



**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-4**  
**E-Mail: [directoredcuu@gmail.com](mailto:directoredcuu@gmail.com)**  
**NOTIFICATION**

No.Aff- 1110/

15713

/2022

Date: 27.05.22

It is notified for information of all concerned that the as per the recommendation of the Affiliation Committee Meeting held on 23.3.2022, and subsequent approval by the Vice-Chancellor on 19.04.2022 in exercising the power under Clause 6(15) of Odisha Universities Act, 1989 and ratified by the syndicate in its meeting held on 7.5.2022, the Provisional affiliation in **B.SC (Nursing) course with 20 seats each for the session 2017-18 & 2018-19**, respectively to **Blue Wheel Institute of Nursing Sciences (BINS), At/Po- Chandpur, Dist- Nayagarh, Pin- 752024**, is granted subject to fulfillment of the following conditions.

1. The college needs to procure more text books & reference book for library.
2. The college should improve toilet complex.
3. Fire safety measure to be ensured in the campus.
4. More teachers to be inducted for the course.

The compliance report regarding fulfillment of the conditions complied within six months from the date of issue of this notification. Failing which the College shall stand disaffiliated as per Status 198 of O.U.F. Statute, 1990 without information.

**SUBJECT(S)**

B.SC (Nursing) course with 20 seats each for the session 2017-18 & 2018-19, respectively,

BY ORDER

*[Signature]*  
 25/5/22  
 DIRECTOR,

COLLEGE DEVELOPMENT COUNCIL

Date: 27.05.22

Memo No.Aff- 1110/

15714

/2022

Copy forwarded to:-

1. The Principal, **Blue Wheel Institute of Nursing Sciences (BINS), At/Po- Chandpur, Dist- Nayagarh, Pin- 752024; (Speed Post)**
  2. The Deputy Secretary to Govt., Govt. of Odisha, Health & family Welfare Department, Bhubaneswar,
  3. The Secretary, Indian Nursing Council, 8<sup>th</sup> Floor, NBCC Centre, Plot No-2, Okhla Phase-1, Adjacent Crown Plaza Hotel, New Delhi-110016,
  4. The Secretary, Odisha Nursing Midwives Council, HOD Building, Bhubaneswar-751001,
  5. The Director, Nursing, Odisha, Bhubaneswar,
  6. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar.
  7. The Director, Higher Education, Odisha, Bhubaneswar.
  8. The Controller of Examinations, Utkal University.
  9. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswar-751009,
- for information and necessary action.

*[Signature]*  
 25/5/22  
 DIRECTOR

COLLEGE DEVELOPMENT COUNCIL

Date: 27.05.22

Memo No. Aff- 1110/

15723

/2022

Copy to:

1. The Section Officer, Examination Unit-I/II/III(B)/VII of Sections/C.D.C Unit/ Utkal University;
2. The Secretary, Sports Council, Utkal University;
3. The Professor -In- Charge Computer Centre, Utkal University, for information and requested to upload the same in the Utkal University Website.

*[Signature]*  
 25/5/22  
 DIRECTOR,

COLLEGE DEVELOPMENT COUNCIL

*[Handwritten]*  
 24.5.22

*[Handwritten]*  
 24/5/22