
| | 10164205112 - | (SBI GF-II) | | | | | 15 | | |
| 2 21/07/17 FIN/304 17/07 | /17 11/08/17 | 98 | 52 | 24821 | 0 | 2067 | . 22754 | | |
| Purpose | | Party Name | | | 100 | Amount | | | |
| PAYMENT FOR WORKS BILL | F | Prafulla Kumar Nay | /ak | | | 24821 | | | |
| | 10164205112 - | (SBI GF-II) | | | | | | | |
| 3 21/07/17 FIN/305 17/07 | 7/17 11/08/17 | 100 | 53 | 22286 | 0 | 1856 | 20430 | | |
| Purpose | | Party Name | | | | Amount | | | |
| PAYMENT FOR WORKS BILL | 1 | Prafulla Kumar Nay | yak | | | 22286 | | | |
| | 10164205112 - | (SBI GF-II) | | | | | | | |
| 44 21/07/17 FIN/306 17/07 | 7/17 10/08/17 | 94 | 54 | 113223 | 0 | 9431 | 103792 | | |
| Purpose | | Party Name | | | | Amount | | | |
| PAYMENT FOR WORKS BILL | | Chandan Kumar JI | hingan | | | 113223 | | | |
| | 10164205112 - | (SBI GF-II) | | | | | | | |
| 45 21/07/17 FIN/307 14/0 | 7/17 10/08/17 | 93 | 55 | 111278 | 0 | 9270 | 102008 | | |
| Purpose | | Party Name | | | | Amount | | | |
| PAYMENT FOR WORKS BILL | | Chandan Kumar J | hingan | | | 111278 | | | |
| | 10164205112 | - (SBI GF-II) | | | | | | | |
| 27/07/2017 | | | | | | | | | |
| 46 27/07/17 FIN/323 15/0 | 7/17 10/08/17 | 91 | 56 | 14715 | 0 | 1226 | 13489 | 52. 2 | |
| Purpose | | Party Name | | | | Amount | | | |
| PAYMENT FOR WORKS BILL | | SANGRAM KESH | IARI DAS | | | 14715 | | | |
| | 10164205112 | - (SBI GF-II) | | | | | | | |
| | | | | | | | | | |

| SI. | Date | Doc No. | Approval Date Cheque No | Cheque Date | Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|----------------|----------|-----------|-------------------------|----------------|--------------------------------------|-----------|-----------|-----------|------------------------|----------|--|
| 47 2 | 27/07/17 | FIN/324 | 17/07/17 | 10/08/17 | 90 | 57 | 28604 | 0 | 2382 | 26222 | |
| Purpos PAYM | | WORKS BII | L | | <u>Party Name</u> ANGRAM KESHA | RI DAS | | | <u>Amount</u> 28604 | | |
| | | 24 | 10 |)164205112 - (| SBI GF-II) | | | | | | |
| 28/07 | /2017 | | | | | | | | | | |
| 48 2 | 28/07/17 | FIN/325 | 05/06/17 | 10/08/17 | 96 | 58 | 13942 | 0 | 1161 | 12781 | |
| Purpos PAYM | | WORKS BII | .L | | <u>Party Name</u> ISWANATH SWA | IN | | | <u>Amount</u> 13942 | | |
| | | | 10 |)164205112 - (| SBI GF-II) | | | | | | |
| 49 2 | 28/07/17 | FIN/326 | 15/07/17 | 10/08/17 | | 59 | 25533 | 0 | 2127 | 23406 | |
| Purpos PAYM | | WORKS BI | LL [†] | | Party Name ISWANATH SWA | NN | | | <u>Amount</u> 25533 | | |
| | | | 1 | 0164205112 - (| (SBI GF-II) | | | | | | |
| 09/08 | /2017 | | | | | | | | | | |
| 50 | 09/08/17 | FIN/354 | 09/08/17 | 07/09/17 | 104 | 60 | 41492 | 0 | 3457 | 38035 | |
| Purpo: PAYM | | WORKS BI | LL | | Party Name ARANGADHAR (| CHAINI | | | <u>Amount</u> 41492 | | |
| | | | 1 | 0164205112 - | (SBI GF-II) | | | | | | |
| 51 | 09/08/17 | FIN/355 | 09/08/17 | 21/10/17 | 114 | 61 | 14684 | 0 | 1223 | 13461 | |
| Purpo PAYM | | WORKS BI | LL , | | <u>Party Name</u> SISIREKANTA JEN | NA | | | <u>Amount</u> 14684 | | |
| | | | ⁽²⁾ 1 | 0164205112 - | (SBI GF-II) | | | | | | |
| 52 | 09/08/17 | FIN/356 | 17/07/17 | 07/09/17 | 103 | 62 | 9041 | 0 | 753 | 8288 | |
| Purpo PAYM | | WORKS BI | | E | Party Name BIRAJA PRASAD | DAS | | | Amount 9041 | | |
| | | | . 1 | 0164205112 - | (SBI GF-II) | | | | | | |
| 11/09 | /2017 | | | - 31 | | | | | | | |
| 53 | 11/09/17 | FIN/412 | 24/08/17 | 21/10/17 | 115 | 63 | 33098 | 0 | 3062 | 30036 | |
| | | WORKS BI | LL | r | <u>Party Name</u> MANMATH KUMA | R BEHURA | | | <u>Amount</u> 33098 | | |

| 1 | | | | | | | | | | | |
|-------------|-----------|-------------------------|--|--------------|-----------|------------|-----------|-----------|----------|-----|----|
| and the | Doc No. | Approval Date Cheque No | o Cheque Date | Voucher No. | Bill No | Bill Anit. | Adj. Anu. | Deduction | Net Amt. | | |
| | 1 | | 10164205112 - (| (SBI GF-II) | | 1.5 | | | | | |
| 4 11/09/17 | FIN/413 | 24/08/17 | 21/10/17 | 116 | 64 | 39674 | 0 | 3305 | 36369 | | |
| Purpose | | | | Party Name | | | | Amount | | | |
| PAYMENT FOR | WORKS BIL | L | N | MANMATH KUMA | R BEHURA | | | 39674 - | | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| 5 11/09/17 | FIN/414 | 24/08/17 | 21/10/17 | 117 | 65 | 21824 | 0 | 1817 | 20007 | | |
| Purpose | | | | Party Name | | | | Amount | | | |
| PAYMENT FOR | WORKS BIL | L | ٨ | MANMATH KUMA | R BEHURA | | | 21824 | c. | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | * | | |
| 6 11/09/17 | FIN/415 | 24/08/17 | 21/10/17 | 118 | 66 | 40332 | 0 | 3360 | 36972 | | |
| Purpose | | | | Party Name | | | | Amount | | | |
| PAYMENT FOR | WORKS BI | LL | | MANMATH KUMA | AR BEHURA | | | 40332 | | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| 7 11/09/17 | FIN/416 | 24/08/17 | 21/10/17 | 119 | 67 | 49149 | 0 | 4093 | 45056 | | ×. |
| Purpose | | | | Party Name | | | | Amount | | | |
| PAYMENT FOR | WORKS BI | LL | · · · · · · · · · · · · · · · · · · · | MANMATH KUMA | AR BEHURA | | | 49149 | | 4 | |
| | | | 10164205112 - | (SBI GF-II) | | | 14 . 02 | | | | |
| 8 11/09/17 | FIN/417 | 24/08/17 | 21/10/17 | 120 | 68 | 48136 | 0 | 4010 | 44126 | | |
| Purpose | | | | Party Name | | | | Amount | | | |
| PAYMENT FOR | WORKS BI | LL | | MANMATH KUMA | AR BEHURA | | | 48136 | | 2 | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| 9 11/09/17 | FIN/418 | 24/08/17 | 21/10/17 | 121 | 69 | 44082 | 0 | 3672 | 40410 | (*) | |
| Purpose | | | and the second sec | Party Name | | | | Amount | | | |
| PAYMENT FOR | WORKS BI | LL | | MANMATH KUM | AR BEHURA | | | 44082 | | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| . 11/09/17 | FIN/419 | 24/08/17 | 21/10/17 | 122 | 70 | 42005 | 0 | 3499 | 38506 | | |
| Purpose | | | | Party Name | | | | Amount | | | |
| PAYMENT FOR | WORKS B | ILL | | MANMATH KUM | AR BEHURA | | | 42005 | | | |

| SI. | Date | Doc No. | Approval Date Cheque | No Champa | | | | | | | |
|------------------------|----------|----------------------|----------------------|---------------|---|--------------|------------|------------------------------------|--------------------------------|------------|---|
| | | | 11 marina cheque | No Cheque Dat | e Voucher Na | Bill No | Bill Amt | Adj. Amt. | Deduction | Net Amt. | |
| | | | | 10164205112 - | (SBI GF-II) | | | | | | |
| | MENT FOR | FIN/420 WORKS BIL | 24/08/17 L | 21/10/17 | 123 <u>Party Name</u> IANMATH KUMAR | 71 BEHURA | 35287 | 0 | 2939 <u>Amount</u> 35287 | 32348 | * |
| <u>Sub To</u> Grand | | | ar | | | | 1704561.00 | In problem 2 a | r | 1526714.00 | |
| | | | | | | | 1776814.00 | 0.00 | 184155.00 | 1592659.00 | |

R

Budget-Cum-Accounts Officer Utkal University, Vanivihar Bhubaneswar - 4



A ANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR CONTRIBUTORY BUILDING PROJECT Payment Register

Period : Irom '01- Apr-2018' And '31-Mar-2019'

SL. Date Doe No. Approval Date Cheque No Cheque Date Voucher No. Bill No. Bill Amt. Adj. Amt. Deduction • Net Amt.

BILLING

<u>G.F -II</u>

22/05/2018

1 22/05/18 FIN/105 15/05/18 24/05/18 08 1 16522680 0 0 0 0 16522680

 Purpose
 Party Name
 Amount

 PAYMENT FOR CONTRIBUTORY BUILDING PROJECT
 EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI BHUBA
 16522680

10164205112 - (SBI GF-II)

2 22/05/18 FIN/106 08/05/18 24/05/18 27 1 2593600 0 0 2593600

 Purpose
 Party Name
 Amount

 PAYMENT FOR CONTRIBUTORY BUILDING PROJECT
 EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUBA 2593600
 2593600

INDIAN BANK (RUSA) (6321816045)

30/05/2018

 3
 30/05/18
 FIN/118
 23/05/18
 30/05/18
 15
 2
 1000000
 0
 1000000

 Purpose
 Party Name
 Amount
 Amount
 10000000

 PAYMENT FOR CONTRIBUTORY BUILDING PROJECT
 EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI
 BHUBA
 10000000

10164205112 - (SBI GF-II)

28/06/2018

4883900 0 4883900 0 3 04/07/18 26 FIN/181 18/06/18 28/06/18 Amount Party Name Purpose EXECUTIVE ENGINEER GPH DIVISION NO-1.BHUBANESWAR 4883900 PAYMENT FOR CONTRIBUTORY BUILDING PROJECT

10164205112 - (SBI GF-II)

10/08/2018

 5
 10/08/18
 FIN/238
 04/12/17
 21/08/18
 35
 1
 9463000
 0
 9463000

 Purpose
 Party Name
 Amount

 PAXMENT FOR CONTRIBUTORY BUILDING PROJECT
 EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI, BHUB/
 9463000

PAYMENT FOR CONTRIBUTORY BUILDING PROJECT EXECUTIVE ENGINEER BCD NO-III-CPWD NAYAPALLI. BHUBF

| 1. | Date | Doc No. | Approval Date Cheque No | Cheque Dat | e Voucher No | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|---------------|----------|-----------|-------------------------|---------------|--|------------|----------------|---------------|------------------------------|----------|--|
| | | | 1 | 0164205112 - | (SBI GF-II) | | | | | | |
| 24/09 | 9/2018 | | | | | | | | | | |
| | 24/09/18 | FIN/404 | 12/09/18 | 24/09/18 | 44 | 6 | 5602577 | 0 | 0 | 5602577 | |
| Púrpo PAYN | | CONTRIBUT | TORY BUILDING PROJE | ECT | Party Name EXECUTIVE ENGIN | EER- CHAR | BATIA (R&B) DI | VISION | <u>Amount</u> 5602577 | | |
| | | | 1 | 0164205112 - | (SBI GF-II) | | | | | | |
| 12/10 | 0/2018 | | | | | | | | r | | |
| | 12/10/18 | FIN/476 | 31/07/18 | 29/10/18 | 54 | 7 | 14200000 | 0 | 0 | 14200000 | |
| Purpo PAYN | | CONTRIBUT | FORY BUILDING PROJE | ECT | Party Name PRINCIPAL MADHU | JSUDAN LA | W COLLEGE | | <u>Amount</u> 14200000 | | |
| | | | 1 | 10164205112 - | (SBI GF-II) | | | | | | |
| 09/11 | 1/2018 | | | | and the second | | | | | | |
| | 09/11/18 | FIN/537 | 13/10/18 | 09/11/18 | 56 | 7 | 10000000 | 0 | 0 | 1000000 | |
| Purpo PAYN | | CONTRIBU | FORY BUILDING PROJE | ECT | Party Name EXECUTIVE ENGIN | IEER BCD N | 0-III-CPWD NA' | YAPALLI. BHUI | Amount 3A 1000000 | | |
| | | £ | 1 | 10164205112 - | (SBI GF-II) | | | | | | |
| 30/01 | 1/2019 | | | | | | | | | | |
| | 30/01/19 | FIN/686 | 30/01/19 | 30/01/19 | 73 | 8 | 10000000 | 0 | 0 | 1000000 | |
| Purpc PAYN | | CONTRIBU | FORY BUILDING PROJ | ECT | Party Name EXECUTIVE ENGIN | EER BCD N | 0-III-CPWD NA' | YAPALLI. BHUI | <u>Amount</u> BA 10000000 | | |
| | | | | 10164205112 - | (SBI GF-II) | | | | | | |
| 0 | 30/01/19 | FIN/687 | 28/01/19 | 30/01/19 | | 8 | 10000000 | 0 | 0 | 1000000 | |
| Purpo | ose | | FORY BUILDING PROJ | | Party Name EXECUTIVE ENGIN | | | | Amount | | |
| | | | 1 | 10164205112 - | (SBI GF-II) | | | | | | |
| 1 | 30/01/19 | FIN/688 | 28/01/19 | 30/01/19 | 75 | 9 | 10000000 | 0 | 0 | 10000000 | |
| Purpo PAYN | | CONTRIBU | TORY BUILDING PROJ | ECT | Party Name EXECUTIVE ENGIN | NEER BCD N | O-III-CPWD NA | YAPALLI. BHU | <u>Amount</u> BA 10000000 | | |
| | | | | | | | | | | | |

| | Oute | Doc No. | Approval Date Cheque No | Cheque Date | Voucher No | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Anti. | |
|-----|------------|----------|-------------------------|---------------|-----------------------------|------------|---------------|--------------|---------------------|--------------|--|
| 1 | 30/01/19 | FIN/689 | 28/01/19 | 30/01/19 | 76 | 10 | 507000 | 0 | 0 | 507000 | |
| | VYMENT FOR | CONTRIBU | TORY BUILDING PROJEC | | Party Name ECUTIVE ENGIN | IEER BCD N | O-III-CPWD NA | YAPALLI. BHU | Amount BF 507000 | | |
| | | | 101 | 64205112 - (S | | | | | | | |
| Sub | lotai | | | | | 10 | 3772757.00 | | | 103772757 00 | |

Grand Total

| 103772757.00 | 0.00 | 0.00 | 103772757.00 |
|--------------|------|------|--------------|
| | | | |

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR BUILDING/FURNITURE MAINTENANCE Payment Register

Period : From '01-Apr-2018' And '31-Mar-2019'

| Sl. Date | Doc No. | Approval Date Cheque N | lo Cheque Da | te Voucher Na | Bill No | Bill Amt. | Adj. Amt. | Deduction | - Net Amt. | | |
|------------------------------------|------------|------------------------|---------------|-------------------------------|--------------|---------------|-----------|--------------------------|------------|------|--|
| BILLING G.F -I | | | | | | | | | | | |
| 21/12/2018 | | | | | | | | | | | |
| 1 21/12/18 | FIN/624 | 21/12/18 | 22/12/18 | 412 | 1 | 78200 | 0 | 0 | 78200 | | |
| Purpose PAYMENT FOR | BUILDING/F | URNITURE MAINTEN | ANCE | Party Name EXECUTIVE ENGIN | NEER (R&B) | | | <u>Amount</u> 78200 | * | | |
| | | | 10164205134 | - (SBI GF-I) | | | | | | | |
| 29/01/2019 | | | | | | | | | | | |
| 2 29/01/19 | FIN/684 | 15/12/18 | 30/01/19 | 459 | 1 | 1232300 | 0 | 0 | 1232300 | | |
| Purpose PAYMENT FOR | BUILDING/F | URNITURE MAINTEN | ANCE | Party Name EXECUTIVE ENGIN | NEER (R&B) I | DIV - IV BBSR | | Amount 1232300 | | | |
| | | | 10164205134 | - (SBI GF-I) | | | | | | | |
| 26/03/2019 | | | | | | | | | | 0.8 | |
| 3 26/03/19 | FIN/874 | 23/03/19 | 27/03/19 | 610 | 1 | 77675 | 0 | 1554 | 76121 | | |
| Purpose PAYMENT FOR | BUILDING/F | URNITURE MAINTENA | ANCE | Party Name GOURA HARI PRA | TIHARI | | | <u>Amount</u> 77675 | | | |
| | | | 10164205134 | - (SBI GF-I) | | | | | | ÷ | |
| <u>Sub Total</u> <u>G.F -II</u> | | | | | | 1388175.00 | | | 1386621.00 | (30) | |
| 10/08/2018 | | | . ÷ | | | | | | | | |
| 4 10/08/18 | FIN/297 | 30/07/18 | 13/08/18 | 33 | 3 | 1435284 | 0 | 0 | 1435284 | | |
| Purpose PAYMENT FOR | BUILDING/F | URNITURE MAINTENA | ANCE | Party Name EXECUTIVE ENGIN | IEER (R&B) [| DIV - IV BBSR | | <u>Amount</u> 1435284 | | 2 | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| 23/03/2019 | | | | | | | | | | | |

| \$1_ | Date | Doc No. | Approval Date Cheque No | Cheque Date | Woucher No. | Bill No | Bill Amt. | Adj. Amı. | Deduction | Net Ami | |
|-------|--------------------------|------------|-------------------------|---------------|------------------------------|------------|---------------|-----------|------------------|------------|--|
| 5 | 23/03/19 | FIN/868 | 27/02/19 | 28/03/19 | 94 | 10 | 131425 | 0 | 0 | 131425 | |
| | <u>pose</u> 'MENT FOR | BUILDING/F | FURNITURE MAINTENAN | | Party Name XECUTIVE ENGIN | IEER (R&B) | DIV - IV BBSR | | Amount 131425 | | |
| | | | 10 | 164205112 - (| SBI GF-II) | | | | | | |
| | otal | | | | | | 1566709.00 | | | 1566709.00 | |
| Sub I | | | | | | | 1000100.00 | | | 1000100.00 | |

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR ELECTRICAL MAINTENANCE (N/P) Payment Register

| eriod : From '01-Apr-2018' A | | | | | | | D 1 1 | • Net Amt. | |
|-------------------------------------|----------------------------------|--------------|--------------------------------|--------------|---------------|-----------|-------------------------|-------------------------------|--|
| . Date Doc No. Appr | oval Date Cheque No C | Theque Date | Voucher No. | Bill No I | Bill Amt. | Adj. Amt. | Deduction | Net Annu. | |
| LLING | | | | | | | | | |
| <u>F-1</u> | | | | | | | | | |
| 0/05/2018 | 05/18 | 16/05/18 | 74 | 1 | 32839 | 0 | 657 | 0 32182 | |
| 10/05/18 FIN/72 08/ | 05/16 | | Party Name | | | | Amount | × | |
| UTPOSE AYMENT FOR ELECTRICAL MA | INTENANCE (N/P) | | ALLICK ELECTRIC | ALS | | | 32839 | | |
| | 1016 | 64205134 - (| (SBI GF-I) | | | | | | |
| 00000000 | | | | | | | | | |
| 26/05/2018 26/05/18 FIN/116 25 | /05/18 | 29/05/18 | 109 | 1 | 204367 | 0 | 4087 | 200280 | |
| Purpose | | | Party Name MALLICK ELECTRIC | 210 | | | <u>Amount</u> 204367 | | |
| AYMENT FOR ELECTRICAL M | AINTENANCE (N/P) | n | MALLICK ELECTRIC | JALS | | | | | |
| | 101 | 64205134 - | (SBI GF-I) | | | | | | A Contraction of Contraction |
| 11/09/2018 | | | | | | 2 | 244 | 11971 | |
| 11/09/18 FIN/375 0 | 1/09/18 | 12/09/18 | 252 | 1 | 12215 | 0 | | 1101 | |
| Purpose PAYMENT FOR ELECTRICAL M | AINTENANCE (N/P) | | Party Name MALLICK ELECTRI | CALS | | | <u>Amount</u> 12215 | | |
| PAYMENT FOR ELECTRICAL M | | | | | | | | | |
| | 101 | 164205134 - | (SBI GF-I) | | | | | | |
| 24/09/2018 | 100/110 | 25/09/18 | 259 | 2 | 838500 | 0 | 0 | 838500 | |
| 24/09/18 FIN/405 0 | 4/09/18 | 201001 10 | | | | | Amount | | |
| Purpose PAYMENT FOR ELECTRICAL M | IAINTENANCE (N/P) | | Party Name EXECUTIVE ENGIN | IEER (R&B) [| DIV - IV BBSR | | 838500 | 3 | |
| | 10 | 164205134 | - (SBI GF-I) | | | | | | N STREET, STRE |
| 30/11/2018 | | | | | | | | 44070 | |
| | 2/11/18 | 10/12/18 | 3 362 | 2 | 45584 | 0 | 912 | 44672 | |
| Purpose PAYMENT FOR ELECTRICAL I | MAINTENANCE (N/P) | | Party Name MALLICK ELECTR | ICALS | | | Amount 45584 | | |
| TATMENT FOR LEEGTRIGHE | annous nan annouleasachd corr. N | | | | | | | | |

| SI. Date Doe No. Approval Date Che | eque No Cheque D | ate Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | | |
|--------------------------------------|------------------|--------------------|---------|---------------|-----------|------------------------|--------------------------------------|----|----|
| | 10164205134 | - (SBI GE-I) | 1 | | | | | | |
| 5 30/11/18 FIN/574 22/11/18 | | | | | | | | | |
| Purpose | 13/12/1 | 8 369 | 2 | 42898 | 0 | 858 | | | |
| PAYMENT FOR ELECTRICAL MANAGE | | Party Name | | | 0 | | 42040 | | |
| PAYMENT FOR ELECTRICAL MAINTENANCE | E (N/P) | MALLICK ELECTRICA | LS | | | Amount | | | |
| | | | | | | 42898 | 2 | | |
| 03/01/2019 | 10164205134 | - (SBI GF-I) | | | | | | | |
| 00/04/45 | | | | | | | | | |
| | 07/01/19 | 421 | 3 | 609960 | | | | | |
| Purpose | | Party Name | 0 | 698868 | 0 | 0 | 698868 | | |
| PAYMENT FOR ELECTRICAL MAINTENANCE | (N/P) | EXECUTIVE ENGINEER | | | | Amount | 1 | | |
| | | EXECUTIVE ENGINEER | (R&B) [| DIV - IV BBSR | | 698868 | | | |
| 12/02/22 12 | 10164205134 - | (SBI GF-I) | | | , 1 ··· | | | | |
| 12/02/2019 | | 10 | | | | | | | |
| 12/02/19 FIN/741 07/02/19 | 13/02/19 | 407 | | | | | | | |
| Purpose | | | 3 | 37339 | 0 | 747 | 36592 | | |
| PAYMENT FOR ELECTRICAL MAINTENANCE | | Party Name | | | | | 00002 | | |
| I MORE MAINTENANCE | (N/P) | MALLICK ELECTRICAL | S | | | <u>Amount</u> 37339 | | | |
| | 10164205134 - | SPICE IN | | | | 57555 | | | |
| 12/02/19 FIN/742 07/02/19 | | | | | | | | | r. |
| | 13/02/19 | 486 | 4 | 84348 | 0 | 12 24400 | | | |
| | | Party Name | | 01010 | 0 | 1687 | 82661 | | |
| PAYMENT FOR ELECTRICAL MAINTENANCE | | ALLICK ELECTRICALS | | | | Amount | | | |
| | | | | | | 84348 | | | |
| 6/03/2019 | 10164205134 - (| (SBI GF-I) | | | | | | 41 | |
| | | | | | | | | | |
| 26/03/19 FIN/875 23/03/19 | 27/03/19 | 611 | 1 | | | | | | |
| urpose | | | 4 | 29698 | 0 | 594 | 29104 | | |
| AYMENT FOR ELECTRICAL MAINTENANCE (I | | Party Name | | | | Amount | | | |
| | IVI IVI | ALLICK ELECTRICALS | | | | 29698 | | | |
| | 10164205134 - (| SBI GE-I) | | | | | - · | | |
| Total | | 0. 1 | ign: | | | | | | |
| and Total | | | 20 | 026656.00 | | | 2016870.00 | | |
| | | | 20 | 26656.00 | 0.00 | 0700 00 | | | |
| | | | | | 0.00 | 9786.00 | 2016870.00 | 4 | |
| | Paris . | 12 | | | Aricala | \checkmark | | | |
| | S. 0. | | | R | A. 0. | Budget-Cum- | Accounts Officer rsity, Vanivihar | | |

Bhubaneswar - 4



VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR ELECTRICAL/PH/CIVIL MAINTENANCE (N/P) Payment Register

| Date Doc No. Approval Date Cheque No. Cheque Date | Voucher Na | Bill No | Bill Amt. | Adj. Amt. | Deduction | • Net Amt | | |
|---|-------------------------------|--------------|--------------|-----------|------------------------|--------------|-----|----|
| LING | | | | | | | | |
| <u></u> | | | | | | | | |
| /05/2019 | | 0 | 94000 | 0 | 0 | 94000 | | |
| 02/05/19 FIN/52 | | 0 | 01000 | | Amount | * | | |
| irpose | Party Name | | W IV BRSR | | 94000 | | | |
| AYMENT FOR ELECTRICAL/PH/CIVIL MAINTENANCE (N/P) | EXECUTIVE ENGIN | EER (ROD) D | IV-IV DOON | | | | | |
| | | | | | | | | |
| 105/0040 | | | | | | | | |
| 5/05/2019 15/05/19 EIN/66 03/04/19 17/05/19 | 25 | 1 | 94000 | 0 | 0 | 94000 | | |
| 15/05/19 FIN/66 03/04/19 17/05/19 | | | | | Amount | | | |
| Urpose | Party Name EXECUTIVE ENGIN | JEER (R&B) D | IV - IV BBSR | | 94000 | | | a. |
| AYMENT FOR ELECTRICAL/PH/CIVIL MAINTENANCE (N/P) | EXECCUTE | | | | | | 4 | |
| 10164205134 - | - (SBI GF-I) | | | | | | | |
| 6/05/2019 | | | | | | | | |
| 16/05/19 FIN/83 01/05/19 17/05/19 | 28 | 2 | 40434 | 0 | 809 | 39625 | | |
| | Party Name | | | | Amount | | | |
| UIPOSE PAYMENT FOR ELECTRICAL/PH/CIVIL MAINTENANCE (N/P) | MALLICK ELECTR | RICALS | | | 40434 | | 2 A | |
| | | | | | | | | |
| 10164205134 | - (3BI GF-I) | | | | | | | |
| 3/06/2019 | | | 59524 | 0 | 1190 | 58334 | 10 | |
| 13/06/19 FIN/185 08/06/19 18/06/19 | 9 105 | 1 | 59324 | 0 | | | | |
| Purpose | Party Name | | | | <u>Amount</u> 59524 | | | |
| PAYMENT FOR ELECTRICAL/PH/CIVIL MAINTENANCE (N/P) | MALLICK ELECTE | RICALS | | | 00024 | | | |
| 10164205134 | - (SBI GF-I) | | | | | | 12 | |
| | | 4 | 80954 | 0 | 1619 | 79335 | | |
| 13/06/19 EIN/187 08/06/19 18/06/1 | 9 107 | 1 | 00904 | 0 | 1010 | maeta NEU AS | | |
| 13/06/19 FIN/187 08/06/19 18/06/1 | | | | | Amount | | | |

| | | Approval Date Cheque No | Cheque D | late Voucher No | Bill No | Bill Amt. | Adj. Amt. | Deduction | | Net Amt. | | |
|----------------------------|-----------|-------------------------|-------------|--------------------------------|--------------|--------------|-----------|------------------------|----|----------|------------|----|
| | | 1 | 0164205134 | 1 - (SBI GF-I) | | | | | | | | |
| 18/06/2019 | | | | | | | | | | | | |
| 5 18/06/19 FI | N/200 | 08/06/19 | 20/06/1 | 9 122 | 1 | 718700 | 0 | 0 | | 740700 | | |
| Purpose | | | | Party Name | | | 0 | | | 718700 | | |
| PAYMENT FOR ELE | CTRICAL | /PH/CIVIL MAINTENAM | NCE (N/P) | EXECUTIVE ENGIN | IEER (R&B) D | IV - IV BBSR | | Amount 718700 | | | | |
| | | 1(| 0164205134 | - (SBI GF-I) | | | | / 10/00 | | | | |
| 11/07/2019 | | 100 | 0104200134 | - (SBI GF-I) | | | | | | | | |
| 11/07/19 FI | V/273 | 03/07/19 | 15/07/19 | 0 101 | | | | | | | | |
| Purpose | | | 13/07/18 | | 1 | 25800 | 0 | 516 | | 25284 | | |
| | CTRICAL | /PH/CIVIL MAINTENAN | | Party Name | 0.41.0 | | | Amount | 6 | | | |
| | | | | MALLICK ELECTRI | CALS | | - | 25800 | ×. | | | |
| 01/00/00 10 | | 10 | 0164205134 | - (SBI GF-I) | | | | | | | | |
| 01/08/2019 | | | | | | | | | | | | |
| | 1/339 | 29/07/19 | 03/08/19 | 213 | 1 | 98352 | 0 | 3513 | | 04920 | | |
| Purpose | | | | Party Name | | | 0 | | | 94839 | | |
| PAYMENT FOR ELE | CTRICAL | /PH/CIVIL MAINTENAN | CE (N/P) | GOURA HARI PRAT | IHARI | | | <u>Amount</u> 98352 | | | | |
| | | 10 | 164205134 | - (SBLGE-I) | | | | | | | | 81 |
| 05/08/2019 | | | | | | | | | | | | ÷ |
| 05/08/19 FIN | /352 | 20/07/19 | 07/08/19 | 218 | 4 | | | | | | | |
| Purpose | | | 000.10 | | 1 | 9912 | 0 | 356 | | 9556 | | |
| PAYMENT FOR ELE | CTRICAL | PH/CIVIL MAINTENAN | CE (N/P) | Party Name GOURA HARI PRATI | HARI | | | Amount | | | | |
| | | | | | | | | 9912 | | | | |
| 7/08/2019 | | 10 | 164205134 - | (SBI GF-I) | | | | | | | | 6 |
|) 17/08/19 FIN | 297 | 10/08/40 | | | | | | | | | | |
| | 307 | 10/08/19 | 20/08/19 | 258 | 2 | 94851 | 0 | 3256 | | 91595 | | |
| Purpose PAYMENT FOR FLE | TRICAL | PH/CIVIL MAINTENANC | | Party Name | | | | Amount | | | <u>8</u> 2 | |
| | 2 THUR AL | THE WAINTENANC | JE (N/P) | MALLICK ELECTRIC | CALS | | | 94851 | | | | |
| | | 101 | 164205134 - | (SBI GF-I) | | | | | | | | |
| 7/09/2019 | | | | | | | | | | | | |
| 07/09/19 FIN/ | 445 | 04/09/19 | 12/09/19 | 277 | 1 | 46558 | 0 | 1704 | | 14054 | 2 | |
| Urpage | | | | Party Name | | | 0 | Amount | | 44854 | | |
| UTPOSE AYMENT FOR ELEC | | | | | | | | | | | | |

| | Doc No. | Approval Date Cheque N | o Cheque Date | Voucher Na | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | <i>x</i> |
|------------------------|------------|------------------------|---------------|-------------------------------------|---------------|---------------|-----------|-------------------------|--|----------|
| ,09/2019 | | | | | | × | | | | |
| 2 19/09/19 | FIN/476 | 11/09/19 | 20/09/19 | 286 | 3 | 134164 | 0 | 4792 | 129372 | |
| Purpose PAYMENT FOR | ELECTRICA | L/PH/CIVIL MAINTEN | | <u>Party Name</u> MALLICK ELECTR | | | | <u>Amount</u> 134164 | | |
| | | | 10164205134 - | (SBI GF-I) | | | | | | |
| 04/10/2019 | | | | | | | | | 2 | |
| 3 04/10/19 | FIN/539 | 03/10/19 | 15/10/19 | 345 | 2 | 74141 | 0 | 2648 | 71493 | |
| Purpose PAYMENT FOR | | L/PH/CIVIL MAINTEN | | <u>Party Name</u> GOURA HARI PRA | TIHARI | | | <u>Amount</u> 74141 | | |
| | | | 10164205134 - | (SBI GF-I) | | | | | * | |
| 22/10/2019 | | | | | | | | | | |
| 14 22/10/19 | FIN/572 | 19/10/19 | 23/10/19 | 357 | 2 | 212946 | 0 | 8519 | 204427 | |
| Purpose PAYMENT FOR | | L/PH/CIVIL MAINTEN | IANCE (N/P) | Party Name MALLICK ELECTI | RICALS | | | <u>Amount</u> 212946 | | |
| | | | 10164205134 - | (SBI GF-I) | | | | | | |
| 24/10/2019 | | | | | | | | | | 2 |
| 15 24/10/19 | FIN/577 | 22/10/19 | 29/10/19 | 359 | 2 | 49218 | 0 | 1968 | 47250 | |
| Purpose PAYMENT FOR | | AL/PH/CIVIL MAINTEN | NANCE (N/P) | Party Name MALLICK ELECT | RICALS | | | <u>Amount</u> 49218 | | |
| | | | 10164205134 - | (SBI GF-I) | | | | | | |
| 16/11/2019 | | | | | | | | | | |
| 16 16/11/19 | FIN/639 | 11/11/19 | 22/11/19 | 407 | 1 | 500000 | 0 | 0 | 500000 | · |
| Purpose PAYMENT FO | R ELECTRIC | AL/PH/CIVIL MAINTEI | NANCE (N/P) | Party Name EXECUTIVE ENG | INEER (R&B) I | DIV - IV BBSR | | <u>Amount</u> 500000 | | <u>v</u> |
| | | | 10164205134 | - (SBI GF-I) | | | | | د التاريخ والمحالية المحالية في المحالية المحالية المحالية المحالية المحالية المحالية المحالية المحالية المحال | |
| 05/12/2019 | | | | | | | | | | |
| | FIN/700 | 04/12/19 | 10/12/19 | 432 | 2 | 46548 | 0 | 1664 | , 44884 | |
| Purpose PAYMENT FO | R ELECTRIC | AL/PH/CIVIL MAINTE | NANCE (N/P) | Party Name GOURA HARI PR | ATIHARI | | | <u>Amount</u> 46548 | | 2 |
| | | | 10164205134 | | | | | | | |

10/12/2019

| | Date | DOC NO. | Approval Date Cheque No | o Cheque Da | te Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | | |
|---------------------------|--------|------------|-------------------------|----------------|--------------------------------|------------|----------------|------------|-------------------------|----------|----|--|
| 8 10/1 | 12/19 | FIN/707 | 05/12/19 | 12/12/19 | 434 | 3 | 48329 | 0 | 1728 | 46601 | | |
| Purpose PAYMENT | TFOR | ELECTRICA | L/PH/CIVIL MAINTENA | NCE (N/P) | Party Name MALLICK ELECTR | RICALS | | | <u>Amount</u> 48329 | -5001 | | |
| 17104100 | | | | 10164205134 - | (SBI GF-I) | | | | | | | |
| 17/01/202 | | | | | | | | | | | | |
| |)1/20 | FIN/840 | 31/12/19 | 21/01/20 | 499 | 3 | 255600 | 0 | 0 | 255600 | | |
| <u>Purpose</u> PAYMENT | FOR | ELECTRICA | L/PH/CIVIL MAINTENA | NCE (N/P) | Party Name EXECUTIVE ENGIN | NEER GPH D | IVISION NO-1.B | HUBANESWAR | <u>Amount</u> 255600 | | | |
| | | | 1 | 0164205134 - | (SBI GF-I) | | | | | C7 | | |
| 06/02/202 | | | | | | | | | | | | |
|) 06/0: Purpose | 2/20 | FIN/885 | 01/02/20 | 11/02/20 | 525 | 3 | 108717 | 0 | 3884 | 104833 | | |
| | FORE | ELECTRICA | /PH/CIVIL MAINTENAM | NCE (N/P) | Party Name MALLICK ELECTRI | ICALS | | | <u>Amount</u> 108717 | | | |
| | | | 1 | 0164205134 - | (SBI GF-I) | | | | | | | |
| 0/02/202 | 20 | | | | | | | | | | | |
| 10/02 | 2/20 | FIN/892 | 06/02/20 | 13/02/20 | 528 | 4 | 189702 | 0 | 6512 | 183190 | | |
| urpose AYMENT | FOR E | ELECTRICAL | /PH/CIVIL MAINTENAM | ICE (N/P) | Party Name MALLICK ELECTRI | CALS | | | <u>Amount</u> 94851 | | ×. | |
| AYMENT | FOR E | LECTRICAL | /PH/CIVIL MAINTENAN | NCE (N/P) | MALLICK ELECTRI | CALS | | | 94851 | | | |
| 8/02/202 | 0 | | 10 | 0164205134 - | (SBI GF-I) | | | | | | | |
| 28/02 | | FIN/959 | 10/08/10 | 00/00/00 | | | | | | | | |
| urpose | 5720 | 1 114/909 | 10/08/19 | 02/03/20 | 559 | 1 | 49504 | 0 | 884 | 48620 | | |
| | FOR E | LECTRICAL | /PH/CIVIL MAINTENAN | | Party Name DILLIP KUMAR DAS | S | | | <u>Amount</u> 49504 | | ĸ | |
| | | | 10 |)164205134 - (| (SBI GF-I) | | | | | * | | |
| 1/03/2020 | 0 | | | | | | | | | | | |
| | 3/20 I | FIN/1016 | 31/03/20 | 31/03/20 | 625 | 4 . | 83227 | 0 | 2972 | 80255 | | |
| <u>urpose</u> AYMENT I | FOR E | LECTRICAL | PH/CIVIL MAINTENAN | | Party Name IALLICK ELECTRIC | CALS | | | Amount 83227 | | 12 | |
| | | | 10 | 164205134 - (| | | | | | | | |

| | Doc No. | Approval Date Cheque No | Champ Day | | | | | | |
|------------------------|-----------|-------------------------|--------------|----------------|--|-----------|-----------------|-------------------|---|
| | | 11 a la la cheque rag | e neque Date | Voucher No. | Bill No Bill Amt | Adj. Amt. | Deduction | Net Amt | 4 |
| 6 (1/02/20 | FIN/1017 | 31/03/20 | 31/03/20 | 626 | 1 7960: | 3 0 | 20.44 | | |
| Purpose PAYMENT FOR | FLECTRICA | | | Party Name | 10 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 0 | 2844 | 76759 | |
| | LLCINCA | L/PH/CIVIL MAINTENANC | CE (N/P) G | OURA HARI PRAT | THARI | | Amount 79603 | | |
| Sub Total | | 101 | 64205134 - (| SBI GF-I) | | | | | |
| <u>300 10(a)</u> | | | | | 3194784.00 | | | | |
| Grand Total | | | | | | | | <u>3143406 00</u> | |
| | | | | | 3194784.00 | 0.00 | 51378.00 | 3143406.00 | |

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR CONTRIBUTORY BUILDING PROJECT Payment Register

Period : From '01-Apr-2019' And '31-Mar-2020'

SI. Date Doe No. Approval Date Cheque No Cheque Date Voucher No. Bill No Bill Amt. Adi Amt

| | | | cque No Cheque I | Jate Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|------------------------|-----------|---------------|------------------|-------------------------------|-------------|----------------|---------------|---------------------------------|----------|--|
| BILLING G.F -II | | | 2.50 2 | | | | | | | |
| 21/05/2019 | | | | | | | | 5 | | |
| 1 21/05/19 | FIN/111 | 21/05/19 | 21/05/ | 19 07 | 1 | 5954640 | 0 | 0 | | |
| Purpose PAYMENT FOR | CONTRIBU | TORY BUILDING | PROJECT | Party Name EXECUTIVE ENGI | NEER BCD N | | | 0 <u>Amount</u> & 5954640 | 5954640 | |
| 25/05/2019 | | | 10164205112 | 2 - (SBI GF-II) | | | | | | |
| 25/05/19 Purpose | FIN/116 | 23/05/19 | 25/05/1 | 9 09 | 1 | 15000000 | 0 | 0 | 1500000 | |
| PAYMENT FOR (| CONTRIBUT | TORY BUILDING | PROJECT | Party Name EXECUTIVE ENGIN | VEER BCD NO | 0-III-CPWD NA' | YAPALLI. BHUB | Amount 15000000 | | |
| ub Total | | | 10164205112 | 2 - (SBI GF-II) | | | | | | |

Grand Total

| | | 20954640.00 |
|------|------|-------------|
| 0.00 | 0.00 | 20954640.00 |
| | 0.00 | 0.00 0.00 |

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR BUILDING/FURNITURE MAINTENANCE Payment Register

Period : From '01-Apr-2019' And '31-Mar-2020'

Doc No. Approval Date Cheque No Cheque Date SL. Date Voucher No. Bill No. Bill Amt. Adj. Amt. Deduction Net Amt. BILLING G.F -II 21/10/2019 1 21/10/19 FIN/571 14/10/19 22/10/19 66 5 3147000 0 0 3147000 Purpose Party Name PAYMENT FOR BUILDING/FURNITURE MAINTENANCE Amount EXECUTIVE ENGINEER (R&B) DIV - IV BBSR 3147000 10164205112 - (SBI GF-II) 13/01/2020 13/01/20 FIN/830 2 03/01/20 18/01/20 86 2 4595640 0 0 4595640 Purpose 3 Party Name PAYMENT FOR BUILDING/FURNITURE MAINTENANCE Amount EXECUTIVE ENGINEER (R&B) DIV - IV BBSR 4595640 10164205112 - (SBI GF-II) Sub Total 7742640.00 7742640.00 Grand Total 7742640.00 0.00 0.00 7742640.00

UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR - 751004

NBCC (INDIA) LIMITED Payment Register

| | | iot A - 4121 Mar 2020' | | | | | | | | |
|--|-----------|------------------------|----------------|--------------------------------|---------|-----------|-----------|---------------------------|----------|--|
| Period : From | | 19' And '31-Mar-2020' | cit Data | Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | and the second sec |
| SL. Date | Doc No. | Approval Date Cheque N | o Cheque Date | Vouener rad | | | | | | |
| BILLING G.F -II | | | | | | | | × 1 | | |
| 04/10/2019 | | | 04/10/10 | 63 | 4 | 3542182 | 0 | 0 | 3542182 | |
| Purpose | F1N/535 | 01/10/19 | | Party Name NBCC (INDIA) LIN | ITED | | | <u>Amount</u> 3542182 | | |
| PAYMENT FOR | WORKS BII | LL | | | | | | | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | |
| 22/10/2019 | CINUE73 | 18/10/19 | 22/10/19 | 57 | 18 | 62200000 | 0 | 0 | 62200000 | |
| 2 22/10/19 Purpose | FIN/573 | | | Party Name NBCC (INDIA) LI | MITED | | | <u>Amount</u> 62200000 | | |
| RUSA | | | SBI (RUSA)-38 | 3139589279 | | | | | | |
| 19/12/2019 | | | | | 22 | 66510406 | 0 | 0 | 66510406 | |
| 3 19/12/19 | FIN/724 | 18/12/19 | 19/12/19 | | | 00010100 | | Amount | | |
| Purpose RUSA | | | | Party Name NBCC (INDIA) LI | MITED | | | 66510406 | | |
| | | | , SBI (RUSA)-3 | 8139589279 | | | | | | |
| 10/01/2020 | FIN/826 | 07/01/20 | 13/01/2 | 0 85 | 8 | 75000000 | 0 | 0 | 75000000 | |
| 4 10/01/20 <u>Purpose</u> 2ND CAMPUS | | | 4 | Party Name NBCC (INDIA) L | IMITED | | | <u>Amount</u> 75000000 | | |
| | | | 10164205112 | 2 - (SBI GF-II) | | | | | | |
| 5 10/01/20 |) FIN/827 | 04/01/20 | 10/01/2 | | 50 | 57500000 | 0 | 0 Amount | 57500000 | |
| Purpose RUSA | | | | Party Name NBCC (INDIA) | LIMITED | | | 57500000 | | |

| SI. Date | Doe No. | Approval Date Cheque 1 | No Cheque Dat | e Voucher Na | Bill No | Bill Amt. | A.1. A | | | ×. | |
|--------------------------------------|-----------|------------------------|----------------------|--|---------|------------|-----------|---------------------------|--------------|----|--------|
| | | | SBI (RUSA)-38 | | | | Adj. Amt. | Deduction | Net Amt. | | |
| 6 10/01/20 Purpose RUSA | FIN/828 | 07/01/20 | 10/01/20 | | 51 | 18360400 | 0 | 0 <u>Amount</u> | 18360400 | | |
| 7 10/01/20 | FIN/829 | 09/01/20 | SBI (RUSA)-381 | 39589279 | | | | 18360400 | | | |
| <u>Purpose</u> RUSA | | | | 91 <u>Party Name</u> BCC (INDIA) LIMITED | 52 | 36261939 | 0 | 0 Amount | 36261939 | | |
| 04/03/2020 | | | SBI (RUSA)-381 | 39589279 | | | | 36261939 | | | |
| 8 04/03/20 <u>Purpose</u> RUSA | FIN/973 2 | 25/02/20 | | 106 Party Name | 65 | 68232645 | 0 | 0 | 68232645 | | |
| ub Iotal | | S | NI BI (RUSA)-3813 | BCC (INDIA) LIMITED | | | | <u>Amount</u> 68232645 | | | |
| rand lotal | | | | | | 7607572.00 | | | 387607572.00 | | *. |
| | | | | | 387 | 7607572.00 | 0.00 | 0.00 | 887607572.00 | ×. | |



B. A. O.

Budget-Cum-Accounts Officer Utkal University, Vanivihar Bhubaneswar - 4



UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR CONTRIBUTORY BUILDING PROJECT Payment Register

Period : From '01-Apr-2020' And '31-Mar-2021'

20

| Date | Doc No. Approval Da | tte Cheque No Cheque Dat | ie – Voucher Na | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|-------------------------------|------------------------------------|------------------------------|--------------------------------|------------|---------------|---------------|-------------------------------|----------|--|
| LLING F -II | | | | | | | × | | |
| 8/05/2020 | | 20/05/20 |) 3 | 1 | 53831000 | 0 | 0 | 53831000 | |
| Purpose | IN/36 14/05/20 | 30/05/20 DING PROJECT | Party Name NBCC (INDIA) LIN | 1ITED | | | <u>Amount</u> 53831000 | | |
| | | 10164205112 | - (SBI GF-II) | | | | | | |
| 06/08/2020 06/08/20 F | IN/298 06/03/20 | | | 1 | 40531917 | 0 | 0 | 40531917 | |
| Purpose PAYMENT FOR C | ONTRIBUTORY BUIL | DING PROJECT | Party Name PRINCIPAL MAD | HUSUDAN LA | W COLLEGE | | <u>Amount</u> 40531917 | | |
| | | 10164205112 | 2 - (SBI GF-II) | | | | | | |
| 06/08/20 | FIN/299 03/07/20 | 689138 21/08/2 | 20 23 | 2 | 10573000 | 0 | 0 | 10573000 | |
| Purpose | ONTRIBUTORY BUI | LDING PROJECT | Party Name EXECUTIVE ENO | GINEER BCD | NO-III-CPWD N | AYAPALLI BHU | <u>Amount</u> BA 10573000 | | |
| | | * 1016420511 | 2 - (SBI GF-II) | | | | | | |
| 12/10/2020 12/10/20 | FIN/538 19/08/2 | 0 20/10/ | 20 34 | 3 | 20000000 | 0 | 0 | 2000000 | |
| Purpose | CONTRIBUTORY BU | ILDING PROJECT | Party Name EXECUTIVE EN | GINEER BCD | NO-III-CPWD N | IAYAPALLI BHU | <u>Amount</u> JBA 20000000 | | |
| | | and the second second second | 2 - (SBI GF-II) | | | | | | |
| 19/10/2020 | 00/00/ | 20/10/ | 20 35 | 4 | 8000000 | 0 | 0 | 8000000 | |
| Purpose | FIN/549 20/08/2 CONTRIBUTORY BU | | Party Name EXECUTIVE EN | | 1 | NAYAPALLI BHI | <u>Amount</u> UBA 8000000 | | |

| | | Approval Date Cheque | | ate Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | | |
|------------------------|-----------|----------------------|-----------------|------------------------------------|---------|---------------|-----------|---------------------------|----------|----|---|
| 22/10/2020 | | | 10164205112 | - (SBI GF-II) | | | | | | | |
| 3 22/10/20 | FIN/568 | 22/10/20 | 22/10/20 |) 37 | 5 | 7019000 | 0 | 0 | 7010000 | | |
| Purpose PAYMENT FOR | CONTRIBUT | ORY BUILDING PRC | DJECT | Party Name NBCC (INDIA) LIMITED | | | | <u>Amount</u> 7019000 | 7019000 | | |
| | | | 10164205112 | - (SBI GF-II) | | | | | | | |
| 22/10/20 | FIN/569 | 22/10/20 | 22/10/20 | 38 | 6 | 39061400 | 0 | 0 | 39061400 | | |
| Purpose PAYMENT FOR | CONTRIBUT | ORY BUILDING PRO | JECT | Party Name NBCC (INDIA) LIMITED | | | | <u>Amount</u> 39061400 | 33001400 | | |
| | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| 22/10/20 | FIN/570 | 22/10/20 | 22/10/20 | | 7 | 5272448 | 0 | 0 | 5272448 | | |
| | CONTRIBUT | ORY BUILDING PRO. | JECT I | Party Name NBCC (INDIA) LIMITED | | | | <u>Amount</u> 5272448 | | | |
| 0/4 2/22 22 | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| 10/12/2020 10/12/20 | FIN/711 | 00/40/00 | | | | | | | | | |
| Purpose | F11N/711 | 09/12/20 | 10/12/20 | | 8 | 19746000 | 0 | 0 | 19746000 | ¢. | * |
| | CONTRIBUT | DRY BUILDING PROJ | JECT N | Party Name NBCC (INDIA) LIMITED | | | | <u>Amount</u> 19746000 | | | |
| 6/12/2020 | | | 10164205112 - | (SBI GF-II) | | | | | | | |
| | FIN/732 | 15/12/20 | 17/12/20 | 52 | 9 | 3935243 | | | | | |
| UTPOSE AYMENT FOR C | ONTRIBUTO | RY BUILDING PROJ | | Party Name | | | 0 | 0 Amount | 3935243 | | |
| | | | | XECUTIVE ENGINEER | (R&B) [| DIV - IV BBSR | | 3935243 | | | |
| 4/03/2021 | | | 10164205112 - (| (SBI GF-II) | | | | | | | |
| | FIN/950 | 03/03/21 | 04/03/21 | 64 | 10 | 10000000 | | | | | |
| | ONTRIBUTO | RY BUILDING PROJ | | Party Name BCC (INDIA) LIMITED | 10 | 1000000 | 0 | 0 Amount | 1000000 | | |

| Doe No. Approval Date C | heque No — Cheque Dat | e Voucher No | Bill No Bill Amt | Adj. Amt. | Deduction | Net Amt. | |
|--|-------------------------------|-------------------------------|-------------------------|-------------|---------------------------|--------------|------|
| 2 04/03/21 FIN/952 18/02/21 Perpose | 04/03/21 | 65 | 1 12994900 | 0 | 0 | 12994900 | |
| PAYMENT FOR CONTRIBUTORY BUILDING | PROJECT I | Party Name EXECUTIVE ENGIN | EER- CHARBATIA (R&B) DI | VISION | <u>Amount</u> 12994900 | | |
| 30/03/2021 | 10164205112 - | (SBI GF-II) | | | | | |
| 13 30/03/21 FIN/1038 24/03/21 Purpose | 31/03/21 | 70 | 1 2000000 | 0 | 0 | 2000000 | |
| PAYMENT FOR CONTRIBUTORY BUILDING | | Party Name HIEF ENGINEER O | DISHA POLICE HOUSING | AND WELFARE | Amount E 2000000 | | |
| Sub Total | 1016 <mark>4205112</mark> - (| | | | | | |
| Grand Total | | | 232964908.00 | 3 | | 232964908.00 | |
| | | | 232964908.00 | 0.00 | 0.00 | 232964908.00 | |



UTKAL UNIVERSITY

VANI VIHAR, BHUBANESWAR - 751004

PAYMENT FOR ELECTRICAL/PH/CIVIL MAINTENANCE (N/P) Payment Register

| Period : From '01-Apr | | | Voucher Na | Bill No Bi | ill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|---|--------------------------|----------------|----------------------------|----------------|------------|-----------|-------------------------|----------|--|
| SL Date Doc ? | No. Approval Date Cheque | No Cheque Date | voucher .wa | Diff (13) | | | | | |
| BILLING G.F -I | | | | | | | <i>r</i> . | | |
| 17/06/2020 | 4 30/05/20 | 18/06/20 | 53 | 1 | 96980 | 0 | 3462 | 93518 | |
| 1 17/06/20 FIN/144 Purpose | | | Party Name | DICALS | | | <u>Amount</u> 96980 | | |
| PAYMENT FOR ELECTR | RICAL/PH/CIVIL MAINTE | 14 110 2 (10 7 | MALLICK ELECT | RICALS | | | | | |
| | | 10164205134 - | (SBI GF-I) | | | | | | |
| 16/07/2020 2 16/07/20 FIN/26 | 6 09/07/20 | 10/08/20 | 117 | 1 | 74538 | 0 | 2658 | 71880 | |
| 2 16/07/20 FIN/20 Purpose PAYMENT FOR ELECT | | ENANCE (N/P) | Party Name MALLICK ELEC | TRICALS | | | <u>Amount</u> 74538 | | |
| PAIMENTTOREE | | 10164205134 | - (SBI GF-I) | | | | | | |
| 21/08/2020 | 49 03/07/20 | 26/08/20 |) 127 | 1 | 549100 | 0 | 0 | 549100 | |
| J | RICAL/PH/CIVIL MAINT | ENANCE (N/P) | Party Name EXECUTIVE EN | GINEER GPH DIV | ISION NO-1 | BHUBANESW | Amount VAR 549100 | | |
| PAYMENT FOR ELECT | | 10164205134 | - (SBI GF-I) | | | | | | |
| 04/09/2020 | | 08/09/2 | 0 182 | 2 | 377369 | 0 | 12928 | 364441 | |
| 4 04/09/20 FIN/2 | | | Party Name | | | | <u>Amount</u> 377369 | | |
| Purpose PAYMENT FOR ELEC | TRICAL/PH/CIVIL MAIN | | | CTRICALS | | | | | |
| | | 10164205134 | 4 - (SBI GF-I) | | | | | | |
| 09/10/2020 | 535 31/08/20 | 15/10/2 | 20 224 | 3 | 291984 | 0 | | 281556 | |
| 5 dointoille | | TENANCE (N/D) | Party Name MALLICK ELE | CTRICALS | | | <u>Amount</u> 291984 | | |
| PAYMENT FOR ELEC | CTRICAL/PH/CIVIL MAIN | IENANCE (MI) | | | | | | | |

| SI. Date | | Approval Date Cheque | No Cheque E | Pate Voucher No | Bill No | Bill Anit. | Adj. Amt. | Deduction | Net Amt. | | |
|---------------------|--------------|----------------------|----------------|--|------------|------------|-----------|-----------------------------------|----------|------|--|
| 16/12/2020 | | | 10164205134 | - (SBI GF-I) | | | | | | | |
| 16/12/20 Purpose | FIN/730 | 15/12/20 | 17/12/2 | 0 307 | 1 | 1500000 | 0 | | | | |
| PAYMENT FOR | ELECTRICAL | /PH/CIVIL MAINTEN/ | | Party Name EXECUTIVE ENGINEER | R (R&B) D | | 0 | . 0 <u>Amount</u> . 1500000 | 1500000 | | |
| 16/10/00 | | | 10164205134 | - (SBI GF-I) | | | | | | | |
| urpose | | 15/12/20 | 17/12/20 | 308 | 4 | 1013730 | 0 | 0 | | | |
| 'AYMENT FOR | ELECTRICAL/ | PH/CIVIL MAINTENA | NCE (N/P) | Party Name EXECUTIVE ENGINEER | R (R&B) DI | V-IV BBSR | | <u>Amount</u> 1013730 | 1013730 | | |
| 3/01/2021 | | | 10164205134 - | (SBI GF-I) | | | | | | | |
| urpose | | 07/01/21 | 19/01/21 | 344 | 2 | 54600 | 0 | 1952 | 52648 | | |
| AYMENT FOR E | ELECTRICAL/F | PH/CIVIL MAINTENAM | | Party Name GOURA HARI PRATIHAF | રા | | | Amount 54600 | 52046 | | |
| /01/2021 | | 1 | 0164205134 - | (SBI GF-I) | | | | | | | |
| rpose | | 1/01/21 | 29/01/21 | 357 | 5 | 59168 | 0 | 2140 | | 4 | |
| YMENT FOR E | LECTRICAL/P | H/CIVIL MAINTENAN | CE (N/P) | Party Name IALLICK ELECTRICALS | | | 0 | 2113 <u>Amount</u> | 57055 | | |
| 01/2021 | | 10 | 164205134 - (| SBI GF-I) | | | | 59168 | | | |
| 27/01/21 F | FIN/820 11 | 1/01/21 | 29/01/21 | 358 | 6 | 73791 | 0 | 2020 | | 3 | |
| YMENT FOR EL | ECTRICAL/PH | H/CIVIL MAINTENANO | CE (N/P) M | Party Name ALLICK ELECTRICALS | | | | 2636 <u>Amount</u> 73704 | 71155 | . 85 | |
| 27/04/5 | | | 164205134 - (8 | SBI GF-I) | | | | 73791 | | | |
| 27/01/21 FI | | /01/21 | 29/01/21 | | 1 | 80670 | 0 | 2881 | , 77789 | 2 | |
| MENT FOR ELI | ECTRICAL/PH | CIVIL MAINTENANC | E (N/P) GC | art <u>y Name</u> DURA HARI PRATIHARI | | | | <u>Amount</u> 80670 | 11105 | | |
| | | 101 | 64205134 - (S | BI GF-I) | | | | 00070 | | | |

| | | | New York York | | | | 2.12.12 | Defendan | Net Amt. | |
|-------------------------------|--------------|--------------------------------|-----------------|-------------------------------------|-------------|---------------|-----------|-------------------------|----------|-----|
| | Doc No. | Approval Date Cheque | No Cheque Date | Voucher No. | Bill No | Bill Amt | Adj. Amt. | Deduction | | |
| | | 12/01/21 | 29/01/21 | 360 | 1 | 70740 | 0 | 2831 | 67909 | |
| /01/21 | FIN/822 | 12/01/21 | | Party Name | | | | Amount | | |
| ar <u>pose</u> AYMENT FOR | ELECTRICAL | /PH/CIVIL MAINTER | NANCE (N/P) G | OURA HARI PRA | TIHARI | | | 70740 | | |
| | | | 10164205134 - (| (SBI GF-I) | | | | * | | |
| 27/01/21 | FIN/823 | 12/01/21 | 29/01/21 | 359 | 2 | 15911 | 0 | 6364 | . 152747 | |
| urbose | | L/PH/CIVIL MAINTE | | <u>Party Name</u> GOURA HARI PRA | ATIHARI | | | <u>Amount</u> 159111 | | |
| | | | 10164205134 - | (SBI GF-I) | | | | | | |
| 4/03/2021 | | | 04/03/21 | 395 | 7 | 499896 | 0 | 0 | 499896 | |
| 04/03/21 | FIN/951 | 03/03/21 AL/PH/CIVIL MAINTE | | Party Name EXECUTIVE ENG | INEER (R&B) | DIV - IV BBSR | | <u>Amount</u> 499896 | | |
| AYMENT FOR | K ELECTRICA | | 10164205134 - | | | | | | | |
| 2/03/2021 | | | 17/03/21 | 410 | 3 | 42472 | 0 | 1516 | 40956 | |
| 12/03/21 | FIN/983 | 02/03/21 | 17703721 | Party Name | | | | Amount | | |
| P <u>urpose</u> PAYMENT FO | R ELECTRIC | AL/PH/CIVIL MAINT | ENANCE (N/P) | GOURA HARI PR | ATIHARI | | | 42472 | | 3 |
| | | | 10164205134 | - (SBI GF-I) | | | | | | |
| 31/03/2021 | | 0.4100/04 | 31/03/21 | 465 | 2 | 374103 | 0 | 13360 | 360743 | |
| 6 31/03/21 Purpose PAYMENT EC | | 24/03/21 CAL/PH/CIVIL MAINT | | Party Name GOURA HARI PI | RATIHARI | | | <u>Amount</u> 374103 | | 2 N |
| PATIMENT PC | IN LELO INIC | | 10164205134 | - (SBI GF-I) | | | | | | |
| | 5014007 | 24/03/21 | 31/03/2 | | 8 | 57169 | 0 | 2040 | 55129 | |
| Purpose | 1 FIN/1067 | CAL/PH/CIVIL MAIN | | Party Name MALLICK ELEC | TRICALS | | | <u>Amount</u> 57169 | 4 | |
| | | | 10164205134 | 4 - (SBI GF-I) | | | | | | 1 |
| 18 31/03/2 | 1 FIN/1068 | 3 27/03/21 | 31/03/2 | 467 | 2 | 38797 | 0 | | 37413 | |
| Purnose | | CAL/PH/CIVIL MAIN | ITENANCE (N/P) | Party Name MALLICK ELEC | CTRICALS | | | <u>Amount</u> 38797 | | |

| SI. Date | Doc No. | Approval Date Cheque No | Cheque Da | tte Voucher Na I | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | |
|-----------------------|------------|-------------------------|--------------|------------------------------------|---------|------------|-----------|------------------------|------------|--|
| | | 1 | 0164205134 | - (SBI GF-I) | | N | | | | |
| 9 31/03/21 Purpose | FIN/1069 | 31/03/21 | 31/03/21 | 468 | 3 | 47843 | 0 | 957 | 46886 | |
| | RELECTRICA | L/PH/CIVIL MAINTENAN | ICE (N/P) | Party Name MALLICK ELECTRICAL | S | | | <u>Amount</u> 47843 | | |
| | | 1(| 0164205134 - | (SBI GF-I) | | | | | * | |
| 0 31/03/21 Purpose | FIN/1070 | 24/03/21 | 31/03/21 | of the second second second second | 9 | 62812 | 0 | 2268 | 60544 | |
| | ELECTRICAL | /PH/CIVIL MAINTENAN | CE (N/P) | Party Name MALLICK ELECTRICAL | S | | 14" | Amount 62812 | | |
| b Total | | 10 | 164205134 - | (SBI GF-I) | | | | | | |
| rand Total | | | | | | 5524873.00 | | | 5455095.00 | ······································ |
| | | | | | | 5524873.00 | 0.00 | 69778.00 | 5455095.00 | |

UTKAL UNIVERSITY

VANI VIHAR, BHUBANI SWAR - 751004

NBCC (INDIA) LIMITED Payment Register

Period : From '01-Apr-2020' And '31-Mar-2021'

| Date | Doc No. | Approval Date Cheque No | Cheque Date | Voucher No. | Bill No | Bill Amt. | Adj. Amt. | Deduction | Net Amt. | | |
|------------------------|----------|-------------------------|--------------|--|---------|-----------|-----------|---------------------------|--------------|----|----|
| LING F -II | | | | | | | | | | | |
| 8/05/2020 | | | | | | | | | | | |
| | FIN/36 | 14/05/20 | 30/05/20 | 3 | 1 | 53831000 | 0 | . 0 | 53831000 | | |
| urpose | ONTRIBUT | ORY BUILDING PROJEC | ст г | <u>Party Name</u> NBCC (INDIA) LIMITE | D | | | <u>Amount</u> 53831000 | | | |
| | | | 164205112 - | | | | | | | | |
| | | | 1164203112 - | (361 0F-11) | | | | | | | |
| 2/10/2020 | EINUE00 | 22/10/20 | 22/10/20 | 37 | 5 | 7019000 | 0 | 0 | 7019000 | | |
| Purpose | FIN/568 | TORY BUILDING PROJE | | Party Name NBCC (INDIA) LIMITE | | | ····· | <u>Amount</u> 7019000 | | | э. |
| PAYMENTFOR | JUNIKIBU | | | | | | | | | | |
| | | 10 |)164205112 - | (SBI GF-II) | | | | | | | |
| 22/10/20 | FIN/569 | 22/10/20 | 22/10/20 | 38 | 6 | 39061400 | 0 | 0 | 39061400 | | |
| Purpose PAYMENT FOR | CONTRIBU | TORY BUILDING PROJE | СТ | Party Name NBCC (INDIA) LIMITE | ED | | | <u>Amount</u> 39061400 | | | |
| | | 1 | 0164205112 | - (SBI GF-II) | | | | | | | -A |
| 22/10/20 | FIN/570 | 22/10/20 | 22/10/20 | | 7 | 5272448 | 0 | 0 | 5272448 | *5 | |
| Purpose PAYMENT FOR | CONTRIBU | ITORY BUILDING PROJE | ст | Party Name NBCC (INDIA) LIMIT | ED | | | <u>Amount</u> 5272448 | 8 | | |
| | | 1 | 0164205112 | - (SBI GF-II) | | | | | | | |
| 10/12/2020 | | | | | | | | | 3 4 : | 5 | |
| 10/12/20 | FIN/711 | 09/12/20 | 10/12/20 | 50 | 8 | 19746000 | 0 | 0 | 19746000 | | |
| Purpose | CONTRIPI | JTORY BUILDING PROJE | CT | Party Name NBCC (INDIA) LIMIT | ED. | | | <u>Amount</u> 19746000 | | | |

10164205112 - (SBI GF-II)

| SI. | Date | Doc No. | Approval Da | te Cheque No | Cheque Date | 2 Voucher No. | Bill No | Bill Amt, | Adj. Amt. | 15 I I I | | | |
|---------------|----------------|-----------------|-------------|--------------|-------------|---|---------|------------|------------|---------------------------|--------------|--|--|
| 30/1 | 12/2020 | | | | | | | | Auj. Antt. | Deduction | Net Amt. | | |
| 6 Purp | | FIN/749 | 17/12/20 | | 31/12/20 | 107 <u>Party Name</u> | 99 | 25742081 | 0 | 0 | 25742081 | | |
| RUS | 5A | н на на на Э | | | | BCC (INDIA) LIMIT | ED | | | Amount 25742081 | | | |
| 03/0 | 3/2021 | | | , SBI (| (RUSA)-381 | 39589279 | | | | | | | |
| 7/ | 03/03/21 | FIN/948 | 02/03/21 | | 04/03/21 | 100 | | | | | | | |
| Purpo RUS/ | | | | | | 133 <u>Party Name</u> | 131 | 10000000 | 0 | × 0 | 1000000 | | |
| | | | | | | BCC (INDIA) LIMIT | ED | | | <u>Amount</u> 10000000 | | | |
| 04/03 | 3/2021 | × | | 2BI (I | RUSA)-381 | 39589279 | | | | | | | |
| B Purpo | 04/03/21 se | FIN/950 | 03/03/21 | | 04/03/21 | 64 | 10 | 1000000 | 0 | 0 | 1000000 | | |
| | | CONTRIBUTO | ORY BUILDIN | NG PROJECT | | <u>Party Name</u> BCC (INDIA) LIMITE | ED | | | Amount | 1000000 | | |
| ub Tota | 1 | 3 | | 10164 | 205112 - (8 | BI GF-II) | | | | 1000000 | | | |
| rand T | <u>fotal</u> | | | | | | 17 | 0671929.00 | | | 170671929.00 | | |
| | | | | | | | -17 | 0671929.00 | 0.00 | | 170671929 00 | | |

| | 3,57,42,081.00 |
|----|----------------|
| 22 | |

P 0

170671929.00

3,57,42,081.00

Budget-Cum-Accounts Officer Utkal University, Vanivihar Bhubaneswar - 4



INFRASTRUCTURE EXPENDITURE INCURRED 2016-17 Amount Party Name Date Ex. Eng. BCD-III. CPWD 21 10 2016

SI. No.

| SI. No. | Date | Party Name | Amount |
|---------|------------|--------------------------|-------------|
| 1 | 21.10.2016 | Ex. Eng. BCD-III. CPWD | . 81,42,580 |
| 2 | 21.10.2016 | Ex. Eng. BCD-III. CPWD | 39,51,900 |
| 3 | 30.03.2017 | Ex. Eng. BCD-III. CPWD | 1,40,00,000 |
| 4 | 21.10.2016 | Ex. Eng. GED Division | 30,00,000 |
| 5 | 28.10.2016 | Ex. Eng. BCD-III. CPWD | 1,84,43,034 |
| 6 | 31.01.2017 | Ex. Eng. R&B Division-iv | 4,22,08,200 |
| 7 | 10.05.2016 | Ex. Eng. GPH-1 | 19,99,300 |
| 8 | 21.10.2016 | Ex. Eng. R&B Division-iv | 2,00,00,000 |
| 9 | 27.04.2016 | OEDC LTD. | 41,25,000 |
| 10 | 28.02.2017 | OFDC LTD. | 12,60,128 |
| 11 | 05.05.2016 | Konark Aircon | 9,61,159 |
| 11 | 23.07.2016 | Ex. Eng. BCD-III. CPWD | 1,00,00,000 |
| 13 | 10.03.2017 | Ex. Eng. BCD-III. CPWD | 1,50,00,000 |
| 14 | 28.02.2017 | Ex. Eng. GPH-1 | 72,99,500 |
| 15 | 21.03.2017 | Ex. Eng. R&B Division-iv | 81,200 |
| 16 | 30.03.2017 | Ex. Eng. BCD-III. CPWD | 2,11,48,100 |
| 17 | 31.03.2017 | Ex. Eng. BCD-III. CPWD | 16,40,000 |
| 17 | 31.03.2017 | Ex. Eng. GED Division | 3,60,000 |
| 19 | 24.04.2016 | Rabinarayan Mahapatra | 1,28,049 |
| 20 | 23.04.2016 | Chandrakala Enterprises | 94,544 |
| 20 | 23.04.2016 | Biraja Prasad Das | 20,229 |
| 2.2 | 25.05.2016 | Sai Construction | 46,500 |
| 2.2 | 25.05.2016 | Sai Construction | 19,680 |
| 24 | 25.05.2016 | Sai Construction | 36,408 |
| 25 | 25.05.2016 | Sai Construction | 47,232 |
| 26 | 25.05.2016 | Sai Construction | 35,427 |
| 27 | 25.05.2016 | Sai Construction | 38,376 |
| 28 | 25.05.2016 | Sai Construction | 36,408 |
| 29 | 25.05.2016 | Sai Construction | 29,451 |
| 30 | 25.05.2016 | Sai Construction | 33,387 |
| 31 | 03.06.2016 | Sangram Kesari Das | 9,697 |
| 32 | 03.06.2016 | Sangram Kesari Das | 16,589 |
| 33 | 27.06.2016 | Nutan Kumar Patnaik | 1,20,068 |
| 34 | 28.06.2016 | Saroj Kumar Das | 14,610 |
| 35 | 19 08.2016 | S.K Taharuddhin Ahmed | - 49,818 |
| 36 | 19.08.2016 | S.K Taharuddhin Ahmed | 35,297 |
| 37 | 03 09 2016 | S. Chaini Jenamani | 15,022 |
| 38 | 09.09.2016 | Tapas Kumar Sahoo | 51,210 |
| 39 | 09.09.2016 | Tapas Kumar Sahoo | 51,320 |
| 40 | 09.09.2016 | Tapas Kumar Sahoo | 51,335 |
| 40 | 09.09.2016 | Tapas Kumar Sahoo | 51,294 |
| 42 | 09.09.2016 | Tapas Kumar Sahoo | 19,355 |
| 43 | 09.09.2016 | Tapas Kumar Sahoo | 51,234 |
| 43 | 07.10.2016 | Raghunath Engineering | 3,52,672 |
| 45 | 07.10.2016 | S.K Taharuddhin Ahmed | 36,840 |
| 46 | 07.10.2016 | S.K Taharuddhin Ahmed | 50,561 |
| | 07.40.0046 | S K Tabaruddhin Ahmed | 41,413 |

S.K Taharuddhin Ahmed

07.10.2016

47

41,413

48 07.10.2016 S.K Taharuddhin Ahmed 50.304 49 07.10.2016 S.K Taharuddhin Ahmed 26,887 50 07.10.2016 Sushant kumar Mohanty 45,629 51 07.10.2016 Sushant kumar Mohanty 50,445 52 07.10.2016 Sushant kumar Mohanty 51,280 53 07.10.2016 Sushant kumar Mohanty 50.321 54 07.10.2016 Sushant kumar Mohanty 1,306 55 3.11.2016 Ex. Eng. GPH-1 7,59,300 56 08.11.2016 Mathuri charan Naik 39,655 57 08.11.2016 Mathuri charan Naik 35,359 58 08.11.2016 Mathuri charan Naik 42,298 59 08.11.2016 Mathuri charan Naik 37,674 60 08.11.2016 Mathuri charan Naik 5,855 61 08.11.2016 Mathuri charan Naik 38,269 62 08.11.2016 Mathuri charan Naik 43,340 63 08.11.2016 Mathuri charan Naik 28,953 64 08.11.2016 Mathuri charan Naik 36,890 65 08.11.2016 Mathuri charan Naik 31.568 66 08.11.2016 Mathuri charan Naik 34,339 67 08.11.2016 Mathuri charan Naik 53.043 68 08.11.2016 Mathuri charan Naik 40,854 69 08.11.2016 Mathuri charan Naik 29,869 70 08.11.2016 Mathuri charan Naik 25,789 71 08.11.2016 Mathuri charan Naik 48,760 72 08.11.2016 Mathuri charan Naik 49,470 73 08.11.2016 Mathuri charan Naik 33,656 74 08.11.2016 Mathuri charan Naik 49,022 75 08.11.2016 Mathuri charan Naik 50,827 08.11.2016 76 Mathuri charan Naik 27,136 77 08.11.2016 Mathuri charan Naik 7,535 78 08.11.2016 Mathuri charan Naik 51,500 79 08.11.2016 Mathuri charan Naik 29,492 80 08.11.2016 Mathuri charan Naik 50,834 81 08.11.2016 Mathuri charan Naik 49,874 82 08.11.2016 Mathuri charan Naik 32,166 83 08.11.2016 Mathuri charan Naik 19,645 84 08.11.2016 Mathuri charan Naik 50,915 85 08.11.2016 Mathuri charan Naik 17,917 86 12.11.2016 **Biswanath Swain** 14,573 87 23.11.2016 Maheswar Behera 49,294 88 16.12.2016 Mathuri charan Naik 1,01,652 89 16.12.2016 Mathuri charan Naik 1.40.797 90 16.12.2016 Mathuri charan Naik 70,739 91 16.12.2016 Mathuri charan Naik 34,463 92 28.12.2016 Mathuri charan Naik 1,48,127 93 21.01.2017 S.K Taharuddhin Ahmed 30,691 94 09.2.2017 Sushant kumar Mohanty 12,069 95 14.02.2017 Kamadev Ray 15,758

INFRASTRUCTURE EXPENDITURE INCURRED 2016-17

| | | Total | 17,87,10,885 |
|-----|------------|-----------------------------------|--------------|
| 110 | 27.06.2016 | Nutan Kumar Patnaik | 1,18,373 |
| | | Vedika Resources | 2,15,650 |
| 108 | 27.12.2016 | Sri Pravakar Senapati, Asst. Eng. | 30,94 |
| 108 | 16.01.2017 | Sri Pravakar Senapati, Asst. Eng. | 14,86 |
| 107 | 06.10.2016 | Sri Pravakar Senapati, Asst. Eng. | 29,82 |
| 106 | 04.06.2016 | | 82,32 |
| 105 | 30.11.2016 | S.D Engineering | * 15,21 |
| 104 | 31.03.2017 | S. Chaini Jenamani | 25,90 |
| 103 | 31.03.2017 | Saroj Kumar Das | 21,81 |
| 102 | 31.03.2017 | Prafulla Kumar Naik | 21,00 |
| 101 | 31.03.2017 | Pradipta Kumar Panda | 29,33 |
| 100 | 27.03.2017 | S. Chaini Jenamani | 56,03 |
| 99 | 27.03.2017 | S. Chaini Jenamani | 45,29 |
| 98 | 27.03.2017 | Ajay Kumar Nayak | 22,79 |
| 97 | 27.02.2017 | Kamadev Ray | |
| 96 | 14.02.2017 | Sai Construction | 31,23 |

INFRASTRUCTURE EXPENDITURE INCURRED 2016-17

B.A

Budget-Cum-Accounts Officer Utkal University, Vanivihar Bhubaneswar - 4



DIRECTORATE OF DISTANCE & CONTINUING EDUCATION UTKAL UNIVERSITY VANEVIHAR BHUBANI SWAR 761007

PH NO (0674) 2376700 Web site www.ddceatkal.ac.in

No DDC1/1118/19/ 6 8 9 8 /2021

DL11, 10, 2021

the RUEA Coordinator Uthal University Janiviliar, Ethologramwar

fa

Sub-Submission of Utilization Certificate for the Virtual Eutonal Project for the session 2016-2017 to 2021-2022 as on 13.09-2021

tin.

The U.C for the above mention period is prepared and placed as per the following statement

1 Out of the Central Share Rs 1,47,21,330/ (Rupees One Crore forty seven lakhs twenty one thousand three hundred thirty) only was spent and the Unitzation Certificate of the same was submitted. The balance amount Rs. 2.78,670/. (Rupees Two taklr seventy eight thousand six nundrest seventy) only will be utilized at the end of the year

Out of the State Share Rs. 99,01,890/ (Rupces Ninety nine lakh one thousand eight hundred ninety) only was spent during 2017 to 2022. The session wise expenditure are stated in the following table and the Utilization Certificate is also placed for approval and submission at Eligher Education Department. It is to state that the balance amount Rs. 98,1107. (Rupeus blinety eight thousand one hundred ten) only will be spent as and when the expenditure will be

| ST NO | Banction No. & Date | Amount | Utilization | and the second second | Romarks |
|-------|------------------------|--------------|--|--------------------------|-------------------------------------|
| (1) | (2) | (3) | (1) | Amount ((5)(3-4)) | 10 |
| 1. | 6843, 22 63 2016 | 1.00,00,000/ | NII | NIL | (6) 2016-17 (Expenditure made |
| 2 | NIL | NII | 32.99,524/ | 67.00,476/ | from the Central Share.) 2017-18 |
| 4 | NII NII | NIL | Contract Contract (Contract (Cont | 51.09.040/ 38.87.1337 | 2018-19 |
| 13 | NII NII | NII NII | 24,40,058/- | 14.47.075/ | 2019-20 2020-21 |
| | | Total Amo | 13.38.565/ | 1.08,510/ | 2021-22 |

otal Amount spent - Rs. 99, 01,890/-

The above reflected balance amount of both the State Share and Central Share is excluding the Bank interest during the period. All the Utilization Certificate, Bills, Vouchers, approve Note sheets and Bank Statement have been ventied by Chartered Accountant Mr. Prithibi Ranjan Partir who had

This is to mention that the UC of VTP under equity initiative for the state & center share were cobristled on 03-02-2020 up to 16-12-2019

However once again the UC of state & center share submitted in new format up to 13-09-2021for the necessary action of the RUSA cell of Utkal University and the Higher Education Department of Govt

Thank you

\$10

Enclosed. The signed UC of State & Center share.

111 2021 Directo ACTOR Directorate tol Distance & Continuing Education litket University Vent Mass Thomasswer-TS100"

1 Copy to Ms. Rajashree Mohanty OAS (SAG), State Project Director & Additional Secretary to

GFR 19 – A (See Rule 212(1)) Form of Utilization Certificate

(Partial)

| S.No. | Letter No. and Date | Amount (Rs.) | Certified that out of |
|-------|--|---|--|
| 1. | RUSA/01/2016/27631 Dated 07.10.2016 | Grant-Rs 2,50,00,000/- Utilized-Rs 1,47,21,370/- Balance-Rs 1,02,78,630/- | Rs 2,50,00,000/- of Grants-in aid sanctioned during the years 2016-17 in favour of Utkal University under this Ministry/Department letter No. given in the margin and Rs. <u>NIL</u> on account of unspent balance of the previous year, a sum of Rs.1,47,21,370/- has been utilized for the purpose of Procuring and installing Equipments & Software for the Virtual Tutorial Project Studio for which it was sanctioned and that the |
| | TOTAL | Grant-Rs 2,50,00,000/- Utilized-Rs 1,47,21,370/- Balance-Rs 1,02,78,630/- | balance of Rs.1,02,78,630 /- remaining unutilized on10.03.2017 shall be utilized before 31 st Mar 2017. |

1. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised that following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Signature Soldani 10.3.17 Kinds of checks execised 1. Invoices 2. Approval Notesheets Designation- DIRECTOR, DDCE 3. Bank Statements 4. Physical Verification Date 10th March 2017 For **BAPS & Associates** 8103117 Chartered Accountant The ptr Albertal (22 The ptr Albertal (2020) CA Prithvi Ranjan Parhi MRN-063639 Invorsity loanesver-4 REGISTER, DIRECTOR Utkal University, Vani Vihar, Directorate of Distance & Continuing Education Bhubaneswar

Rs)

4.1.4 Average percentage of expenditure excluding salary for infrastructure augmentation during the last five years (INR in Lakhs)

| | GOVERNMENT OF ODISHA |
|---|--|
| 12 | HIGHER EDUCATION |
| Sanction | No. 202019461807 / Sanction Date:12/03/2021 |
| File No. HE-FE1B-MISC-0021-2010 | |
| Issue No. 12252 | |
| And the second se | HE delat the 12th March 2021. |
| To, The Accountant General(A & E), Odisha, Bhubaneswar. | 9 S |
| Sir/Madam, I am directed to convey the sanction / rele | ease of Grant-in-aid in favour of, |
| 1. UTKAL UNIVERSITY VANIVIHA | Rd. 125185140/- (Rupees Twelve Crore Fifty On |
| as per the details given in annexure. | Contraction of the second contraction of the |
| | THSS SECTION |
| Specific Terms and Conditions: | GOVERNMENT OF ODISINA E |
| (c) Construction & Execution of teaching storeyed) - Total project cost of Rs 8, (d) Repair & Renovation of staff quarter 2,00,00,000/- (e) Repair & Renovation of main pump I (f) Installation of Furniture for MKCG Au Project cost of Rs18500000/- (g) Construction of Academic Building, I | s (100 nos) - Total Project cost of Rs |
| Sanction of this Grant is subject to follow (a) Money should not be released to oth | |
| (b) Further release of fund on the project for the project. | 동 Subject to submission of utilization certificate of all previous grants released |
| Treasury and a certificate to the effect the recorded on the body of the bill. | hed by the Director, Higher Education. Odisha before it is presented to the hat the previous year's grant has been fully and properly utilized should be pertificate of the previous year's grant has already been sent to the appropriate |
| authority about a least a second of | 50 84% 50 10 Website (1999) |
| authority should also be recorded. 5. The execution of the Projects may be ma | ade as per Rules and Procedures of Government. |
| | ade as per Rules and Procedures of Government. |
| | ade as per Rules and Procedures of Government. |
| | ade as per Rules and Procedures of Government. |

AFA-cum-Deputy Secretary, Higher Education Department

| 0+ | | G | OVERNME | NT OF ODIS | HA |
|-------------------------|--|-------------------------------|----------------------------|--------------------------------|---|
| 1.1 | | | HIGHER | EDUCATION | |
| | | Sanction No. | 2019157040 | 19 / Sanction Da | te:24/02/2020 |
| File No. | HE-FE1B-MISC- | 0021-2016 | | | |
| lssue No. | 8910 | | _/#@ | Dale-21 | 1.2.2020 |
| | ccountant General(A a, Bhubaneswar. | ∿&E), | | * * * * . | |
| Sir/Madan I am direc | n, ted to convey the sa | anction / release | T ANSIGO | 1 mil 1 | |
| · 1. | UTKAL UNIVER | SITY VANIVIH | | SWAR SO | Rs.140914000/- (Rupees Fourteen Crore Ni Lakh Fourteen Thousand Only.) |
| as per the | details given in ann | exure. | Floor | SWAR SIDD ST LITTER | |
| Specific T | erms and Condition | s: | | en " of otheric 🦿 | |
| i. Constru | lame of the Project ction of new Centre RDC Building | Rev. Est. Cost 8,14,25,000 | Amt release 5,00,00,000 | | |
| Cent & co | uction of Outreach er (GF) Building nstruction of | | | | |
| | vention Hall (FF) | 4,40,00,000 | C notasaent bug | teineses" to sty oneskil " | 1 |
| iii. Constri Instri | uction of umentation Center | 4,95,73,00 | 1 th | 40 IN3WAU93600 000 1,05,73, | pop |
| iv. Constri e-Lib | | 6,10,85,000 | 5,00,00,000 | 10,85,000 | |
| SI. No. Na | ame of the New Proj | ect Cost | of the project | Amt. released | hów |
| | tion with extension KCG Auditorium | 5,58,5 | 1000 (95 0 | entioned et SI.No. | 5 |
| vi. Constru Com | uction of pound Wall | 8,8 | 32,88,000 | 5,38,31,000 | LA |
| 8 | n of this Grant is su | bject to the follo | wing conditio | ns- | i de la compañía de l |

(a) Money should not be released to other inadmissible items or excess expenditure should not be incurred in other admissible items.

(b) Further release of fund on the project is subject to submission of utilization certificate of all previous grants released for the project.

3 The relevant bill should be countersigned by the Director. Higher Education, Odisha before it is presented to³ the Treasury and a certificate to the effect that the previous year's grant has been fully and properly utilized should be recorded on the body of the bill. Further a certificate that the utilization certificate of the previous year's grant has already been sent to the appropriate authority should also be recorded.

4. The execution of the project may be as per Rules and procedure of Government.

5. An excess amount of Rs.2,32,77,900/- released earlier towards construction of Ladies Hostel No.-1 Building of 2nd Campus of Utkal University during the Financial Year 2017-18 vide G.O. No.34725 dated 18.12.17 may be utilized for the new project i.e. Renovation with extension of MKCG Auditorium.

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GOVERNMENT OF ODISHA

HIGHER EDUCATION

Sanction No. 201914867595 / Sanction Date: 29/11/2019

145

File No. HE-FE1B-PLAN-0003-2019

Issue No. 27502

Date- 29,11.19

To,

The Accountant General(A & E), Odisha, Bhubaneswar.

Sir/Madam,

I am directed to convey the sanction / release of Grant-in-aid in favour of

1. UTKAL UNIVERSITY VANIVIHAR BHUBANESWAR

Rs.3186000/- (Rupees Thirty One Lakh Eigh Thousand Only.)

as per the details given in annexure.

Specific Terms and Conditions:

I am directed to convey the sanction of the Governor to the payment of Rs.31,86,000/-/ (Rupees Thirty One lekh Eighty Six Thousands) only in favour of Utkal University, Bhubaneswar for Infrastructure Development for the following project during the current financial Year 2019-20.

(i) Maintenance of Biju Patnaik Stadium Rs.31,86,000/-

2. Sanction of this Grant is subject to following conditions-

(a) Money should not be released to other inadmissible items or excess expenditure should not be incurred in other admissible items.

(b) No further fund will be released on the project.

3. The relevant bill should be countersigned by the Director, Higher Education, Odisha before it is presented to the Treasury and a certificate to the effect that the previous year's grant has been fully and properly utilized should be recorded on the body of the bill. Further a certificate that the utilization certificate of the previous year's grant has already been sent to the appropriate authority should also be recorded.

4. The Grant-in-Aid presently sanctioned, should be released in favour of the grantee as usual after assessing the actual requirement. Before releasing grants, it should be ensured that all previous grants released are covered by the Utilization Certificates from the grantee institutions. The grantee institution should utilize the grant by dated 31.03.2020 and furnish item-wise Utilization Certificate to A.G (Odisha) under intimation to Government by dated 30.04.2020.

Yours Faithfully,

A.F.A.-cum-Under Secretary to Government, Department Higher Education

GOVERNMENT OF ODISHA DEFARTMENT OF HIGHER EDUCATION

/HE, Dated 7.9.(3)No HE-FE1B-MISC-0021-2016- コンデング

Fiold

SIT.

Smt. Meetarani Bishwal, OFS

A.F.A.cum-Under Secretary to Government

The Accountant General (A&E), Odisha, Bhubaneswar

Sub. Sanction of Infrastructure Development Grant in favour of Utkal Univer Vanivihar for making 2nd campus functional in the current FY 2018-19

I am directed to convey the sanction of the Governor to the payment o 2,20,00,000/- (Rupees Two Crores Twenty Lakhs) only in favour of L University, Vani Vihar, Blubaneswar for making 2nd campus functional du the current financial year 2018-19.

Sanction of this Grant is subject to following conditions-2.

(a) Money should not be released to other inadmissible items or exc expenditure should not be incurred in other admissible items.

No further fund will be released on the project. (b)

The relevant bill should be countersigned by the Director, Higher Educati 3 Odisha before it is presented to the Treasury and a certificate to the effect that previous year's grant has been fully and properly utilized should be recorded the body of the bill. Further a certificate that the utilization certificate of previous year's grant has already been sent to the appropriate authority sho also be recorded.

The Grant-in-Aid presently sanctioned, should be released in favour of 1 4 grantee as usual after assessing the actual requirement. Before releasing grants should be ensured that all previous grants released are covered by the Utilizati Certificates from the grantee institutions. The grantee institution should utilize i grant by dated 31.03.2019 and furnish item-wise Utilization Certificate to A (Odisha) under intimation to Government by dated 30.04 2019.

The charge is debitable to "Demand No 38-2202-General Education-Sta Sector Schemes-State Sector-03-University and Higher Education-102-Assistant to the Universities-2053- Infrastructure Development -41141- Infrastructu Development Grant for Construction, repair & renovation etc. -903-Grants f creation of Capital Assets (voted)" in the Budget Estimate for year 2013-19

Tours faithfulle

A F A-oum-Under Secretary to Government

GOVERNMENT OF ODISHA DEPARTMENT OF HIGHER EDUCATION

15

No. HE-FE1B-MISC-0021-2016- 32-945 /HE., Dated 1.12-17-

Smt Meetarani Bishwal, OFS

A.F.A-cum-Under Secretary to Government

To

The Accountant General (A&E), Odisha, Bhubaneswar.

Sub: Sanction of Infrastructure Development Grant in favour of Utkal Universit Vaniviher for construction of compound wall of 2nd campus (Rural) of Utb University at Siha in the district of Jajpur during the current financial ye 2017-18.

Sir,

I am directed to convey the sanction of the Governor to the payment of I 2,17,39,500/- (Rupees two errore seventeen lakes thirty nine thousand f hundred) only in favour of Utkal University; Vani Vihar, Bhubaneswair towal Infrastructure Development Grant for the following works during the curre financial year 2017-18.

| Sl. No. | Name of the Project | Amount Sanctioned for the project (in Rs.) | Amount released during 2017-18 (in Rs.) | Amount no released (in Rs.) |
|------------|--|--|---|-----------------------------------|
| 1 | Construction of compound wall of 2nd campus (Rural) | 3,17,39,500 | 1,00,00,000 | 2,17,39,50 |

2. Sanction of this Grant is subject to following conditions-

(a) Money should not be released to other inadmissible items or exc expenditure should not be incurred in other admissible items.

(b) Further release of fund on the project is subject to submission utilization certificate of all previous grants released for the project.

3. The relevant bill should be countersigned by the Director, Higher Educat Odisha before it is presented to the Treasury and a certificate to the effect that previous year's grant has been fully and properly utilized should be recorded on body of the bill Further a certificate that the utilization certificate of the prev year's grant has already of the effect of the appropriate nuthority should de recorded.

GOVERNMENT OF ODISHA DEPARTMENT OF HIGHER EDUCATION *******

HE-FE1B-MISC-0021-2016-23398 /HE., Bhubaneswar Dated 17-8

Smt. S. Mişhra, O.F.S.

A.F.A.- cum-Under Secretary to Government.

The Accountant General (A&E), Odisha, Bhubaneswar.

Grant for Utkal University, Sub: Sanction of Infrastructure Development Bhubaneswar during the current financial year 2016-17

Sir,

To

I am directed to convey the sanction of the Governor to the payment of Rs.1,42,00,000/- (Rupees one crore forty two lakh) only in favour of Utkal University towards construction of Girl's Hostel of M. S. Law College, Cuttack during the current financial year 2016-17.

Sanction of this Grant is subject to following conditions: 2.

- (a) Money should not be released to other inadmissible items or excess expenditure should not be incurred in other admissible items.
- (b) No further funds will be sanctioned in this regard.

The relevant bill should be countersigned by the Director, Higher Education, 3. Odisha before it is presented to the Treasury and a certificate to the effect that the previous year's grant has been fully and properly utilized should be recorded on the body of the bill. Further a certificate that the utilization certificate of the previous year's grant has already been sent to the appropriate authority should also be recorded.

The Grant-in-Aid presently sanctioned should be released in favour of the grantee as usual after assessing the actual requirement. Before releasing grants it may be ensured that all previous grants released are covered by the Utilization Certificates from the grantee institutions. The grantee institution should utilize the grant by dated 31.03.2017 and furnish item-wise Utilization Certificate to A.G (Odisha) under intimation to Government by 30.04.2017.

The charge is debitable to "Demand No.38-2202-General Education-State Plan-State Sector - 03 - University and Higher Education-102-Assistance to the - 41141 - Infrastructure Universities - 2053 - Infrastructure Development ×

2019-2020

| S.N | Budget Head | UC Amount |
|-----|---|---------------|
| 1 | Improvement of Quality in Teaching and Learning | ₹ 47,04,204 |
| 2 | Research and Innovation | ₹ 5,62,855 |
| 3 | Governance and Transparency | ₹ 1,50,650 |
| 4 | Hard Component (Infrastructure Development) | ₹ 1,86,81,567 |
| 5 | Utkal Entrepreneurship and Career Hub | ₹ 97,34,707 |
| 6 | Contingencies | ₹ 15,23,359 |
| 7 | Project Implementation Cost (PMSU) | ₹ 36,83,016 |
| | TOTAL | ₹ 3,90,40,358 |

2020-2021

| S.N | Budget Head | UC Amount |
|-----|---|---------------|
| 1 | Improvement of Quality in Teaching and Learning | ₹1,17,28,748 |
| 2 | Research and Innovation | ₹ 22,20,184 |
| | Community Linkage and Networking | ₹24,04,291 |
| 3 | Governance and Transparency | ₹ 16.370 |
| 4 | Hard Component (Infrastructure Development) | ₹ 3,69,91,730 |
| 5 | Utkal Entrepreneurship and Career Hub | ₹ 9,52,586 |
| 6 | Contingencies | ₹ 5,51,267 |
| 7 | Project Implementation Cost (PMSU) | ₹65,47,584 |
| | TOTAL | ₹ 6,14,12,750 |

Co-ordinator, RUSA Utkal University

Vani Vihar. Bhubaneswar-4

GOVERNMENT OF ODISHA HIGHER EDUCATION DEPARTMEN

No. HE-FE-IIA-MISC-0058/2015

5252

/HE Dtd. 2 - 3-

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From

cF11159/10

Sri J. Pradhan, OFS (SSG) F.A. cum Special Secretary to Government.

To

The A.G. (A&E) Odisha, Bhubaneswar

Sub: Sanction of funds for Induction Training Programme Lecturers in Utkal University Lecturer during the financial year 2015-16

Sir,

I am directed to convey the sanction of Governor to the expenditure not exceeding. Rs.4,00,200/- (Rupees four lakh two hundred) only sanctioned in favour of Utkal University, Bhubaneswar towards cost of Induction Training Programme of Lecturers in addition to earlier amount of Rs.14,36,350/- released during current financial year 2015-16.

The amount sanctioned herewith shall only be utilized for the purpose as indicated above.

The charge of Rs.4,00,200/- (Rupees four lakh two hundred) is debitable to "Demand No.38-2251-Secretariat Social Services- State Plan –State Sector-090-Secretarat-0636-Higher Education Department- 20002-Other Charges (Voted) in the Budget Estimate for 2015-16.

The Establishment Officer, Directorate of Higher Education, Odisha is declared as DDO in respect of above Head of Account.

Yours faithfully,

F.A. cum Special Se

Memo No. 5253 (2)/HE Dtd. 2-3-16

Copy forwarded to the Director, Higher Education, Odisha, Bhubaneswar/ Establishment Officer, Directorate of Higher Education, Odisha (DDO) to draw and disbursed the amount mentioned in favour of Utkal University, Bhubaneswar.

F.A. cum Special Secretary to Government.

Memo No. 5254 /HE Dtd. 2-3-/6 Copy forwarded to A.G. (Audit-I), Odisha, Bhubaneswar for information and necessary action.

F.A. cum Special Secretary to Government.

ELE GOVERNMENT OF ODISHA DEPARTMEN

/HE., Dated 17.5.16

AN-0020-2016 11593 No. HE-BLAD-PI Sri J. Pradhan, OFS(SSG) 0

F.A-cum-Spl. Secretary to Government.

The Accountant General (A&E), Odisha, Bhubaneswar.

Sanction of funds towards balance cost for Procurement and Installation of PRO-Sub: QUEST e-resources to be installed in 11 university libraries of Odisha during the current financial year 2016-17.

Sir,

From:

To

I am directed to convey the sanction of the Governor to the payment of Rs.65,00,000/- (Rupees sixty five lakh) only towards balance cost for procurement and installation of PRO-QUEST e-resources to be installed in 11 university libraries of Odisha during the current financial year 2016-17.

Sanction of this Grant is subject to following condition-

- (a) Money should not be released to other inadmissible items.
 - (b) The procurement to be made as per the guideline issued by Government of Odisha in Finance Department vide their OM No. 4939/F dated 13.02.2012 and other guidelines issued from time to time on procurement of goods and services.

The relevant bill should be countersigned by the Director, Higher Education, Odisha 3. before it is presented to the Treasury

The grantee institution should utilize the grant by dated 31.12.2016 and furnish item-4. wise Utilization Certificate to A.G (Odisha) under intimation to Government by dated 31.01.2017.

The charge is debitable to "Demand No.38-2202-General Education-State Plan-State ector-03-University and Higher Education-102-Assistance to the Universities-2856-Modernisation of Quality Education -41407- Financial Assistance (voted)" in the Budget Estimate for year 2016-17.

Yours faithfully,

much

F.A-cum-Spl. Secretary to Governme

11594 Memo No.

/HE., Dated 17.5.16

Copy forwarded to the Director, Higher Education, Odisha, Bhubaneswar for information and necessary action. He is further requested to ensure uploading of this allotment in favour of Comptroller of Finance, Utkal University, Bhubaneswar in order to draw the funds during this financial year 2016-17.

F.A-cum-Spl. Secretary to Government

15/17 **COVERNMENT OF ODISILA** DEPARTMENT OF HIGHER EDUCATION 10628 /HE., Dated 27-4-17 N-0020-2016 From: Sri S.P.Tripathy, OFS F.A-cum-Addl. Secretary to Government. To The Accountant General (A&E), Odisha, Bhubaneswar. Sanction of funds towards subscription charges for_PRO-QUEST e-resources installed in Sub: 11 university libraries of Odisha during the current financial year 2017-18. Sir, I am directed to convey the sanction of the Governor to the payment of Rs.1,50,59,407/-(Rupees one crore fifty lakhs fifty nine thousand four hundred seven) only towards subscription charges for PRO-QUEST e-resources installed in 11 university libraries of Odisha during the current financial year 2017-18. Sanction of this Grant is subject to following condition-(a) Money should not be released to other inadmissible items. (b) The procurement to be made as per the guideline issued by Government of Odisha in Finance Department vide their OM No. 4939/F dated 13.02.2012 and other guidelines issued from time to time on procurement of goods and services. The relevant bill should be countersigned by the Director, Higher Education, Odisha before it is presented to the Treasury The grantee institution should utilize the grant by dated 31.08.2017 and furnish item-wise 4. Utilization Certificate to A.G (Odisha) under intimation to Government by dated 30.09.2017. C The charge is debitable to "Demand No.38-2202-General Education- State Sector Schemes -03-University and Higher Education-102-Assistance to the Universities-2856- Modernisation of Quality Education -41407- Financial Assistance (voted)" in the Budget Estimate for year 2017-18. Yours faithfully, F.A-cum-Addl. Secretary to Government Memo No. 10629 /HE., Dated 27-4-17

Copy forwarded to the Director, Higher Education, Odisha, Bhubaneswar for information and necessary action. He is further requested to ensure uploading of this allotment in favour of Comptroller of Finance, Utkal University, Bhubaneswar in order to draw the funds during this financial year 2017-18.

F.A-cum-Addl. Secretary to Government

GOVERNMENT OF ODISHA DEPARTMENT OF HIGHER EDUCATION

No. HE-FE1A-PLAN-0006-2017 3343

/HE., Dated G 2 . 18

From:

To

Smt. Meetarani Bishwal, OFS A.F.A-cum-Under Secretary to Government

14/3/18

The Accountant General (A&E), Odisha, Bhubaneswar.

Sub: Sanction of funds towards implementation of the Scheme named as "Pathani Samanta Programme for Supercomputing" in Utkal University as a pilot project during the current financial year 2017-18.

Sir,

I am directed to convey the sanction of the Governor to the payment of Rs.30,00,000/- (Rupees thirty lakhs) only towards implementation of the Scheme named as "Pathani Samanta Programme for Supercomputing" in Utkal University as a pilot project during the current financial year 2017-18.

Sanction of this Grant is subject to following condition-

- (a) Money should not be released to other inadmissible items.
- (b) The procurement to be made as per the guideline issued by Government of Odisha in Finance Department vide their OM No. 4939/F dated 13.02.2012 and other guidelines issued from time to time on procurement of goods and services.
- The relevant bill should be countersigned by the Director, Higher Education, Odisha before it is presented to the Treasury.
- 4. The grantee institution should utilize the grant by dated 31.03.2018 and furnish item-wise Utilization Certificate to A.G (Odisha) under intimation to Government by dated 30.04.2018.

The charge is debitable to "Demand No.38-2202-General Education- State Sector Schemes – state sector-03-University and Higher Education-102-Assistance to the Universities-2856- Modernisation of Quality Education -41407- Financial Assistance (voted)" in the Budget Estimate for year 2017-18.

Yours faithfully,

A.F.A-cum-UnderSecretary to Government

GOVERNMENT OF ODISHA DEPARTMENT OF HIGHER EDUCATION

NO.HE-FE1B-PLAN-0002-2018 - 5774

/HE., Dated 26.2.18

From:

Smt. Meetarani Bishwal, OFS AFA-cum-Under Secretary to Government

To

The Accountant General (A&E), Odisha, Bhubaneswar.

Sub: Sanction of funds towards subscription charges for PRO-QUEST e-resources installed in 11 university libraries of Odisha for the period of January 2018-December 2018 during the current financial year 2017-18.

Sir,

I am directed to convey the sanction of the Governor to the payment of Rs.1,68,57,012/- (Rupees one crore sixty-eight lakhs fifty seven thousand twelve) only towards subscription charges for <u>PRO-QUEST</u> e-resources installed in 11 university libraries of Odisha for the period of January 2018-December 2018 during the current financial year 2017-18.

2. Sanction of this Grant is subject to following condition-

- (a) Money should not be released to other inadmissible items.
- (b) The procurement to be made as per the guideline issued by Government of Odisha in Finance Department vide their OM No. 4939/F dated 13.02.2012 and other guidelines issued from time to time on procurement of goods and services.

3. The relevant bill should be countersigned by the Director, Higher Education, Odisha before it is presented to the Treasury.

4. The grantee institution should utilize the grant by dated 31.07.2018 and furnish item-wise Utilization Certificate to A.G (Odisha) under intimation to Government by dated 31.08.2017.

The charge is debitable to "Demand No.38-2202-General Education-State Sector Schemes -03-University and Higher Education-102-Assistance to the Universities-2856- Modernisation of Quality Education -41407- Financial Assistance (voted)" in the Budget Estimate for year 2017-18.

Yours faithfully,

AFA-cum-Under Secretary to Government

Memo No. 5775

/HE., Dated 2_6.2.18

Copy forwarded to the Director, Higher Education, Odisha, Bhubaneswar for information and necessary action. He is further requested to ensure uploading of this allotment in favour of Comptroller of Finance, Utkal University, Bhubaneswar in order to draw the funds during this financial year 2017-18.

2.18

AFA-cum-Under Secretary to Government

GOVERNMENT OF ODISHA RTMENT OF HIGHER EDUCATION

No. HE-PTC-SCHM-0001/2015 5976 /HE ,, Dated 26/02/18

From:

Smt. Meetarani Bishwal, O.F.S. A.F.A-cum-Under Secretary to Government.

To:

The Accountant General (A&E) Odisha, Bhubaneswar

Sub: Sanction of funds towards functioning of "Civil Services Coaching Centers" in Universities, during the current financial year 2017-18.

Sir,

I am directed to convey the sanction of Governor to an expenditure of Rs 60,00,000/-(Rupees Sixty lacs) only towards functioning of "Civil Services Coaching Center" for Civil Service aspirants in respect of 06(Six) Universities mentioned below under Programme Expenditure during the current financial year 2017-18.

| SI No | Name of the Universities | Recurring Amount in Rs. |
|-------|--|-----------------------------|
| 1 | Utkal University, Bhubaneswar | 10,00,000/- ov |
| 2 | Berhampur University, Berhampur | 10,00,000/- |
| 3 | Sambalpur University, Samablpur | 10,00,000/- |
| 4 | Rama Devi Women's University, Bhubaneswar | |
| 5 | Ravenshaw University, Cuttack | 10,00,000/- |
| 6 | G.M University, Sambalpur | 10,00,000/- |
| 7 | Total | 60,00,000-(Sixty Lacs only) |

The amount of grant should be drawn by the Director of Higher Education and disbursed to the concerned institution, which shall incur expenditure following the set of guidelines issued earlier vide this department letter No-4328/HE/16.02.2017.

The Accounts of the Institution receiving the grant together with all relevant papers of the Institution will be open for a test check by the Accountant General, Odisha and by the Departmental Auditors at their discretions.

No funds shall be diverted to any other head or for any purpose other than for which allotment has been sanctioned. Any deviation shall be viewed seriously.

The charge is debitable to "Demand No. 38-2202-General Education-Programme Expenditure- State Sector Schemes- State Sector-03-University and Higher Education-107-Scholarships- 1009- Other Educational Facilities -78596- Coaching for Civil Services (voted)" in the Budget Estimate for 2017-18.

Yours faithfully,

A.F.A-cum-Under Secretary to Government.

| Sir/N I am | No. HE-FE1B-PLAN-CO02-2018 | HIGHER ED <u>201812042524 /</u> | Sanction Dat | 1e:12/02/2019 Dod-e-15-2-19 |
|------------------------------------|--|--|---|--|
| Issue To, T Sir/N I am | No. HE-FE1B-PLAN-C002-2018 a No. <u>3743</u> The Accountant General(A & E), Odisha, Bhubaneswar. Madam, o directed to convey the sanction / relea | o. 201812042524/ { k& | Sanction Dat | |
| Issue To, T Sir/N I am | No. HE-FE1B-PLAN-C002-2018 a No. <u>3743</u> The Accountant General(A & E), Odisha, Bhubaneswar. Madam, o directed to convey the sanction / relea | ke | | |
| Issue To, T Sir/N I am | The Accountant General(A & E), Odisha, Bhubaneswar. Madam, odirected to convey the sanction / relea | | 6 | Dof-e-15:2.19 |
| To, T Sir/N I am | The Accountant General(A & E), Odisha, Bhubaneswar. Madam, I directed to convey the sanction / relea | | | |
| T C Sir/N I am | Madam, I directed to convey the sanction / relea | ase of Grant-in-aid in | | Survey and States |
| l am | directed to convey the sanction / relea | ase of Grant-in-aid in | | |
| lam | directed to convey the sanction / relea | ase of Grant-in-aid in | | |
| as p | 1. UTKAL UNIVERSITY VANIV | | favour of: | |
| as p | | HAR BHUBANESW | AR | Rs.4102871/- (Rupees Forty One Lakh Two Thousand Eight Hundred Seventy One Only |
| | er the details given in annexure. | | а Л | a contra competence |
| Spe | cific Terms and Conditions | har | • | at a second |
| 5. T (Odi | he grantee institution should utilize the isha) under intimation to Government | by dated 30.04.2019 | 13 20 19 and 13 | rnish item-wise Utilization Cértificate to A.G |
| | · · · | - 1 - 5 - 5 | | |
| | | | | Yours Faithfully, |
| | | | | By all 9 |
| | | . 2 . | FA- | cum-Additional Secretary,Higher Education Department |
| | A | about | =lia | State & State |
| | | 028 | | |
| | | כאוואינייט איז | ANT AND | and the second second |
| | | 1201 June . | | |

GOVERNMENT OF ODISHA HIGHER EDUCATION Sanction No. 201812179950//Sanction Date 26/02/2019 File No. HE-FE1B-PLAN-0002-2018 49 Issue No HE Bate-26-2-19 To, The Accountant General (A & E), Odisha, Bhubaneswar, Sir/Madam, Lam directed to convey the sanction / release of Grant-in-aid in favour UTKAL UNIVERSITY VANIVIHAR BHUBANESY 1. Rs.16857012/- (Rupees One Crore Sixty Eig Lakh Fifty Seven Thousand Twelve Only.) as per the details given in annexure. Specific Terms and Conditions 1. An amount of Rs 1,68,57 012/- is hereby sanctioned in favour of U Itkal University for renewal of Pro-Quest e-resources for the period Jan 19-Dec 19 2. Sanction of this Grant is subject to following condition-(a) Money should not be released to other inadmissible items. (a) The procurement to be made as per the guideline issued by Government of Odisha in Finance Department vide their OM No. 4939/F dated 13 02/2012 and other guidelines issued from time to time on procurement of goods and services. 3. The relevant bill should be countersigned by the Director, Higher Education, Odisha before it is presented to the Treasury. Yours Faithfully, 3 AFA-cum-Under Secretary Higher Education Department 1 Mp 1: 10

GOVERNMENT OF ODISHA HIGHER EDUCATION Sanction No. 202017967068 / Sanction Date:09/10/2020 File No. HE-FE1B-PLAN-0002-2018 32697 ItE, dated the 9th October 2020. Issue No. To, The Accountan: General(A & E), Odisha, Bhubaneswar. In second of perspectively Sir/Madam. 明空~~ 力计图影的图理学 am directed to convey the sanction / release of Grant-In-aid under the scheme 38015-Assistance to Universitias in favour of UTKAL UNIVERSITY VANIVIHAR BHUBANESWAR 1. Rs.22783202/- (Rupees Two Crore Twenty Se Lakh Eighty Three Thousand Two Hundred Tw Only.) as per the details given in annexure. Specific Terms and Conditions: THE PERMIT OF OBBIDE a period appel 715 ------1.A Total amount of Rs.2,27,83,202/- (Rupees Two crore Twenty seven takh eight three Thousand two hundred two)cnly is hereby sanctioned only lowards subscription charges for PRO-QUEST and TURNITIN e-rescurces installed in different State university libraries of Odisha for the period of January 2020-December 2020 during the current financial year 2020-21. (Rs.1,80,38,690/-(one crore eighty lakh thirty eight thousand six hundred ninety only) for PROQUEST under the Modernization and Quality Education grant during 2020-21 (Rs. 47,44,512/- (forty seven lakhs forty four thousand five hundred twelve only) for TURNITIN under the Modernization and Guality Education grant during 2020-21) 2. Sanction of this Grant is subject to following conditioners (a) Money should not be released to other inadmissible items." A same (b) The procurement to be made as per the guideline issued by Government of Odisha in Finance Department vide their OM No. 4939/F dated 13.02.2012 and other guidelines issued from time to time on procurement of goods and services. SCHENT OF GOISHA Yours Faithfully, Wieschnie er Treasurise alle Taspe 10-2020 AFA-cum-Deputy Secretary to Government Higher Education Department